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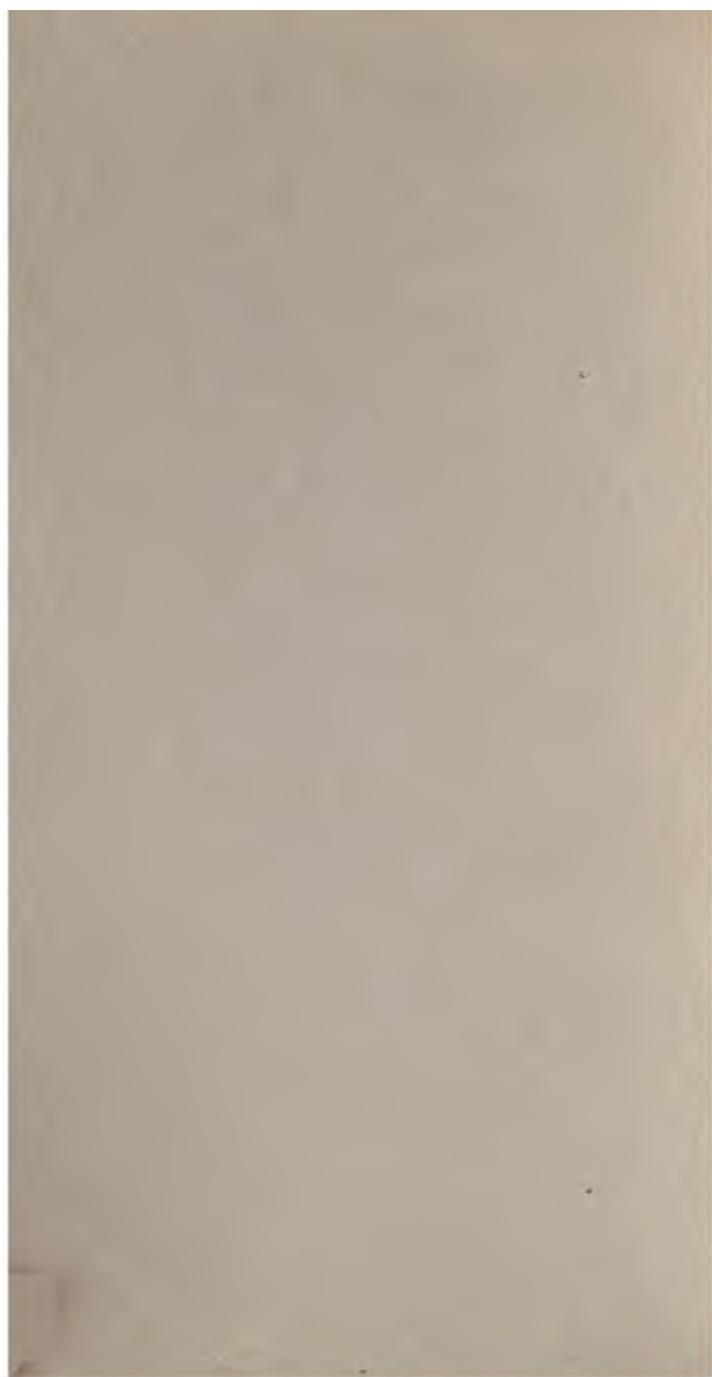
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THE ILIADS OF HOMER;



TRANSLATED BY GEORGE CHAPMAN.

"MUCH HAVE I TRAVELL'D IN THE REALMS OF GOLD,
AND MANY GOODLY STATES AND KINGDOMS SEEN ;
ROUND MANY WESTERN ISLANDS HAVE I BEEN,
WHICH BARDS IN FEALTY TO APOLLO HOLD.
OFT OF ONE WIDE EXPANSE HAD I BEEN TOLD,
THAT DEEP-BROW'D HOMER RULED AS HIS DEMESNE ;
YET DID I NEVER BREATHE ITS PURE SERENE,
TILL I HEARD CHAPMAN SPEAK OUT LOUD AND BOLD :
THEN FELT I LIKE SOME WATCHER OF THE SKIES,
WHEN A NEW PLANET SWIMS INTO HIS KEN ;
OR LIKE STOUT CORTEZ, WHEN WITH EAGLE EYES
HE STARED AT THE PACIFIC—AND ALL HIS MEN
LOOK'D AT EACH OTHER WITH A WILD SURMISE—
SILENT, UPON A PEAK IN DARIEN."

Keats.

THE
ILIADS OF HOMER,

PRINCE OF POETS,

NEVER BEFORE IN ANY LANGUAGE
TRULY TRANSLATED,

WITH A COMMENT UPON SOME OF HIS CHIEF PLACES.

DONE ACCORDING TO THE GREEK

BY GEORGE CHAPMAN.

A NEW EDITION,

WITH INTRODUCTION AND NOTES,

By W. COOKE TAYLOR, Esq., LL.D., M.R.A.S.,

OF TRINITY COLLEGE, DUBLIN.

WITH FORTY ENGRAVINGS ON WOOD, FROM THE COMPOSITIONS OF
JOHN FLAXMAN, R.A.

IN TWO VOLUMES.

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HOMER'S ILIADS.



"And thus these deathless coursers brought their king to th' Achive ships."

BOOK XIII.

THE ARGUMENT.

NEPTUNE (in pity of the Greeks' hard plight),
Like Calchas, both th' Ajaces, doth excite,
And others; to repel the charging foe.
Idomeneus bravely doth bestow
His kingly forces; and doth sacrifice
Othryoneus to the Destinies,
With divers others. Fair Deiphobus,
And his prophetic brother Hellenus,
Are wounded. But the great Priamides^a
(Gathering his forces) hartens^b their address
Against the enemy; and then the field
A mighty death on either side doth yield.

^a *Priamides*—Hector, son of Priam.

^b *Hartens*—"gives heart to."

ANOTHER ARGUMENT.

The Greeks, with Troy's bold power dismay'd,
Are cheer'd by Neptune's secret aid.

Jove helping Hector, and his host, thus close to th' Achive fleet,
He let them then their own strengths try; and season there their sweet
With ceaseless toils and grievances. For now he turn'd his face,
Look'd down, and view'd the far-off land of welrode^a men in Thrace,
Of the renown'd milk-nourish'd men, the Hippemolgians,
Long-liv'd, most just, and innocent; and close-fought Mysians.
Nor turn'd he any more to Troy his ever-shining eyes,
Because he thought not any one of all the deities
(When his care left th' indifferent field) would aid on either side.
But this security in Jove the great Sea-Rector spied,
Who sat aloft on th' utmost top of shady Samothrace,
And view'd the fight. His chosen seat stood in so brave a place,
That Priam's city, th' Achive ships, all Ida did appear
To his full view; who from the sea was therefore seated there.
He took much ruth to see the Greeks by Troy sustain such ill,
And (mightily incens'd with Jove) stoop'd straight from that steep hill,
That shook as he flew off; so hard his parting press'd the height.
The woods, and all the great hills near, trembled beneath the weight
Of his immortal moving feet: three steps he only took,
Before he far-off Ægas reach'd; but with the fourth, it shook
With his dread entry. In the depth of those seas he did hold
His bright and glorious palace, built of never-rusting gold;
And there arriv'd, he put in coach his brazen-footed steeds,
All golden maned, and pac'd^b with wings; and all in golden weeds^c
He cloth'd himself. The golden scourge (most elegantly done)
He took, and mounted to his seat: and then the god begun
To drive his chariot through the waves. From whirlpits every way
The whales exulted under him, and knew their king: the sea
For joy did open; and his horse so swift and lightly flew,
The under axletree of brass no drop of water drew:

^a *Well-rode*. Thrace was famous for its breed of horses.

^b *Pac'd*—"moved," or enabled to move by wings.

^c *Weeds*—see vol. i. page 185.

And thus these deathless coursers brought their king to th' Achive ships.

Twixt th' Imber cliffs and Tenedos a certain cavern creeps
 Into the deep sea's gulfy breast, and there th' Earth-shaker stay'd
 His forward steeds, took them from coach, and heavenly fodder laid
 In reach before them. Their brass hoofs he girt with gives^a of gold,
 Not to be broken, nor dissolv'd, to make them firmly hold
 A fit attendance on their king. Who went to th' Achive host,
 Which, like to tempests or wild flames, the clust'ring Trojans tost,
 Insatiably valorous, in Hector's like command;
 High sounding, and resounding shouts: for Hope cheer'd every hand,
 To make the Greek fleet now their prize, and all the Greeks destroy.
 But Neptune, circler of the earth, with fresh heart did employ
 The Grecian hands. In strength of voice and body he did take
 Calchas' resemblance, and (of all) th' Ajaces first bespake;
 Who of themselves were free enough: Ajaces! you alone
 Sustain the common good of Greece, in ever putting on
The memory of fortitude; and flying shameful flight.
 Elsewhere, the desperate hands of Troy could give me no affright,
 The brave Greeks have withstood their worst: but this our mighty wall
 Being thus transcended by their pow'r, grave fear doth much appall
 My careful spirits, lest we feel some fatal mischief here;
 Where Hector, raging like a flame, doth in his charge appear,
 And boasts himself the best god's son. Be you conceited so,
 And fire so, more than human spirits; that god may seem to do
In your deeds: and with such thoughts cheer'd others to such exhort,
 And such resistance; these great minds will in as great a sort
Strengthen your bodies, and force check to all great Hector's charge,
 Though ne'er so spirit-like; and though Jove still (past himself) enlarge
 His sacred actions. Thus he touch'd with his fork'd sceptre's point
 The breasts of both; fill'd both their spirits, and made up every joint
 With pow'r responsive: when hawk-like, swift, and set sharp to fly,
 That fiercely stooping from a rock, inaccessible and high,
 Cuts through a field, and sets a fowl (not being of her kind)
 Hard, and gets ground still: Neptune so left these two; either's mind
Beyond themselves rais'd. Of both which, Oileus first discern'd
 The masking^b deity, and said: Ajax! some god hath warn'd
 Our pow'rs to fight, and save our fleet. He put on him the hue
 Of th' augur Calchas: by his pace, in leaving us, I knew,

^a Gives—more commonly *gyves*, "fetters." The word is still in use in the north of England.

^b Masking—"disguised."

Without all question, 'twas a god : the gods are easily known :
 And in my tender breast I feel a greater spirit blown,
 To execute affairs of fight ; I find my hands so free
 To all high motion, and my feet seem feather'd under me.
 This Telamonius thus receiv'd : So, to my thoughts, my hands
 Burn with desire to toss my lance ; each foot beneath me stands
 Bare on bright fire to use his speed ; my heart is rais'd so high,
 That to encounter Hector's self I long insatiately.

While these thus talk'd, as, overjoy'd, with study for the fight,
 (Which god had stirr'd up in their spirits,) the same god did excite
 The Greeks that were behind at fleet, refreshing their free hearts
 And joints, being even dissolv'd with toil : and (seeing the desp'rate parts
 Play'd by the Trojans, past their wall) grief struck them ; and their eyes
 Sweat tears from under their sad lids : their instant^a destinies
 Never supposing they could 'scape. But Neptune stepping in,
 With ease stirr'd up the able troops ; and did at first begin
 With Teucer, and Peneleus ; th' heroe Leitus ;
 Deipirus, Meriones, and young Antilochus :
 All expert in the deeds of arms : O youths of Greece, said he,
 What change is this ? In your brave fight I only look'd to see
 Our fleet's whole safety ; and if you neglect the harmful field,
 Now shines the day when Greece to Troy must all her honours yield.
 O grief ! so great a miracle, and horrible to sight,
 As now I see, I never thought could have profan'd the light :
 The Trojans brave us at our ships, that have been heretofore,
 Like faint and fearful deer in woods, distracted evermore
 With every sound : and yet 'scape not, but prove the torn up fare
 Of lynces, wolves, and leopards, as never born to war :
 Nor durst these Trojans at first siege, in any least degree,
 Expect your strength ; or stand one shock of Grecian chivalry.
 Yet now, far from their walls they dare fight at our fleet maintain ;
 All by our general's cowardice, that doth infect his men ;
 Who (still at odds with him) for that, will needs themselves neglect ;
 And suffer slaughter in their ships. Suppose there was defect
 (Beyond all question) in our king, to wrong Æacides ;
 And he, for his particular wreak, from all assistance cease :
 We must not cease t' assist ourselves. Forgive our general then ;
 And quickly too : apt to forgive are all good-minded men.

^a Instant—"urgent."

Yet you (quite void of their good minds) give good, in you quite lost,
 For ill in others : though ye be the worthiest of your host.
 As old as I am, I would scorn to fight with one that flies,
 Or leaves the fight as you do now. The general slothful lies,
 And you (though slothful too) maintain with him a fight of spleen.
 Out, out, I hate ye from my heart ; ye rotten-minded men :
 In this ye add an ill that's worse than all your sloth's dislikes.
 But as I know to all your hearts my reprehension ^a strikes,
 So thither let just shame strike too ; for while you stand still here
 A mighty fight swarms at your fleet, great Hector rageth there,
 Hath burst the long bar and the gates. Thus Neptune rous'd these men ;
 And round about th' Ajaces did their phalanxes maintain
 Their station firm ; whom Mars himself (had he amongst them gone)
 Could not disparage ; nor Jove's Maid, that sets men fiercer on :
 For now the best were chosen out, and they receiv'd th' advance
 Of Hector and his men so full, that lance was lin'd with lance ;
 Shields thick'ned with opposed shields ; targets to targets nail'd :
 Helms stuck to helms ; and man to man grew, they so close assail'd :
 Plum'd casks ^b were hang'd in either's plumes, all join'd so close their
 stands ;
 Their lances stood, thrust out so thick by such all-daring hands.
 All bent their firm breasts to the point, and made sad fight their joy
 Of both : Troy all in heaps struck first, and Hector first of Troy.
 And as a round piece of a rock, which with a winter's flood
 Is from his top torn, when a show'r, pour'd from a bursten cloud,
 Hath broke the natural bond it held within the rough steep rock,
 And jumping, it flies down the woods, resounding every shock,
 And on, uncheck'd, it headlong leaps, till in a plain it stay ;
 And then (though never so impell'd) it stirs not any way.
 So Hector hereto throated ^c threats, to go to sea in blood,
 And reach the Grecian ships and tents ; without being once withstood :
 But when he fell into the strengths the Grecians did maintain,
 And that they fought upon the square, ^d he stood as fetter'd then.
 And so, the adverse sons of Greece laid on with swords and darts, '
 (Whose both ends hurt,) that they repell'd his worst ; and he converts
 His threats, by all means, to retreats ; yet, made as he retir'd
 Only t' encourage those behind ; and thus those men inspir'd :

^a *Reprehension*—"reproof."

^b *Casks*—"casques ; helmets."

^c *Throated*—"uttered hoarsely from the throat."

^d *Fought upon the square*—"contended with equal chances."

Trojans ! Dardanians ! Lycians ! all warlike friends, stand close ;
The Greeks can never bear me long, though tow'r-like they oppose ;
This lance, be sure, will be their spoil : if even the best of gods,
High-thund'ring Juno's husband, stirs my spirit with true abodes.^a

With this, all strengths and minds he mov'd ; but young Deiphobus,
Old Priam's son, amongst them all was chiefly virtuous.
He bore before him his round shield ; tripp'd lightly through the prease,
At all parts cover'd with his shield : and him Meriones
Charg'd with a glitt'ring dart, that took his bull-hide orby^b shield,
Yet pierc'd it not, but in the top itself did piecemeal yield.

Deiphobus thrust forth his targe, and fear'd the broken ends
Of strong Meriones his lance, who now turn'd to his friends ;
The great heroë scorning much by such a chance to part
With lance and conquest, forth he went to fetch another dart,
Left at his tent. The rest fought on, the clamour height'ned there
Was most unmeasur'd. Teucer first did flesh the massacre,
And slew a goodly man at arms, the soldier Imbrius,
The son of Mentor, rich in horse ; he dwelt at Pedasus
Before the sons of Greece sieg'd Troy ; from whence he married
Medesicasté, one that sprung of Priam's bastard-bed.
But when the Greek ships (double-oar'd) arriv'd at Ilion,
To Ilion he return'd, and prov'd beyond comparison
Amongst the Trojans ; he was lodg'd with Priam, who held dear
His natural sons no more than him : yet him, beneath the ear,
The son of Telamon attain'd, and drew his lance. He fell :
As when an ash on some hill's top, (itself topp'd wondrous well)
The steel hews down, and he presents his young leaves to the spoil :
So fell he, and his fair arms groan'd, which Teucer long'd to spoil,
And in he ran, and Hector in, who sent a shining lance
At Teucer, who (beholding it) slipp'd by, and gave it chance
On Actor's son, Amphinachus, whose breast it struck ; and in
Flew Hector, at his sounding fall, with full intent to win
The tempting helmet from his head ; but Ajax with a dart
Reach'd Hector at his rushing in, yet touch'd not any part
About his body ; it was hid quite through with horrid brass,
The boss yet of his targe it took, whose firm stuff stay'd the pass,
And he turn'd safe from both the trunks : both which the Grecians bore
From off the field ; Amphinachus, Menestheus did restore,

^a *Abodes*—"bodings or auguries."

^b *Orby*—"round like an orb."

And Stichius, to th' Achaian strength : th' Ajaces (that were pleas'd :
Still most with most hot services) on Trojan Imbrius seiz'd :
And, as from sharply-bitten hounds, a brace of lions force
A new slain goat, and through the woods bear in their jaws the corse
Aloft, lift up into the air, so, up into the skies
Bore both th' Ajaces, Imbrius, and made his arms their prize.

Yet, not content, Oileades, enrag'd to see there dead
His much-belov'd Amphi-machus, he hew'd off Imbrius' head,
Which (swinging round) bowl-like he toss'd amongst the Trojan prease,
And full at Hector's feet it fell. Amphi-machus' decease
(Being nephew to the god of waves) much vex'd the deity's mind,
And to the ships and tents he march'd : yet more to make inclin'd
The Grecians to the Trojan bane. In hasting to which end,
Idomeneus met with him, returning from a friend,
Whose ham late hurt, his men brought off, and having given command
To his physicians for his cure, (much fir'd to put his hand
To Troy's repulse) he left his tent. Him (like Andremon's son,
Prince Thoas, that in Pleuron rul'd, and lofty Calidon,
Th' Ætolian pow'rs, and like a god was of his subjects lov'd)
Neptune encount'red : and but this, his forward spirit mov'd.

Idomeneus, prince of Crete ! O whither now are fled
Those threats in thee, with which the rest the Trojans menaced ?

O Thoas, he replied, no one of all our host stands now
In any question of reproof, as I am let to know ;
And why is my intelligence false ? We all know how to fight,
And (fear disanimating * none) all do our knowledge right.
Nor can our harms accuse our sloth, nor one from work we miss :
The great god only works our ill, whose pleasure now it is, ..
That, far from home, in hostile fields, and with inglorious fate,
Some Greeks should perish. But do thou, O Thoas (that of late
Hast prov'd a soldier, and was wont, where thou hast sloth beheld,
To chide it, and exhort to pains) now hate to be repell'd,
And set on all men. He replied, I would to heaven, that he
Who ever this day doth abstain from battle willingly,
May never turn his face from Troy, but here become the prey,
And scorn of dogs. Come then, take arms, and let our kind assay ^b
Join both our forces ; though but two, yet being both combin'd,
The work of many single hands, we may perform ; we find
That virtue co-augmented thrives, in men of little mind :

* *Disanimating*—"depriving of courage."

^b *Kind assay*—"friendly effort."

THE ILIADS OF HOMER;



TRANSLATED BY GEORGE CHAPMAN.

Amongst our navy; that affair no man can bring to field :
 Great Ajax Telamonius, to none alive will yield,
 That yields to death; and whose life takes Ceres' nutritions,
 That can be cut with any iron, or pash'd with mighty stones.
 Not to Æacides himself he yields for combats set,
 Though clear he must give place for pace and free swing of his feet.
 Since then, the battle (being our place, of most care) is made good
 By his high valour; let our aid see all pow'rs be withstood,
 That charge the left wing: and to that let us direct our course,
 Where quickly feel we this hot foe, or make him feel our force.

This order'd; swift Meriones went, and forewent^a his king;
 Till both arriv'd where one enjoin'd: when in the Greeks' left wing,
 The Trojans saw the Cretan king like fire in fortitude;
 And his attendant in bright arms, so gloriously indu'd,^b
 Both cheering the sinister^c troops: all at the king address'd,
 And so the skirmish at their sterns on both parts were increas'd
 That, as from hollow bustling winds engend'red storms arise,
 When dust doth chiefly clog the ways which up into the skies
 The wanton tempest ravisheth, begetting night of day;
 So came together both the foes: both lusted to assay,
 And work with quick steel either's death. Man's fierce corruptress Fight
 Set up her bristles in the field, with lances long and light,
 Which thick fell foul on either's face: the splendour of the steel,
 In new-scour'd curets, radiant casks, and burnish'd shields, did seal
 Th' assailer's eyes up. He sustain'd a huge spirit that was glad
 To see that labour, or in soul, that stood not stricken sad.

Thus these two disagreeing gods, old Saturn's mighty sons,
 Afflicted these heroic men with huge oppressions.
 Jove honouring Æacides (to let the Greeks still try
 Their want without him) would bestow, yet still, the victory
 On Hector, and the Trojan pow'r; yet for Æacides,
 And honour of his mother queen, great goddess of the seas,
 He would not let proud Ilion see the Grecians quite destroy'd:
 And therefore from the hoary deep he suffer'd so employ'd
 Great Neptune in the Grecian aid; who griev'd for them, and storm'd
 Extremely at his brother Jove. Yet both one goddess form'd,

^a *Forewent*—"went before; outstripped."

^b *Indu'd*—"clothed."

^c *Sinister*—"left wing (of the Grecian army)."

And one soil bred : but Jupiter, precedence took in birth,
 And had more knowledge : ^a for which cause the other came not forth
 Of his wet kingdom, but with care of not being seen t' excite
 The Grecian host, and like a man appear'd, and made the fight.
 So these gods made men's valours great ; but equall'd them with war
 As harmful as their hearts were good ; and stretch'd those chains as far
 On both sides as their limbs could bear : in which they were involv'd
 Past breach, or loosing, that their knees might therefore be dissolv'd.
 Then, though a half-grey man he were, Crete's sovereign did excite
 The Greeks to blows ; and flew upon the Trojans, even to flight :
 For he, in sight of all the host, Othryoneus slew,
 That from Cabeus, with the fame of those wars thither drew
 His new-come forces, and requir'd, without respect of dow'r,
 Cassandra, fair'st of Priam's race ; assuring with his pow'r,
 A mighty labour : to expel in their despite from Troy
 The sons of Greece. The king did vow (that done) he should enjoy
 His goodliest daughter. He, in trust of that fair purchase, fought,
 And at him threw the Cretan king a lance, that singled out
 This great assumer ; ^b whom it struck just in his navel's stead ; ^c
 His brazen curets helping nought resign'd him to the dead.
 Then did the conqueror exclaim, and thus insulted then :

Othryoneus, I will praise, beyond all mortal men,
 Thy living virtues, if thou wilt now perfect the brave vow
 Thou mad'st to Priam, for the wife he promis'd to bestow.
 And where he should have kept his word, there we assure thee here,
 To give thee for thy princely wife, the fairest and most dear
 Of our great general's female race, which from his Argive hall
 We all will wait upon to Troy ; if with our aids, and all,
 Thou wilt but raze this well-built town. Come, therefore, follow me,
 That in our ships we may conclude this royal match with thee :
 I'll be no jot worse than my word. With that he took his feet
 And dragg'd him through the fervent fight ; in which did Asius meet
 The victor, to inflict revenge. He came on foot before
 His horse, that on his shoulders breath'd ; so closely evermore

^a "The empire of Jove exceeded Neptune's (saith Plut. upon this place) because he was more ancient, and excellent in knowledge and wisdom. And upon this verse, viz., *ἀλλὰ Ζεὺς προτιμῶς*, &c., sets down this his most worthy to be noted opinion : viz., I think also that the blessedness of eternal life, which God enjoys is this : that by any pastime he forgets not notions presently apprehended ; for otherwise, the knowledge and understanding of things taken away, immortality should not be life, but time, &c. (Plut. de Iside et Osiride.)" C.

^b Assumer—"presumptuous boaster."

^c Stead. See vol. i. p. 167.

His coachman led them to his lord : who held a huge desire
 To strike the king, but he struck first ; and underneath his chin,
 At his throat's height, through th' other side, his eager lance drave in ;
 And down he bustled ^a like an oak, a poplar, or a pine,
 Hewn down for shipwood, and so lay : his fall did so decline
 The spirit of his charioteer, that lest he should incense
 The victor to impair ^b his spoil, he durst not drive from thence
 His horse and chariot : and so pleas'd, with that respective part,
 Antilochus, that for his fear he reach'd him with a dart
 About his belly's midst ; and down his sad corse fell beneath
 The richly-built chariot, there labouring out his breath.
 The horse Antilochus took off ; when, griev'd for this event,
 Deiphobus drew passing near, and at the victor sent
 A shining javelin ; which he saw, and shunn'd, with gath'ring round
 His body, in his all-round shield ; at whose top, with a sound,
 It overflow'd ; yet seizing there, it did not idly fly
 From him that wing'd it ; his strong hand still drave it mortally
 On prince Hypsenor ; it did pierce his liver, underneath
 The veins it passeth : his shrunk knees submitted him to death.
 And then did lov'd Deiphobus miraculously vaunt :
 Now Asius lies not unreveng'd, nor doth his spirit want
 The joy I wish it ; though it be, now ent'ring the strong gate
 Of mighty Pluto : since this hand hath sent him down a mate.

This glory in him griev'd the Greeks, and chiefly the great mind
 Of martial Antilochus ; whom, though to grief inclin'd,
 He left not yet his friend, but ran and hid him with his shield ;
 And to him came two lovely friends, that freed him from the field,
 Mecisteus, son of Echius, and the right nobly born
 Alastar, bearing him to fleet, and did extremely mourn.

Idomeneus sunk not yet, but held his nerves entire ;
 His mind much less deficient, being fed with firm desire
 To hide more Trojans in dim night, or sink himself in guard
 Of his lov'd countrymen. And then, Alcathous prepar'd
 Work for his valour ; off'ring fate his own destruction.
 A great heroë, and had grace to be the loved son
 Of Æsietes, son-in-law to prince Æneas' sire,
 Hippodamia marrying : who most enflam'd the fire

^a *Bustled*—"fell with a hustle or noise."

^b *Impair*—"diminish;" he feared that the loss of the prey would incense Idomeneus.

Of her dear parents' love ; and took precedence in her birth
Of all their daughters ; and as much exceeded in her worth
(For beauty answer'd with her mind, and both with huswifery)
All the fair beauty of young dames that us'd her company ;
And therefore (being the worthiest dame) the worthiest man did wed
Of ample Troy. Him Neptune stoop'd beneath the royal force
Of Idomen ; his sparkling eyes deluding ; and the course
Of his illustrious lineaments, so out of nature bound,
That back nor forward he could stir, but, as he grew to ground,
Stood like a pillar, or high tree, and neither mov'd, nor fear'd :
When straight the royal Cretan's dart in his mid breast appear'd ;
It brake the curets that were proof to every other dart,
Yet now they cleft and rung ; the lance stuck shaking in his heart :
His heart with panting made it shake. But Mars did now remit
The greatness of it, and the king, now quitting the brag fit
Of glory in Deiphobus, thus terribly exclaim'd :

Deiphobus, now may we think, that we are evenly fam'd,
That three for one have sent to Dis.* But come, change blows with me,
Thy vaunts for him thou slew'st were vain ; come, wretch, that thou may'st
see

What issue Jove hath ; Jove begot Minos, the strength of Crete ;
Minos begot Deucalion ; Deucalion did beget
Me Idomen, now Creta's king, that here my ships have brought,
To bring thyself, thy father, friends, all Ilion's pomp to nought.

Deiphobus at two ways stood, in doubt to call some one
(With some retreat) to be his aid, or try the chance alone.
At last, the first seem'd best to him ; and back he went to call
Anchises' son to friend ; who stood in troop the last of all,
Where still he serv'd : which made him still incense against the king,
That, being amongst his best, their peer, he grac'd not anything
His wrong'd deserts. Deiphobus spake to him, standing near :
Æneas, prince of Trojans, if any touch appear
Of glory in thee, thou must now assist thy sister's lord,
And one that to thy tend'rest youth did careful guard afford,
Alcathous, whom Creta's king hath chiefly slain to thee ;
His right most challenging thy hand : come, therefore, follow me.

Thus much excited his good mind, and set his heart on fire,
Against the Cretan : who, child-like, dissolv'd not in his ire,

* Dis—" Pluto, the god of the infernal regions."

But stood him firm : as when in hills a strength-relying boar,
 Alone, and hearing hunters come, whom tumult flies before,
 Up thrusts his bristles, whets his tusks, sets fire on his red eyes,
 And in his brave prepar'd repulse doth dogs and men despise.
 So stood the famous for his lance ; nor shunn'd the coming charge
 That resolute Æneas brought ; yet, since the odds was large,
 He call'd with good right to his aid war-skill'd Ascalaphus,
 Aphareus, Meriones, the strong Deipyrus,
 And Nestor's honourable son : Come near, my friends, said he,
 And add your aids to me alone : Fear taints me worthily,
 Though firm I stand, and show it not : Æneas great in fight,
 And one that bears youth in his flow'r (that bears the greatest might)
 Comes on, with aim direct at me : had I his youthful limb
 To bear my mind, he should yield fame, or I would yield it him.

This said, all held, in many souls, one ready helpful mind,
 Clapp'd shields and shoulders, and stood close. Æneas (not inclin'd
 With more presumption than the king) call'd aid as well as he :
 Divine Agenor, Helen's love, who follow'd instantly,
 And all their forces following them as after bell-weathers
 The whole flocks follow to their drink ; which sight the shepherd cheers.
 Nor was Æneas' joy less mov'd to see such troops attend
 His honour'd person ; and all these fought close about his friend.
 But two of them, past all the rest, had strong desire to shed
 The blood of either ; Idomen, and Cytherea's seed.^a
 Æneas first bestow'd his lance, which th' other seeing, shunn'd ;
 And that, thrown from an idle hand, stuck trembling in the ground.
 But Idomen's, discharg'd at him, had no such vain success,
 Which CEnomaus' entrails found, in which it did impress
 His sharp pile^b to his fall : his palms tore his returning earth.
 Idomeneus straight stepp'd in, and pluck'd his javelin forth,
 But could not spoil his goodly arms, they press'd him so with darts.
 And now the long toil of the fight had spent his vigorous parts,
 And made them less apt to avoid the foe that should advance ;
 Or (when himself advanc'd again) to run and fetch his lance.
 And therefore in stiff fights of stand he spent the cruel day :
 When coming softly from the slain Deiphobus gave way
 To his bright javelin at the king, whom he could never brook,
 But then he lost his envy^c too : his lance yet deadly took

^a *Cytherea* — "Venus, the mother of Æneas."

^b *Pile*. See vol. i. p. 258.

^c *Envy* — "anxious wish."

Ascalaphus, the son of Mars, quite through his shoulder flew
 The violent head, and down he fell. Nor yet by all means knew
 Wide-throated Mars his son was fall'n : but in Olympus' top
 Sat canopied with golden clouds. Jove's counsel had shut up
 Both him and all the other gods from that time's equal task,
 Which now about Ascalaphus, strife set : his shining cask
 Deiphobus had forc'd from him : but instantly leap'd in
 Mars-swift Meriones, and struck, with his long javelin,
 The right arm of Deiphobus, which made his hand let fall
 The sharp-topp'd helmet, the press'd earth resounding therewithall.
 When, vulture-like, Meriones rush'd in again and drew,
 From out the low parts of his arm his javelin, and then flew
 Back to his friends. Deiphobus (faint with the blood's excess
 Fall'n from his wound) was carefully convey'd out of the press,
 By his kind brother, by both sides, (Polites,) till they gat
 His horse and chariot, that were still set fit for his retreat :
 And bore him now to Ilion. The rest fought fiercely on,
 And set a mighty fight on foot. When next, Anchises' son,
 Aphaeus Caletorides (that ran upon him) strook
 Just in the throat with his keen lance, and straight his head forsook
 His upright carriage : and his shield, his helm, and all with him
 Fell to the earth : where ruinous death made prize of every limb.

Antilochus (discovering well, that Thoon's heart took check)
 Let fly, and cut the hollow vein that runs up to his neck
 Along his back part, quite in twain : down in the dust he fell,
 Upwards, and with extended hands, bade all the world farewell.
 Antilochus rush'd nimbly in, and, looking round, made prize
 Of his fair arms ; in which affair his round set enemies
 Let fly their lances ; thund'ring on his advanced targe,
 But could not get his flesh : the God that shakes the earth took charge
 Of Nestor's son and kept him safe : who never was away,¹
 But still amongst the thickest foes his busy lance did play ;
 Observing ever when he might, far off, or near, offend,^a
 And watching Asius' son, in prease, he spied him, and did send
 (Close coming on) a dart at him, that smote in midst his shield ;
 In which the sharp head of the lance the blue-hair'd God made yield,
 Not pleas'd to yield his pupil's life, in whose shield half the dart
 Stuck like a truncheon burn'd with fire ; on earth lay th' other part.

^a *Offend*—"make an attack ;" from the Latin *offendere*.

He, seeing no better end of all, retir'd in fear of worse,
 But him Meriones pursu'd ; and his lance found full course
 To th' other's life : it wounded him betwixt the privy parts
 And navel ; where (to wretched men, that war's most violent smarts
 Must undergo) wounds chiefly vex. His dart Meriones
 Pursu'd, and Adamas so striv'd with it, and his miscease,
 As doth a bullock puff and storm, whom in disdain'd bands,
 The upland herdsmen strive to cast : so, fall'n beneath the hands
 Of his stern foe, Asiades did struggle, pant, and rave,
 But no long time ; for when the lance was pluck'd out, up he gave
 His tortur'd soul. Then Troy's turn came ; when with a Thracian sword
 The temples of Deipyrus did Hellenus afford
 So huge a blow, it struck all light out of his cloudy eyes,
 And cleft his helmet ; which a Greek, there fighting, made his prize,
 (It fell so full beneath his feet.) Atrides griev'd to see
 That sight ; and, threat'ning, shook a lance at Hellenus, and he,
 A bow half drew at him ; at once out flew both shaft and lance :
 The shaft Atrides' curets struck, and far away did glance :
 Atrides' dart, of Hellenus the thrust out bow-hand struck,
 And through the hand stuck in the bow ; Agenor's hand did pluck
 From forth the nailed prisoner the javelin quickly out ;
 And fairly with a little wool, enwrapping round about
 The wounded hand ; within a scarf^a he bore it, which his squire
 Had ready for him : yet the wound would need he should retire.

Pisander, to revenge his hurt, right on the king ran he,
 A bloody fate suggested him, to let him run on thee,
 O Menelaus, that he might, by thee, in dangerous war
 Be done to death. Both coming on, Atrides' lance did err :
 Pisander struck Atrides' shield, that brake at point, the dart
 Not running through, yet he rejoic'd as playing a victor's part :
 Atrides, drawing his fair sword, upon Pisander flew :
 Pisander, from beneath his shield, his goodly weapon drew ;
 Two-edg'd, with right sharp steel, and long, the handle olive-tree,
 Well polish'd ; and to blows they go ; upon the top struck he
 Atrides' horse-hair'd feather'd helm ; Atrides on his brow
 (Above th' extreme part of the nose) laid such a heavy blow,

^a A scarf. Chapman intimates a doubt of the correctness of this version ; the Greek word signifies the cord of a sling, which in ancient times was woollen. The translator has taken great liberties with this description of the fight between Hellenus and Menelaus ; he has particularly made unwarrantable changes in Homer's comparison of the rebound of the arrow to beans and peas scattered about by a thresher.

That all the bones crash'd under it, and out his eyes did drop
Before his feet in bloody dust; he after, and shrunk up
His dying body: which the foot of his triumphing foe
Opened; and stood upon his breast, and off his arms did go:
This insultation us'd the while: At length forsake our fleet,
(Thus ye false Trojans) to whom war never enough is sweet:
Nor want ye more impieties; with which ye have abus'd
Me, ye bold dogs, that your chief friends so honourably us'd:
Nor fear you hospitable Jove that lets such thunders go:
But build upon't, he will unbuild your tow'rs, that clamber so;
For ravishing my goods, and wife, in flow'r of all her years,
And without cause; nay, when that fair and liberal hand of hers
Had us'd you so most lovingly; and now again ye would
Cast fire into our fleet, and kill our princes if ye could.
Go too, one day you will be curb'd (though never so ye thirst
Rude war) by war. O father Jove, they say thou art the first
In wisdom of all gods and men; yet all this comes from thee,
And still thou gratifiest these men, how lewd so e'er they be,
Though never they be cloy'd with sins: nor can be satiate,
As good men should, with this vile war. Satiety of state,
Satiety of sleep and love, satiety of ease,
Of music, dancing, can find place; yet harsh war still must please
Past all these pleasures, even past these. They will be cloy'd with these
Before their war joys: never war gives Troy satieties.

This said, the bloody arms were off, and to his soldiers thrown,
He mixing in first fight again: and then Harpalion,
Kind king Pylemen's son, gave charge: who, to those wars of Troy
His loved father followed; nor ever did enjoy
His country's sight again, he struck the targe of Atreus' son
Full in the midst, his javelin's steel yet had no power to run
The target through: nor had himself the heart to fetch his lance,
But took him to his strength, and cast on every side a glance,
Lest any his dear sides should dart: but Merion, as he fled,
Sent after him a brazen lance that ran his eager head
Through his right hip, and all along the bladder's region
Beneath the bone; it settled him, and set his spirit gone
Amongst the hands of his best friends; and like a worm he lay
Stretch'd on the earth, with his black blood imbrued and flow'd away;
His corse the Paphlagonians did sadly wait upon
(Repos'd in his rich chariot) to sacred Ilion.

The king his father following, dissolv'd in kindly^a tears,
 And no wreak sought for his slain son. But, at his slaughterers
 Incensed Paris spent a lance (since he had been a guest
 To many Paphlagonians) and through the press it press'd.
 There was a certain augur's son, that did for wealth excel,
 And yet was honest; he was born and did at Corinth dwell:
 Who (though he knew his harmful fate) would needs his ship ascend:
 His father, Polyidus, oft would tell him that his end
 Would either seize him at his house, upon a sharp disease,
 Or else amongst the Grecian ships by Trojans slain. Both these
 Together he desir'd to shun; but the disease (at last,
 And ling'ring death in it) he left, and war's quick stroke embrac'd:
 The lance betwixt his ear and cheek ran in, and drave the mind
 Of both those bitter fortunes out: Night struck his whole pow'rs blind.

Thus fought they like the spirit of fire, nor Jove-lov'd Hector knew
 How in the fleet's left wing the Greeks his down-put soldiers slew
 Almost to victory: the God that shakes the earth so well
 Help'd with his own strength, and the Greeks so fiercely did impell.
 Yet Hector made the first place good, where both the ports and wall
 (The thick rank of the Greek shields broke) he ent' red, and did skall,
 Where on the gray sea's shore were drawn (the wall being there but slight)
 Protesilaus' ships, and those of Ajax, where the fight
 Of men and horse were sharpest set. There the Bœotian band,
 Long-rob'd Iaons,^b Locrians, and (brave men of their hands)
 The Phthian and Epeian troops did spritefully^c assail
 The god-like Hector rushing in, and yet could not prevail
 To his repulse, though choicest men of Athens there made head:
 Amongst whom was Menestheus' chief, whom Phidias followed:
 Stichius and Bias, huge in strength. Th' Epeian troops were led
 By Meges and Philides' cares, Amphion, Dracius.
 Before the Phthians, Medon march'd, and Menepolemus;
 And these, with the Bœotian pow'rs, bore up the fleet's defence.
 Oileus, by his brother's side, stood close, and would not thence
 For any moment of that time: but as through fallow fields,
 Black oxen draw a well-join'd plough, and either evenly yields
 His thrifty labour; all heads couch'd so close to earth, they plow
 The fallow with their horns, till out the sweat begins to flow;

^a *Kindly*—"such as became the next of kin."

^b "By Iaons (for Ionians) he intends the Athenians."

^c *Spritefully*—"full of spirit."

The stretch'd yokes crack, and yet at last the furrow forth is driven :
So toughly stood these to their task, and made their work as even.

But Ajax Telamonius had many helpful men,
That when sweat ran about his knees, and labour flow'd, would then
Help bear his mighty seven-fold shield : when swift Oileades
The Locrians left, and would not make those murthrous fights of prease,
Because they wore no bright steel casks, nor bristled plumes for show,
Round shields, nor darts of solid ash ; but with the trusty bow,
And jacks,^a well quilted with soft wool, they came to Troy, and were,
In their fit place, as confident as those that fought so near ;
And reach'd their foes so thick with shafts, that these were they that brake
The Trojan orders first ; and then, the brave arm'd men did make
Good work with their close fights before. Behind whom, having shot,
The Locrians hid still ; and their foes all thought of fight forgot
With shows of those far-striking shafts, their eyes were troubled so :
And then, assurdly, from the ships, and tents, th' insulting foe
Had miserably fled to Troy, had not Polydamas
Thus spake to Hector. Hector still, impossible 'tis to pass
Good counsel upon you : but say, some god prefers thy deeds :
In counsels wouldst thou pass us too ? In all things none exceeds.
To some, God gives the power of war ; to some the sleight to dance ;
To some, the art of instruments ; some doth for voice advance :
And that far-seeing God grants some the wisdom of the mind,
Which no man can keep to himself : that, though but few can find,
Doth profit many, that preserves the public weal and state :
And that, who hath, he best can prize : but, for me, I'll relate
Only my censure^b what's our best. The very crown of war
Doth burn about thee ; yet our men, when they have reach'd thus far,
Suppose their valours crown'd, and cease. A few still stir their feet,
And so a few with many fight ; sperst^c thinly through the fleet.
Retire then, leave speech to the rout, and all thy princes call,
That, here, in counsels of most weight, we may resolve of all.
If having likelihood to believe that God will conquest give,
We shall charge through ; or with this grace, make our retreat, and live :
For, I must needs affirm, I fear the debt of yesterday
(Since war is such a god of change) the Grecians now will pay.
And since th' insatiate man of war remains at fleet, if there
We tempt his safety : no hour more his hot soul can forbear.

^a *Jacks*—"short coats, jackets."

^b *Censure*—"opinion."

^c *Sperst*—"scattered."

This sound stuff Hector lik'd, approv'd, jump'd from his chariot,
 And said, Polydamas make good this place, and suffer not
 One prince to pass it; I myself will there go, where you see
 Those friends in skirmish; and return (when they have heard from me,
 Command, that your advice obeys) with utmost speed. This said,
 With day-bright arms, white plume, white scarf, his goodly limbs array'd,
 He parted from them, like a hill, removing, all of snow:
 And to the Trojan peers and chiefs he flew, to let them know
 The counsel of Polydamas. All turn'd, and did rejoice,
 To haste to Panthus' gentle son, being call'd by Hector's voice.
 Who, through the forefights^a making way, look'd for Deiphobus;
 King Hellenus, Asiades, Hyrtasian Asius:
 Of whom, some were not to be found, unhurt, or undeceas'd;
 Some only hurt, and gone from field. As further he address'd,
 He found within the fight's left wing the fair-hair'd Helen's love,
 By all means moving men to blows; which could by no means move
 Hector's forbearance, his friends' miss so put his pow'rs in storm:
 But thus in wonted terms he chid: You, with the finest form,
 Impostor, woman's man: Where are (in your care mark'd) all these?
 Deiphobus, King Hellenus, Asius Hyrtacides?
 Othryoneus, Acamas? Now haughty Ilion
 Shakes to his lowest groundwork: now, just ruin falls upon
 Thy head, past rescue. He replied: Hector, why chid'st thou now
 When I am guiltless? other times there are for ease I know,
 Than these: for she that brought thee forth not utterly left me
 Without some portion of thy spirit, to make me brother thee.
 But since thou first brought'st in thy force, to this our naval fight,
 I and my friends have ceaseless fought, to do thy service right.
 But all those friends thou seek'st are slain, excepting Hellenus,
 (Who parted wounded in his hand) and so Deiphobus;
 Jove yet averted death from them. And now lead thou as far
 As thy great heart affects; all we will second any war
 That thou endurest: And I hope my own strength is not lost,
 Though least, I'll fight it to his best; not further fights the most.

This calm'd hot Hector's spleen; and both turn'd where they saw the
 face
 Of war most fierce: and that was where their friends made good the place
 About renown'd Polydamas and god-like Polyphet,
 Palmus, Ascanius; Morus, that Hippotion did beget;

^a Forefights. See vol. i. p. 260.

And from Ascania's wealthy fields but even the day before
Arriv'd at Troy ; that with their aid they kindly might restore
Some kindness they receiv'd from thence : and in fierce fight with these,
Phalces and tall Orthæus stood, and bold Cebriones.
And then the doubt that in advice Polydamas disclos'd,
To fight or fly, Jove took away, and all to fight dispos'd.
And as the floods of troubled air to pitchy storms increase
That after thunder sweeps the fields, and ravish up the seas,
Encount'ring with abhorred roars, when the engrossed waves
Boil into foam, and endlessly one after other raves ;
So rank'd and guarded th' Ilians march'd ; some now, more now, and then
More upon more, in shining steel ; now captains, then their men.
And Hector, like man-killing Mars, advanc'd before them all,
His huge round target before him, through thick'ned like a wall,
With hides well couch'd,* with store of brass ; and on his temples shin'd
His bright helm, on which danc'd his plume : and in this horrid kind,
All hid within his world-like shield, he every troop assay'd
For entry ; that in his despite stood firm and undismay'd.
Which when he saw, and kept more off, Ajax came stalking then,
And thus provok'd him : O good man, why fright'st thou thus our men ?
Come nearer ; not art's want in war makes us thus navy-bound,
But Jove's direct scourge ; his arm'd hand makes our hands give you
ground :

Yet thou hop'st, of thyself, our spoil : but we have likewise hands
To hold our own, as you to spoil : and ere thy countermands
Stand good against our ransack'd fleet ; your hugely-peopled town
Our hands shall take in ; and her tow'rs from all their heights pull down.
And I must tell thee, time draws on, when, flying, thou shalt cry
To Jove and all the gods to make thy fair-man'd horses fly
More swift than falcons ; that their hoofs may rouse the dust, and bear
Thy body, hid, to Ilion. This said, his bold words were
Confirm'd as soon as spoke ; Jove's bird, the high-flown eagle, took
The right hand of their host, whose wings high acclamations strook
From forth the glad breasts of the Greeks. Then Hector made reply :
Vain-spoken man, and glorious, what hast thou said ? would I
As surely were the son of Jove, and of great Juno born,
Adorn'd like Pallas, and the God that lifts to earth the morn,

* Couch'd—"bedded," that is "lined."

As this day shall bring harmful light to all your host ; and thou
(If thou dar'st stand this lance) the earth before the ships shalt strow,
Thy bosom torn up ; and the dogs, with all the fowl of Troy,
Be satiate with thy fat and flesh. This said, with shouting joy
His first troops follow'd ; and the last, their shouts with shouts repell'd :
Greece answer'd all, nor could her spirits from all show rest conceal'd.
And to so infinite a height all acclamations strove,
They reach'd the splendours stuck about the unreach'd ^a throne of Jove.

^a *Unreach'd*—"unattainable."

COMMENTARY ON BOOK XIII.

'Αγανῶν 'Ιππημολγῶν, &c., *illustrium Hippemolgorum* : Γλακτοφαγῶν, *lacte vescentium*, &c. Laurentius Valla, and Eobanus Hessius (who I think translated Homer into hexameters out of Valla's prose) take ἀγανῶν, the epithet to 'Ιππημολγῶν, for a nation so called, and 'Ιππημολγῶν Γλακτοφαγῶν, ἀξίωντε, translates, *utque sine ullis divitiis, equino victitat lacte*; intending *gens Agavorum*: which he takes for those just men of life likewise, which Homer commends: utterly mistaking ἀγανός, signifying *præclarus* or *illustris*, whose genitive case plural is used here: and the word, epithet to 'Ιππημολγῶν, together signifying *illustrium Hippemolgorum*, and they being bred, and continually fed with milk (which the next word γλακτοφαγῶν signifies), Homer calls most just, long-lived, and innocent, in the words ἀξίωντε δικαιοτάτων ἀνθρώπων—*δβιος* signifying *longævus*; *ab a epitatico*, and *βιος vita*. But of some *inops*, being a compound *ex a privat.*, and *βιος victus*: and from thence had Valla his interpretation, *utque sine ullis divitiis*; but where is *equino lacte*? But not to show their errors, or that I understand how others take this place different from my translation, I use this note, so much as to intimate what Homer would have noted, and doth teach, that men brought up with that gentle and soft spirit-begetting-milk are long lived, and in nature most just and innocent. Which kind of food the most ingenious and grave Plutarch, in his oration *De Esu Carnium*, seems to prefer before the food of flesh; where he saith: By this means also tyrants laid the foundations of their homicides: for (as amongst the Athenians) first, they put to death the most notorious and vilest sycophant Epitedeus; so the second and third: then being accustomed to blood, they slew good, like bad: as Niceratus, the emperor Theramenes, Polemarchus the philosopher, &c. So at the first, men killed some harmful beast or other, then some kind of fowl, some fish; till taught by these, and stirred up with the lust of their palates, they proceeded to slaughter of the laborious ox, the man-clothing or adorning sheep, the house-guarding cock, &c., and by little and little cloyed with these, war, and the food of men, men fell to, &c.

'Αμφι δ' ἄρ' Αἰαντας, &c., *circum autem Ajaces*, &c. To judgment of this place, Spondanus calleth all sound judgments to condemnation of one Panædes, a judge of games on Olympus: whose brother Amphidamas

being dead, Gamnictor his son celebrated his funerals, calling all the most excellent to contention, not only for strength and swiftness, but in learning likewise, and force of wisdom. To this general contention came Homer and Hesiodus: who casting down verses on both parts, and of all measures, (Homer by all consents questionless obtaining the garland,) Panædes bade both recite briefly their best: for which Hesiodus cited these verses: which as well as I could, in haste, I have translated out of the beginning of his second book of Works and Days.

When Atlas birth (the Pleiades) arise,
Harvest begin; plough, when they leave the skies,
Twice twenty nights and days these hide their heads:
The year then turning, leave again their beds,
And show when first to whet the harvest steel!
This likewise is the field's law, where men dwell
Near Neptune's empire: and where far away,
The winding valleys fly the flowing sea,
And men inhabit the fat region.
There naked plough, sow naked, nak'd cut down;
If Ceres' labours thou wilt timely use,
That timely fruits, and timely revenues,
Serve thee at all parts, lest at any, Need
Send thee to others' grudging doors to feed, &c.

These verses (howsoever Spondanus stands for Homer's), in respect of the peace and thrift they represent, are like enough to carry it for Hesiodus, even in these times' judgments. Homer's verses are these:—

—— Thus Neptune rous'd these men:
And round about th' Ajaces did their phalanxes maintain
Their station firm, whom Mars himself (had he amongst them gone)
Could not disparage; nor Jove's Maid that sets men fiercer on.
For now the best were chosen out, and they receiv'd th' advance
Of Hector and his men so full, that lance was 'tin'd with lance;
Shields thick'ned with opposed shields; targets to targets nail'd;
Helms stuck to helms; and man to man grew; they so close assail'd:
Plum'd casques were hang'd in either's plumes: all join'd so close their stands;
Their lances stood, thrust home so thick, by such all-daring hands.
All bent their firm breasts to the point, and made sad fight their joy
Of both; Troy all in heaps struck first, and Hector first of Troy.
And as a round piece of a rock, &c.

Which martial verses, though they are as high as may be for their place, and end of our Homer, are yet infinitely short of his best in a thousand other places. Nor think I the contention of any part true; Homer being affirmed by good authors to be a hundred years before Hesiodus: and by all others much the older, Hesiodus being near in blood to him. And this, for some variety in your delight, I thought not amiss to insert here.

Σπενδόνη, the commentators translate in this place *funda*, most untruly; *there being no slings spoken of in all these Iliads; nor any such service*

used in all these wars, which in my last annotation in this book will appear more apparent. But here, and in this place, to translate the word *funda* (though most commonly it signifieth so much) is most ridiculous: *Σπενδόνη* likewise signifying *ornamentum quoddam muliebri*: which therefore I translate a scarf: a fitter thing to hang his arm in than a sling; and likely that his squire carried about him, either as a favour of his own mistress, or his master's, or for either's ornament, scarfs being no unusual wear for soldiers.

Λείπετε θῆν ἔρω, &c. *Relinquetis demum sic*, &c. At length forsake our fleet, &c. Now come we to the continuance (with clear notes) of Menelaus' ridiculous character. This very beginning of his insultation (in the manner of it) preparing it, and the simply uttered upbraids of the Trojans following, confirming it most ingeniously, first, that the Trojans ravished his wife in the flower of her years, calling her *κεριδίην ἀλοχον*, which Spondanus translateth *virginem uxorem*, being here to be translated *juvenilem uxorem*: *κεριδιος* signifying *juvenilis*: but they will have it *virginem*; because Homer must be taxed with ignorance of what the next age after Troy's siege revealed of the age before; in which Theseus is remembered first to have ravished Helen; and that by Theseus Iphigenia was begotten of her: which being granted, maketh much against Homer (if you mark it) for making Menelaus think yet he married her a virgin (if Spondanus' translation should pass.) But all this time I lose my collection of Menelaus' silly and ridiculous upbraids here given to the Trojans. First (as above said) for ravishing his wife in the flower of her years:—when should a man play such a part but then?—though indeed poor Menelaus had the more wrong or loss in it, and yet Paris the more reason. He added then, and without cause or injury, a most sharp one in Homer, and in Menelaus as much ridiculous: as though lovers looked for more cause in their love-suits than the beauties of their beloved; or that men were made cuckolds only for spite, or revenge of some wrong precedent. But indeed, Menelaus' true simplicity is this, to think harms should not be done without harms foregoing (no not in these unsmarting harms) making him well deserve his epithet *ἀγαθός*. Yet further see how his pure imbecility prevaieth: and how by a thread Homer cutteth him out here, *ἐπεὶ φιλέσδε παρ' αὐτῇ*, *postquam amicè tractati fuistis apud ipsam*, after ye had been kindly entertained at her hands. I hope you will think nothing could encourage them more than that. See how he speaketh against her in taking her part: and how ingeniously Homer giveth him still some colour of reason for his senselessness, which colour yet is enough to deceive our commentators: they find not yet the tame figure of our horned. But they and all translators still force his speeches to the best part. Yet further then make we our dissection. And now (saith our simplician) you would again show your iniquities, even to the casting

of pernicious fire into our fleet, and killing our princes if you could. Would any man think this in an enemy, and such an enemy as the Trojans? Chide enemies in arms for offering to hurt their enemies? Would you have yet plainer this good king's simplicity? But his slaughters sometimes, and wise words, are those mists our Homer casteth before the eyes of his readers, that hindereth their prospects to his more constant and predominant softness and simplicity. Which he doth, imagining his understanding readers' eyes more sharp than not to see perversally through them. And yet, would not have these great ones themselves need so subtle flatteries: but that every shadow of their worth might remove all the substance of their worthlessness. I am weary with beating this thin thicket for a woodcock, and yet, lest it prove still too thick for our sanguine and gentle complexions to shine through, in the next words of his lame reproof he crieth out against Jupiter, saying, ἡτὲ σε φασὶ περὶ Φρένας ἔμμεναι ἀλλῶν· *profectò te aiunt sapientia (vel circa mentem) superare cæteros homines atque deos*; wherein he affirmeth that men say so, building (poor man) even that unknown secret to himself upon others, and now, I hope, showeth himself empty enough. But, lest you should say I strive to illustrate the sun, and make clear a thing plain, hear how dark and perplexed a riddle it showeth yet to our good Spondanus, being an excellent scholar, and Homer's commentor. Whose words upon this speech are these: *Facundiam Menelai cum acumine, antea prædicavit Homerus* (intending in Antenor's speech, lib. iii. unto which I pray you turn) *cujus hic luculentum exemplum habes. Vehemens autem est ejus hoc loco oratio, ut qui injuriarum sibi à Trojanis in uxoris raptu illatarum recordetur, qua præsentem eorumdem in Græcos impetum exacerbavit. Primum itaque in Trojanos invehitur, et eorum furorem tandem aliquando cohibitum iri comminatur. Deindè, per apostrophem, ad Jovem conqueritur, de inexplebili pugnandi ardore, quibus Trojani vehementer inflammanur.* Would any man believe this serious blindness in so great a scholar? Nor is he alone so taken in his eyes, but all the rest of our most profaned and holy Homer's traducers.

Καὶ ἐνπροφῶ οἷος αἰώρω, &c., *et benè torta ovis lana* (or rather, *benè torto ovis flore.*) *Definitio fundæ* (saith Spondanus) *vel potius periphrastica descriptio.* The definition, or rather paraphrastical description of a sling: a most unsufferable exposition; not a sling being to be heard of (as I before affirmed) in all the services expressed in these Iliads. It is therefore the true periphrasis of a light kind of armour called a jack, that all our archers used to serve in of old; and were ever quilted with wool; and (because ἐνπροφός signifieth as well *qui facili motu versabatur et circumagitur*, as well as *benè vel pulchre tortus*) for their lightness and aptness to be worn partaketh with the word in that signification. Besides, note the words that follow, which are: ταρφέα βάλλοντες, and ὀπίσθιν βάλλοντες,

&c., *frequenter jacientes*, and *à tergo jacientes*, shooting, striking, or wounding so thick, and at the backs of the armed men; not hurling: here being no talk of any stones, but only *συνεκλόνειον γὰρ οἷτοι*, *conturbabant enim sagittæ*. And when saw any man slings lined with wool? to keep their stones warm? or to dull their delivery? and I am sure they hurled not shafts out of them. The agreement of the Greeks with our English, as well in all other their greatest virtues, as this skill with their bows, other places of these annotations shall clearly demonstrate; and give (in my conceit) no little honour to our country.

THE END OF THE THIRTEENTH BOOK.



"If all-gods-taming Night
(Whom, flying, I besought for aid) had suffered his despite,
And not preserv'd me."

BOOK XIV.

THE ARGUMENT.

ATRIDES, to behold the skirmish, brings
Old Nestor, and the other wounded kings.
Juno (receiving of the Cyprian dame
Her Cestus,^a whence her sweet enticements came)
Descends to Somnus, and gets him to bind
The pow'rs of Jove with sleep, to free her mind.
Neptune assists the Greeks, and of the foe
Slaughter inflicts a mighty overthrow.
Ajax so sore strikes Hector with a stone,
It makes him spit blood, and his sense sets gone.

^a *Cestus*—the magic girdle of Venus.

ANOTHER ARGUMENT.

In π with sleep, and bed, heaven's queen
Even Jove himself makes overseen.^a

Nor wine, nor feasts, could lay their soft chains on old Nestor's ear^b
To this high clamour : who requir'd Machaon's thoughts to bear
His care in part, about the cause ; for methink still (said he)
The cry increases. I must needs the watchtow'r mount to see
Which way the flood of war doth drive. Still drink thou wine, and eat
Till fair-hair'd Hecamed hath given a little water heat,
To cleanse the quittance^c from thy wound. This said, the goodly shield
Of warlike Thrasimea, his son (who had his own in field)
He took ; snatch'd up a mighty lance ; and so stept forth to view
Cause of that clamour. Instantly, th' unworthy cause he knew,
The Grecians wholly put in rout ; the Trojans routing still,
Close at the Greeks' backs, their wall raz'd : the old man mourn'd this ill :
And as when with unwieldy waves the great sea forefeels^d winds,
That both ways murmur, and no way her certain current finds,
But pants and swells confusedly ; here goes, and there will stay,
Till on it air casts one firm wind, and then it rolls away :
So stood old Nestor in debate, two thoughts at once on wing
In his discourse ; if first to take direct course to the king,
Or to the multitude in fight. At last he did conclude
To visit Agamemnon first : mean time both hosts imbrued
Their steel in one another's blood, nought wrought their healths but harms :
Swords, huge stones, double-headed darts, still thumping on their arms.
And now the Jove-kept kings, whose wounds were yet in cure, did meet
Old Nestor, Diomed, Ithacus, and Atreus' son from fleet,
Bent for the fight, which was far off, the ships being drawn to shore
On heaps at first, till all their sterns a wall was rais'd before ;
Which (though not great) it yet sufficed to hide them, though their men
Were something streightened ; for whose scope, in form of battle then,
They drew them through the spacious shore, one by another still ;
Till all the bosom of the strand their sable bulks did fill :

^a *Overseen*—"deceived."

^b "This first verse (after the first four syllables) is to be read as one of our tens." C.

^c *Quittance*—"discharge."

^d *Forefeels*—"feels beforehand." There is no more expressive description of that swelling of waves that portends a coming storm than is contained in this single word.

Even till they took up all the space 'twixt both the promontories.
These kings (like Nestor), in desire to know for what those cries
Became so violent, came along (all leaning on their darts)
To see, though not of power to fight; sad and suspicious hearts
Distemp'ring them, and (meeting now Nestor) the king in fear
Cried out: O Nestor our renown! why shows thy presence here?
The harmful fight abandoned? now Hector will make good
The threatening vow he made (I fear) that, till he had our blood,
And fir'd our fleet, he never more would turn to Ilion.
Nor is it long, I see, before his whole will will be done.
O gods, I now see all the Greeks put on Achilles' ire
Against my honour; no mean left to keep our fleet from fire.

He answer'd: 'Tis an evident truth, not Jove himself can now
(With all the thunder in his hands) prevent our overthrow.
The wall we thought invincible, and trusted more than Jove,
Is scal'd, raz'd, enter'd, and our pow'rs (driven up) past breathing, prove
A most inevitable fight; both slaughters so commix'd,
That for your life you cannot put your diligent'st thought betwixt
The Greeks and Trojans; and as close their throats cleave to the sky.
Consult we then (if that will serve), for fight advise not I;
It fits not wounded men to fight. Atrides answer'd him:
If such a wall as cost the Greeks so many a tir'd limb
And such a dike be past, and raz'd, that (as yourself said well)
We all esteem'd invincible, and would past doubt repel
The world from both our fleet and us: it doth directly show,
That here Jove vows our shames and deaths. I evermore did know
His hand from ours, when he help'd us: and now I see as clear
That (like the blessed gods) he holds our hated enemies dear;
Supports their arms, and pinions ours. Conclude then 'tis in vain
To strive with him. Our ships drawn up, now let us launch again,
And keep at anchor till calm night; that then, perhaps, our foes
May calm their storms, and in that time our scape* we may dispose:
"It is not any shame to fly from ill, although by night:
"Known ill, he better does that flies than he it takes in flight."

Ulysses frown'd on him, and said: Accurst, why talk'st thou thus?
Would thou hadst led some barbarous host, and not commanded us
Whom Jove made soldiers from our youth, that age might scorn to fly
From any charge it undertakes; and every dazzled eye

* Scape—"escape."

The honour'd hand of war might close. Thus wouldst thou leave this town
 For which our many miseries felt, entitle it our own?
 Peace, lest some other Greek give ear, and hear a sentence such
 As no man's palate should profane; at least that knew how much
 His own right weigh'd, and being a prince, and such a prince as bears
 Rule of so many Greeks as thou. This counsel loathes mine ears,
 Let others toil in fight and cries, and we so light of heels
 Upon their very noise, and groans, to hoise away our keels.
 Thus we should fit the wish of Troy, that being something near
 The victory, we give it clear; and we were sure to bear
 A slaughter to the utmost man: for no man will sustain
 A stroke, the fleet gone; but at that look still, and wish him slain:
 And therefore (prince of men) be sure, thy censure is unfit.*

O Ithacus! replied the king, thy bitter terms have smit
 My heart in sunder. At no hand, 'gainst any prince's will
 Do I command this; would to God that any man of skill
 To give a better counsel would, or bold, or younger man;
 My voice should gladly go with his. Then Diomed began:

The man not far is, nor shall ask much labour to bring in,
 That willingly would speak his thoughts, if spoken they might win
 Fit ear; and suffer no impair, that I discover them,
 Being youngest of you: since my sire that heir'd a diadem
 May make my speech to diadems decent enough, though he
 Lies in his sepulchre at Thebes. I boast this pedigree;
 Porthæus three famous sons begot, that in high Calidon
 And Pleuron kept, with state of kings, their habitation.
 Agrius, Melus, and the third, the horseman Oeneus,
 My father's father, that excell'd in actions generous,
 The other two; but these kept home, my father being driven
 With wand'ring and advent'rous spirits; for so the King of heaven
 And th' other gods set down their wills: and he to Argos came,
 Where he began the world, and dwelt; there marrying a dame,
 One of Adrastus' female race, he kept a royal house,
 For he had great demesnes, good land, and, being industrious,
 He planted many orchard-grounds about his house, and bred
 Great store of sheep. Besides all this, he was well qualittied,
 And past all Argives for his spear: and these digressive things
 Are such as you may well endure; since (being derived from kings,

* *Thy censure is unfit*—"the opinions thou givest are not appropriate to the present crisis." Chapman has rendered the speech of Ulysses less sharp than it is in the original; but Homer also preserves the proverbial caution of the Ithacan's character.

And kings not poor, nor virtueless) you cannot hold me base,
 Nor scorn my words : which oft, though true, in mean men meet disgrace.
 However, they are these in short. Let us be seen at fight,
 And yield to strong necessity, though wounded ; that our sight
 May set those men on, that of late have to Achilles' spleen
 Been too indulgent, and left blows : but be we only seen,
 Not come within the reach of darts ; lest wound on wound we lay :
 (Which reverend Nestor's speech implied) and so far him obey.

This counsel gladly all observ'd ; went on, Atrides led ;
 Nor Neptune this advantage lost, but closely followed ;
 And like an aged man appear'd t' Atrides, whose right hand
 He seiz'd, and said : Atrides, this doth passing fitly stand
 With stern Achilles' wreakful spirit, that he can stand astern
 His ship, and both in fight and death the Grecian bane discern,
 Since not in his breast glows one spark of any human mind :
 But be that his own bane ; let God by that loss make him find
 How vile a thing he is ; for know, the blest gods have not given
 Thee ever over, but perhaps the Trojans may from heaven
 Receive that justice. Nay, 'tis sure, and thou shalt see their falls :
 Your fleet soon freed, and for fights here, they glad to take their walls.
 This said, he made known who he was, and parted with a cry,
 As if ten thousand men had join'd in battle then, so high
 His throat flew through the host : and so this great Earth-shaking god
 Cheer'd up the Greek hearts, that they wish their pains no period.

Saturnia from Olympus' top saw her great brother there,
 And her great husband's brother, too, exciting everywhere
 The glorious spirits of the Greeks, which as she joy'd to see :
 So, on the fountful Ida's top, Jove's sight did disagree
 With her contentment, since she fear'd that his hand would descend,
 And check the Sea-god's practices. And this she did contend^a
 How to prevent, which thus seem'd best ; to deck her curiously,
 And visit the Idalian hill, so that the Lightner's eye
 She might enamour with her looks, and his high temples steep
 (Even to his wisdom) in the kind and golden juice of sleep.
 So took she chamber which her son, the God of ferrary,^b
 With firm doors made, being joined close, and with a privy key,
 That no god could command but Jove, where, enter'd, she made fast
 The shining gates, and then upon her lovely body cast

^a *Contend*—"form diligent plans :—" from the Latin *contendere*.

^b *Ferrary*—"the art of working in iron :—" from the Latin *ferrum*.

Ambrosia, that first made it clear, and after laid on it
An odorous, rich, and sacred oil, that was so wondrous sweet,
That ever, when it was but touch'd, it sweet'ned heaven and earth.
Her body being cleans'd with this, her tresses she let forth,
And comb'd, (her comb dipp'd in the oil,) then wrapp'd them up in curls :
And thus, her deathless head adorn'd, a heavenly veil she hurls
On her white shoulders ; wrought by her that rules in housewiferies,
Who wove it full of antique works, of most divine device.
And this with goodly clasps of gold she fasten'd to her breast :
Then with a girdle, whose rich sphere a hundred studs impress'd,
She girt her small waist. In her ears, tenderly pierc'd, she wore
Pearls, great and orient : on her head, a wreath not worn before
Cast beams out like the sun. At last, she to her feet did tie
Fair shoes, and thus entire attir'd she shin'd in open sky :
Call'd the fair Paphian queen apart from th' other gods, and said :
Lov'd daughter ! should I ask a grace, should I, or be obey'd ?
Or wouldst thou cross me ? being incens'd, since I cross thee, and take
The Greeks' part, thy hand helping Troy ? She answer'd, that shall make
No difference in a different cause : ask, ancient deity,
What most contents thee ; my mind stands inclin'd as liberally
To grant it as thine own to ask, provided that it be
A favour fit and in my pow'r. She, given deceitfully,
Thus said : Then give me those two pow'rs, with which both men and gods
Thou vanquishest, Love and Desire. For now the periods
Of all the many-feeding earth, and the original
Of all the gods, Oceanus, and Thetis, whom we call
Our mother, I am going to greet : they nurst me in their court,
And brought me up ; receiving me in most respectful sort
From Phæa, when Jove under earth and the unfruitful seas
Cast Saturn. These I go to see, intending to appease
Jars grown betwixt them, having long abstain'd from speech and bed,
Which jars, could I so reconcile, that in their anger's stead
I could place love, and so renew their first society,
I should their best lov'd be esteem'd, and honour'd endlessly.

She answer'd : 'Tis not fit nor just thy will should be denied,
Whom Jove in his embraces holds. This spoken, she untied
And from her odorous bosom took her Ceston,* in whose sphere
Were all enticements to delight, all loves ; all longings were,

* Ceston—"the Cestus or magic girdle of love."

Kind conference, fair speech, whose pow'r the wisest doth inflame :
This, she resigning to her hands, thus urg'd her by her name :

Receive this bridle, thus fair wrought, and put it 'twixt thy breasts :
Where all things to be done are done ; and whatsoever rests
In thy desire, return with it. The great-ey'd Juno smil'd,
And put it 'twixt her breasts. Love's queen, thus cunningly beguill'd,
To Jove's court flew. Saturnia (straight stooping from heaven height)
Pieria and Emathia (those countries of delight)
Soon reach'd, and to the snowy mounts, where Thracian soldiers dwell,
(Approaching) pass'd their tops untouch'd. From Athos then she fell,
Pass'd all the broad sea ; and arriv'd in Lemnos, at the tow'rs
Of godlike Thoas ; where she met the prince of all men's pow'rs,
Death's brother, Sleep, whose hand she took, and said : Thou king of men,
Prince of the gods too : if before thou heard'st my suits, again
Give helpful ear, and through all times I'll offer thanks to thee.
Lay slumber on Jove's fiery eyes, that I may comfort me
With his embraces : for which grace I'll grace thee with a throne
Incorruptible, all of gold, and elegantly done
By Mulciber : * to which he forg'd a footstool for the ease
Of thy soft feet, when wine and feasts thy golden humours please.

Sweet Sleep replied : Saturnia, there lives not any god
(Besides Jove) but I would becalm : ay, if it were the flood
That fathers all the deities, the great Oceanus.
But Jove we dare not come more near than he commandeth us.
Now you command me as you did when Jove's great-minded son,
Alcides, (having sack'd the town of stubborn Ilion,)
Took sail from thence ; when by your charge I pour'd about Jove's mind
A pleasing slumber ; calming him till thou draw'st up the wind,
In all his cruelties, to sea ; that set his son ashore,
In Cous, far from all his friends ; which (waking) vex'd so sore
The supreme godhead, that he cast the gods about the sky,
And me (above them all) he sought : whom he had utterly
Hurl'd from the sparkling firmament, if all-gods-taming Night
(Whom, flying, I besought for aid) had suffer'd his despite,
And not preserv'd me ; but his wrath with my offence dispens'd,
For fear t'offend her ; and so ceas'd, though never so incens'd :
And now another such escape you wish I should prepare.

She answer'd, What bath thy deep rest to do with his deep care ?

* *Mulciber*—"Vulcan."

As though Jove's love to Ilion in all degrees were such
 As 'twas to Hercules his son? and so would storm as much
 For their displeasure, as for his? away, I will remove
 Thy fear, with giving thee the dame that thou didst ever love;
 One of the fair young Graces born, divine Pasithæe.

This started Somnus into joy, who answer'd, Swear to me,
 By those inviolable springs that feed the Stygian lake,
 With one hand touch the nourishing earth, and in the other take
 The marble sea, that all the gods of the infernal state
 Which circle Saturn, may to us be witnesses; and rate
 What thou hast vow'd: that with all truth, thou wilt bestow on me
 The dame (I grant) I ever lov'd, divine Pasithæe.

She swore, as he enjoin'd, in all, and strengthened all his joys,
 By naming all th' infernal gods, surnam'd the Titanæes.

The oath thus taken, both took way, and made their quick repair
 To Ida from the town, and isle, all hid in liquid air.
 At Lecton first they left the sea, and there the land they trod:
 The fountfull^a nurse of savages, with all her woods, did nod
 Beneath their feet: there Somnus stay'd, lest Jove's bright eye should see
 And yet (that he might see to Jove) he climb'd the goodliest tree,
 That all th' Idalian mountain bred, and crown'd her progeny:
 A fir it was, that shot past air, and kiss'd the burning sky.
 There sate he hid in his dark arms, and in the shape withal
 Of that continual prating bird, whom all the deities call
 Chalcis; but men Cymmindis^b name. Saturnia tripp'd apace
 Up to the top of Gargarus, and show'd her heavenly face
 To Jupiter; who saw, and lov'd, and with as hot a fire
 (Being curious in her tempting view) as when with first desire
 (The pleasure of it being stol'n) they mix'd in love and bed.
 And (gazing on her still) he said: Saturnia, what hath bred
 This haste in thee from our high court? and whither tends thy gait?
 That void of horse and chariot fit for thy sovereign state,
 Thou lackiest^c here? Her studied fraud, replied: My journey now
 Leaves state and labours to do good. And where, in right I owe
 All kindness to the Sire of gods, and our good mother queen
 That nurst and kept me curiously, in court, (since both have been

^a *Fountfull*—"well watered with springs."

^b *Cymmindis*. The scholiast on Aristophanes declares that this bird was a species of owl; Pliny says that it is the night-hawk. We learn from Aristotle that Chalcis was the more ancient name of the bird, and that it was first called Cymmindis by the Ionians.

^c *Lackiest*—"attendant like a lackey."

Long time at discord) my desire is to atone their hearts ;
And therefore go I now to see those earth's extremest parts,
For whose far-seat I spar'd my horse the scaling of this hill,
And left them at the foot of it : for they must taste their fill
Of travail with me ; that must draw my coach through earth and seas ;
Whose far-intended reach, respect, and care not to displease
Thy graces, made me not attempt, without thy gracious leave.

The Cloud-compelling god her guile in this sort did receive :
Juno ! thou shalt have after leave, but ere so far thou stray,
Convert we our kind thoughts to love ; that now doth every way
Circle with victory my pow'rs : nor yet with any dame
(Woman, or goddess) did his fires my bosom so inflame
As now with thee : not when it lov'd, the parts so generous
Ixion's wife had, that brought forth the wise Pyrrhous ;
Nor when the lovely dame Acrisius' daughter, stirr'd
My amorous pow'rs, that Perseus bore, to all men else preferr'd ;
Nor when the dame that Phenix got surpris'd me with her sight,
Who the divine-soul'd Rhadamanth and Minos brought to light ;
Nor Semele, that bore to me the joy of mortal men,
The sprightly Bacchus ; nor the dame that Thebes renowned then,
Alcmena, that bore Hercules ; Latona, so renown'd ;
Queen Ceres, with the golden hair, nor thy fair eyes did wound
My entrails to such depth as now, with thirst of amorous ease.

The cunning dame seem'd much incens'd, and said, what words are these,
Unsuferable Saturn's son ? What ! here ! in Ida's height !
Desir'st thou this ? how fits it us ? or what if in the sight
Of any god thy will were pleas'd ? that he, the rest might bring
To witness thy incontinence ; t'were a dishonour'd thing.
I would not show my face in heaven, and rise from such a bed.
But if love be so dear to thee, thou hast a chamber stead,*
Which Vulcan purposely contriv'd, with all fit secrecy :
There sleep at pleasure. He replied : I fear not if the eye
Of either god, or man observe ; so thick a cloud of gold
I'll cast about us, that the sun (who furthest can behold)
Shall never find us. This resolv'd, into his kind embrace
He took his wife : beneath them both fair Tellus strew'd the place
With fresh-sprung herbs, so soft, and thick, that up aloft it bore
Their heavenly bodies : with his leaves did dewy lotus store

* *Stead.* See vol. I. p. 167.

Th' Elysian mountain; saffron flow'rs and hyacinths help'd make
 The sacred bed; and there they slept: when suddenly there brake
 A golden vapour out of air, whence shining dew's did fall,
 In which they wrapt them close, and slept till Jove was tam'd withal.

Mean space flew Somnus to the ships, found Neptune out, and said,
 Now cheerfully assist the Greeks, and give them glorious head;
 At least a little, while Jove sleeps; of whom through every limb
 I pour'd dark sleep; Saturnia's love hath so illuded^a him.

This news made Neptune more secure in giving Grecians heart;
 And through the first fights thus he stirr'd the men of most desert.

Yet, Grecians, shall we put our ships and conquest in the hands
 Of Priam's Hector, by our sloth? he thinks so, and commands,
 With pride according; all because Achilles keeps away.
 Alas! as we were nought but him! we little need to stay
 On his assistance, if we would our own strengths call to field,
 And mutually maintain repulse. Come on then, all men yield
 To what I order; we that bear best arms in all our host;
 Whose heads sustain the brightest helms; whose hands are bristled most
 With longest lances, let us on: But stay, I'll lead you all;
 Nor think I, but great Hector's spirits will suffer some appall,
 Though they be never so inspir'd: the ablest of us then,
 That on our shoulders worst shields bear, exchange with worsen men
 That fight with better. This propos'd, all heard it, and obey'd:
 The kings (even those that suffer'd wounds, Ulysses, Diomed,
 And Agamemnon) helpt t'instruct the complète army thus;
 To good, gave good arms; worse, to worse; yet none were mutinous.

Thus, arm'd with order, forth they flew, the great Earth-shaker led;
 A long sword in his sinewy hand, which when he brandished,
 It lighten'd still: there was no law for him and it; poor men
 Must quake before them. These thus mann'd, illustrious Hector then
 His host brought up. The Blue-hair'd god and he stretch'd through the
 prease

A grievous fight: when to the ships and tents of Greece the seas
 Brake loose, and rag'd. But when they join'd, the dreadful clamour rose
 To such a height, as not the sea, when up, the North-spirit blows
 Her raging billows, bellows so against the beaten shore:
 Nor such a rustling keeps a fire, driven with violent blore,^b

^a *Illuded*—"deceived;" from the Latin *illudere*.

^b *Blore*—"a roaring wind" Chapman uses the word again in his translation of the *Odyssey*:—

"He found him sitting in his cottage door;
 Where he had rais'd to every airy blore
 A front of great height."

Through woods that grow against a hill, nor so the fervent strokes
Of almost-bursting winds resound against a grove of oaks,
As did the clamour of these hosts, when both the battles clos'd.
Of all which noble Hector first at Ajax' breast dispos'd
His javelin, since so right on him the great-soul'd soldier bore ;
Nor miss'd it, but the bawdricks both that his broad bosom wore,
To hang his shield and sword, it struck ; both which his flesh preserv'd :
Hector (disdaining that his lance had thus as good as swerv'd)
Trode to his strength ; but going off, great Ajax with a stone
(One of the many props for ships that there lay trampled on)
Struck his broad breast above his shield, just underneath his throat ;
And shook him piecemeal. When the stone sprung back again, and smote
Earth, like a whirlwind gathering dust, with whirring fiercely round,
For fervour of his unspent strength, in settling on the ground :
And as when Jove's bolt by the roots rends from the earth an oak,
His sulphur casting with the blow a strong unsavoury smoke ;
And on the fall'n plant none dare look but with amazed eyes,
(Jove's thunder being no laughing game,) so bow'd strong Hector's thighs ;
And so with tost-up heels he fell : away his lance he flung,
His round shield follow'd ; then his helm, and out his armour rung.

The Greeks then shouted, and ran in, and hop'd to hale him off ;
And therefore pour'd on darts, in storms, to keep his aid aloof ;
But none could hurt the people's guide, nor stir him from his ground :
Sarpedon, prince of Lycia, and Glaucus, so renown'd,
Divine Agenor, Venus' son, and wise Polydamas,
Rush'd to his rescue, and the rest : no one neglective was
Of Hector's safety ; all their shields they couch'd about him close ;
Rais'd him from earth, and (giving him, in their kind arms, repose)
From off the labour carried him, to his rich chariot,
And bore him mourning towards Troy : but when the flood they got
Of gulfy Xanthus, that was got by deathless Jupiter,
There took they him from chariot, and all besprinkled there
His temples with the stream ; he breath'd, look'd up, assay'd to rise,
And on his knees stay'd, spitting blood : again then clos'd his eyes,
And back again his body fell ; the main blow had not done
Yet with his spirit. When the Greeks saw worthy Hector gone,
Then thought they of their work ; then charg'd with much more cheer the
foe,

And then (far first) Oileades began the overthrow :
He darted Satnius Enops' son, whom famous Nais bore,
(*As she was keeping Enops' flocks*) on Satnius' river's shore :

And struck him in his belly's rim, who upwards fell, and rais'd
 A mighty skirmish with his fall: and then Panthades seiz'd
 Prothenor Areillicides, with his reveng'dfull spear,
 On his right shoulder, struck it through, and laid him breathless there.
 For which he insolently bragg'd, and cried out: Not a dart
 From great-soul'd Panthus' son, I think, shall ever vainlier part,
 But some Greek's bosom it shall take, and make him give his ghost.
 This brag the Grecians stomach'd much, but Telamonius most,
 Who stood most near Prothenor's fall: and out he sent a lance,
 Which Panthus' son, declining, 'scap'd, yet took it to sad chance,
 Archilochus, Antenor's son, whom heaven did destinate^a
 To that stern end, 'twixt neck and head the javelin wrought his fate,
 And ran in at the upper joint of all the back long bone,
 Cut both the nerves, and such a load of strength laid Ajax on,
 As, that small part he seiz'd, outweigh'd all th' under limbs, and strook
 His heels up so, that head and face the earth's possessions took,
 When all the low parts sprung in air, and thus did Ajax quit
 Panthædes' brave: Now, Panthus' son, let thy prophetic wit
 Consider, and disclose a truth, if this man do not weigh
 Even with Prothænor. I conceive, no one of you will say,
 That either he was base himself, or sprung of any base,
 Antenor's brother, or his son, he should be by his face;
 One of his race, past question, his likeness shows he is.

This spake he, knowing it well enough. The Trojans storm'd at this,
 And then slew Acamas (to save his brother yet engag'd)
 Bœotius, dragging him to spoil and thus the Greeks enrag'd.

O Greeks! even born to bear our darts, yet ever breathing threats,
 Not always under tears, and toils, ye see our fortune sweats,
 But sometimes you drop under death: see now your quick among
 Our dead, intranc'd with my weak lance, to prove I have ere long
 Reveng'd my brother: 'tis the wish of every honest man
 His brother slain in Mars's field may rest wreck'd in his phane.^b

This stirr'd fresh envy in the Greeks, but urg'd Peneleus most,
 Who hurl'd his lance at Acamas, he 'scap't: nor yet it lost
 The force he gave it, for it found the flock-rich Phorbas' son,
 Ilioneus, whose dear sire (past all in Ilion)

^a *Destinate*—"predestine."

^b *Phane*—"fane; temple." The original is in this place corrupted by transcribers: Heyne is of opinion that Mars is not mentioned, but that the word rendered by his name should be "injury" or "calamity."

Through woods that grow against a hill, nor so the fervent strokes
Of almost-bursting winds resound against a grove of oaks,
As did the clamour of these hosts, when both the battles clos'd.
Of all which noble Hector first at Ajax' breast dispos'd
His javelin, since so right on him the great-soul'd soldier bore ;
Nor miss'd it, but the bawdricks both that his broad bosom wore,
To hang his shield and sword, it struck ; both which his flesh preserv'd :
Hector (disdaining that his lance had thus as good as swerv'd)
Trode to his strength ; but going off, great Ajax with a stone
(One of the many props for ships that there lay trampled on)
Struck his broad breast above his shield, just underneath his throat ;
And shook him piecemeal. When the stone sprung back again, and smote
Earth, like a whirlwind gathering dust, with whirring fiercely round,
For fervour of his unspent strength, in settling on the ground :
And as when Jove's bolt by the roots rends from the earth an oak,
His sulphur casting with the blow a strong unsavoury smoke ;
And on the fall'n plant none dare look but with amazed eyes,
(Jove's thunder being no laughing game,) so bow'd strong Hector's thighs ;
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And on his knees stay'd, spitting blood : again then clos'd his eyes,
And back again his body fell ; the main blow had not done
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And then (far first) Oileades began the overthrow :
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(As she was keeping Enops' flocks) on Satnius' river's shore :

COMMENTARY ON BOOK XIV.

Ὁρχαμος λαῶν. *Princeps populorum* (the end of Ulysses' speech in the beginning of this book) which ascription our Spond. takes to be given in scorn : and that all Ulysses' speech is *σκαπτική*, or scoffing ; which is spoken altogether seriously and bitterly to this title at the end, which was spoken *ἡπιως*, *molliter*, or benign, of purpose to make Agamemnon bear the better the justice of his other austerity.

Καὶ ἐγὼ γίνωσιν ἰδοίμαι εἶναι, and *ego quoad genus gloriior esse*. The long digression that follows this, in the speech of Diomed (being next to Agamemnon's reply to Ulysses), bewrays an affectation he had by all anything-fit-means to talk of his pedigree : and by reason of that humour, hath shown his desire elsewhere to learn the pedigrees of others : as in the sixth book, in his inquiry of Glaucus' pedigree. And herein is expressed part of his character.

Στρέμβον δ' ὡς ἴσσυσι βαλῶν, &c. Overpassing, for speed, many things in this book that cry out for the praise of our Homer, and note of that, which in most readers I know will be lost, I must only insist still on those parts that (in my poor understanding) could never yet find apprehension in any of our commentators or translators : as in this simile again of the whirlwind ; to which the stone that Ajax hurled at Hector is resembled. Valla and Eobanus, Salel in French, so understanding, Hector turned about with the blow, like a whirlwind. Valla's words are these (translating *στρέμβον δ' ὡς ἴσσυσι βαλῶν, περι δ' ἰδραμι πάντη*, which, *ad verbum*, say thus much in every common translation : *Trochum autem sicut concussit feriens, rotatusque est undique.*) *Quo ictu Hector velut turbo, quem Strombum dicunt, rotato corpore*, &c. Eobanus converting it thus :—

— Stetit ille tremens, ceu turbo rotatus.

Which, though it harp upon the other, makes yet much worse music, saying, Hector stood trembling, being wheeled about like a whirlwind. He stood, yet was turned about violently. How gross both are, I think the blindest see : and must needs acknowledge a monstrous unworthiness in these men to touch our Homer, esteeming it an extreme loss to the world,

to have this and the like undiscovered. For, as I apprehend it, being expressed no better than in my silly conversion (and the stone, not Hector, likened to the whirlwind) it is above the wit of a man to imitate our Homer's wit, for the most fiery illustration both of Ajax' strength and Hector's : of Ajax, for giving such a force to it, as could not spend itself upon Hector, but turn after upon the earth, in that whirlwind-like violence : of Hector, for standing it so solidly ; for without that consideration the stone could never have recoiled so fiercely. And here have we a ruled case against our plain and smug writers ; that because their own unwieldiness will not let them rise themselves, would have every man grovel like them : their feathers not passing the pitch of every woman's capacity. And, indeed, where a man is understood, there is ever a proportion betwixt the writer's wit and the writee's (that I may speak with authority) according to my old lesson in philosophy : *Intellectus in ipsa intelligibilia transit*. But herein this case is ruled against such men, that they affirm these hyperthetical or superlative sort of expressions and illustrations are too bold and bombasted ; and out of that word is spun that which they call our fustian : their plain writing being stuff nothing so substantial but such gross sowtege, or hairpatch, as every goose may eat oats through. Against which, and all these plebeian opinions, that a man is bound to write to every vulgar reader's understanding, you see the great master of all elocution hath written so darkly that almost three thousand suns have not discovered him, no more in five hundred other places than here ; and yet all pervial enough (you may well say) when such a one as I comprehend them. But the chief end why I extend this annotation is only to intreat your note here of Homer's manner of writing, which (to utter his after-store of matter and variety) is so press, and puts on with so strong a current, that it far overruns the most laborious pursuer, if he have not a poetical foot and poesy's quick eye to guide it. The verse in question I refer you to before, which saith, *χρυσίδιος*, signifying a stone of an handful, or that with one hand may be raised and cast, spoken of before ; and (here being understood) shook Hector at all parts, in striking him, and like a whirlwind wheeled or whirled about. Wherein he speaks not of bounding to the earth again, and raising a dust with his violent turnings : in which the conceit and life of his simile lies, but leaves it to his reader, and he leaves it to him : notwithstanding he utters enough to make a stone understand it, how stupidly soever all his interpreters would have Hector (being struck into a trembling, and almost dead) turn about like a whirlwind. I conclude then with this question : What fault is it in me, to furnish and adorn my verse (being his translator) with translating and adding the truth and fullness of his conceit, it being as like to pass my reader as his, and therefore necessary ? If it be no fault in me, but fit, then may I justly be said to better Homer, or not to have all my inven-

tion, matter and form from him, though a little I enlarge his form? Virgil, in all places where he is compared and preferred to Homer, doth nothing more. And therefore my assertion in the second Book is true, that Virgil hath in all places, wherein he is compared and preferred to Homer by Scaliger, &c., both his invention, matter and form from him.

ὅτ' αὖ κατὰ λαπαρῆν, &c., *vulneravit ad ilia* it is translated: and is in the last verses of this Book, where Menelaus is said to wound Hyperenor. But *λαπαρῆν* dicitur *ea pars corporis quæ posita est inter costas nothas, et ossa quæ ad ilia pertinent, quod inanis sit, et desiderat.* Hip. in lib. *περὶ ἀγμῶν*; and therefore I accordingly translate it. And note this beside, both out of this place, and many others, how excellent an anatomist our Homer was, whose skill in those times, methinks, should be a secret.

THE END OF THE FOURTEENTH BOOK.

Long time at discord) my desire is to atone their hearts ;
And therefore go I now to see those earth's extremest parts,
For whose far-seat I spar'd my horse the scaling of this hill,
And left them at the foot of it : for they must taste their fill
Of travail with me ; that must draw my coach through earth and seas ;
Whose far-intended reach, respect, and care not to displease
Thy graces, made me not attempt, without thy gracious leave.

The Cloud-compelling god her guile in this sort did receive :
Juno ! thou shalt have after leave, but ere so far thou stray,
Convert we our kind thoughts to love ; that now doth every way
Circle with victory my pow'rs : nor yet with any dame
(Woman, or goddess) did his fires my bosom so inflame
As now with thee : not when it lov'd, the parts so generous
Ixion's wife had, that brought forth the wise Pyrrhous ;
Nor when the lovely dame Acrisius' daughter, stirr'd
My amorous pow'rs, that Perseus bore, to all men else preferr'd ;
Nor when the dame that Phenix got surpris'd me with her sight,
Who the divine-soul'd Rhadamanth and Minos brought to light ;
Nor Semele, that bore to me the joy of mortal men,
The sprightly Bacchus ; nor the dame that Thebes renowned then,
Alcmena, that bore Hercules ; Latona, so renown'd ;
Queen Ceres, with the golden hair, nor thy fair eyes did wound
My entrails to such depth as now, with thirst of amorous ease.

The cunning dame seem'd much incens'd, and said, what words are these,
Un sufferable Saturn's son ? What ! here ! in Ida's height !
Desir'st thou this ? how fits it us ? or what if in the sight
Of any god thy will were pleas'd ? that he, the rest might bring
To witness thy incontinence ; t'were a dishonour'd thing.
I would not show my face in heaven, and rise from such a bed.
But if love be so dear to thee, thou hast a chamber stead,*
Which Vulcan purposely contriv'd, with all fit secrecy :
There sleep at pleasure. He replied : I fear not if the eye
Of either god, or man observe ; so thick a cloud of gold
I'll cast about us, that the sun (who furthest can behold)
Shall never find us. This resolv'd, into his kind embrace
He took his wife : beneath them both fair Tellus strew'd the place
With fresh-sprung herbs, so soft, and thick, that up aloft it bore
Their heavenly bodies : with his leaves did dewy lotus store

* *Stead.* See vol. i. p. 167.

Then Jove on Ida's top awak'd; rose from Saturnia's side;
 Stood up, and look'd upon the war; and all inverted, spied,
 Since he had seen it, th' Ilians now, in rout; the Greeks in fight:
 King Neptune, with his long sword, chief; great Hector put down quite,
 Laid flat in field, and with a crown of princes compassed;
 So stopp'd up, that he scarce could breathe; his mind's sound habit fled,
 And he still spitting blood. Indeed, his hurt was not set on
 By one that was the weakest Greek. But him Jove look'd upon
 With eyes of pity; on his wife, with horrible aspect;
 To whom he said: O thou in ill most cunning architect,
 All arts and comments^a that exceed'st! not only to enforce
 Hector from fight; but with his men to show the Greeks a course.
 I fear (as formerly) so now, these ills have with thy hands
 Their first fruits sown, and therefore could load all thy limbs with bands.
 Forgett'st thou when I hang'd thee up; how to thy feet I tied
 Two anvils; golden manacles on thy false wrists implied,^b
 And let thee mercilessly hang from our refined heaven
 Even to earth's vapours; all the gods, in great Olympus given
 To mutinies about thee; yet (though all stood staring on)
 None durst dissolve thee; for these hands (had they but seiz'd upon
 Thy friend) had headlong thrown him off, from our star-bearing round,
 Till he had tumbled out his breath, and piece-meal dash'd the ground.
 Nor was my angry spirit calm'd so soon, for those foul seas,
 On which (inducing northern flaws^c) thou shipwreck'dst Hercules,
 And toss'd him to the Coan shore, that thou shouldst tempt again
 My wrath's importance, when thou seest (besides) how grossly vain
 My pow'rs can make thy policies: for from their utmost force
 I freed my son, and set him safe in Argos, nurse of horse.
 These I remember to thy thoughts, that thou mayst shun these sleights,
 And know how badly bed-sports thrive, procur'd by base deceits.
 This frightened the offending queen, who with this state excus'd
 Her kind unkindness: Witness earth, and heaven, so far diffus'd:
 Thou flood, whose silent-gliding waves the under ground doth bear,
 (Which is the great'st and gravest oath that any god can swear);

^a *Comments*—"artful designs:" from the Latin *commentum*.

^b *Implied*—"folded upon."

^c *Flaws*—"gusts of wind." Drayton, in his 'Polyolbion,' has,—

"When with his folk but few, not passing two or three,
 Put forth again to sea, where after many a flaw,
 Such as, before themselves, scarce mortal ever saw."

Thy sacred head ; those secret joys, that our young bed gave forth,
(By which I never rashly swore) that he who shakes the earth
Not by my counsel did this wrong to Hector and his host ;
But (pitying th' oppressed Greeks, their fleet being nearly lost)
Reliev'd their hard condition ; yet utterly impell'd
By his free mind : which since I see is so offensive held
To thy high pleasure, I will now advise him not to tread
But where thy tempest-raising feet, O Jupiter, shall lead.

Jove laugh'd to hear her so submiss ;^a and said : My fair-ey'd love,
If still thus thou and I were one (in counsels held above),
Neptune would still, in word and fact, be ours, if not in heart ;
If then thy tongue and heart agree, from hence to heaven depart,
To call the excellent in bows, the Rain-bow, and the Sun,
That both may visit both the hosts, the Grecian army, one ;
And that is Iris ; let her haste, and make the sea-god cease
T' assist the Greeks, and to his court retire from war in peace.
Let Phœbus (on the Trojan part) inspire with wonted pow'r
Great Hector's spirits : make his thoughts forget the late stern hour,
And all his anguish ; setting on his whole recover'd man
To make good his late grace in fight, and hold in constant wane
The Grecian glories, till they fall in flight before the fleet
Of vex'd Achilles ; which extreme will prove the mean to greet
Thee with thy wish : for then the eyes of great Æacides
(Made witness of the general ill, that doth so near him prease)
Will make his own particular look out, and by degrees
Abate his wrath, that through himself for no extremities
Will seem reflected ; yet his friend may get of him the grace
To help his country in his arms ; and he shall make fit place
For his full presence with his death ; which shall be well fore-run :
For I will first renown his life with slaughter of my son,
(Divine Sarpedon) and his death great Hector's pow'r shall wreak,
Ending his ends. Then at once, out shall the fury break
Of fierce Achilles : and with that, the flight now felt shall turn ;
And then last, till in wrathful flames the long-sieg'd Ilion burn.
Minerva's counsel shall become grave mean to this my will,
Which no god shall neglect, before Achilles take his fill
Of slaughter for his slaughter'd friend : even Hector's slaughter, thrown
Under his anger ; that these facts may then make fully known

^a *Submiss*—"submissive."

My vow's performance, made of late : and with my bowed head
Confirm'd to Thetis, when her arms embrac'd my knees, and pray'd
That to her city-razing son I would all honour show.

This heard, his charge she seem'd t' intend,* and to Olympus flew.
But, as the mind of such a man, that hath a great way gone,
And either knowing not his way, or then would let alone
His purpos'd journey, is distract; and in his vexed mind
Resolves now not to go; now goes, still many ways inclin'd :
So reverend Juno headlong flew, and 'gainst her stomach striv'd.
For (being amongst th' immortal gods, in high heaven, soon arriv'd,
All rising, welcoming with cups her little absence then)
She all their courtships overpast with solemn negligence,
Save that which fair-cheek'd Themis show'd, and her kind cup she took :
For first she ran and met with her, and ask'd : What troubled look
She brought to heaven ? She thought (for truth) that Jove had terrified
Her spirits strangely, since she went. The fair-arm'd queen replied :

That truth may easily be suppos'd ; you (goddess Themis) know
His old severity and pride; but you bear't out with show,
And like the banquet's arbiter, amongst th' immortals fare,
Though well you hear amongst them all, how bad his actions are,
Nor are all here, nor anywhere, mortals, nor gods (I fear),
Entirely pleas'd with what he does, though thus ye banquet here.

Thus took she place, displeasedly ; the feast in general
Bewraying privy spleens at Jove, and then (to colour all)
She laugh'd, but merely from her lips : for, over her black brows
Her still-bent forehead was not clear'd ; yet this her passion's throes
Brought forth in spite, being lately school'd. Alas, what fools are we
That envy Jove ! or that by act, word, thought, can fantasy
Any resistance to his will ! He sits far off, nor cares,
Nor moves, but says he knows his strength, to all degrees compares
His greatness, past all other gods, and that in fortitude,
And every other godlike pow'r he reigns past all indu'd.
For which great eminence, all you gods whatever ill he does
Sustain with patience : here is Mars, I think, not free from woes,
And yet he bears them like himself. The great god had a son,
Whom he himself yet justifies, one that from all men won
Just surname of their best belov'd, Ascalaphus ; yet he
(By Jove's high grace to Troy) is slain. Mars started horribly

* Intend—"attend to diligently."

(As Juno knew he would) at this ; beat, with his hurl'd out hands,
 His brawny thighs ; cried out, and said : O you that have commands
 In these high temples, bear with me, if I revenge the death
 Of such a son : I'll to the fleet, and though I sink beneath
 The fate of being shot to hell, by Jove's fell thunder-stone :
 And lie all grim'd amongst the dead with dust and blood, my son
 Revenge shall honour. Then he charg'd Fear and Dismay to join
 His horse and chariot : he got arms, that over heaven did shine :
 And then a wrath, more great and grave, in Jove had been prepar'd
 Against the gods, than Juno caus'd, if Pallas had not car'd
 More for the peace of heaven than Mars ; who leap'd out of her throne,
 Rapt up her helmet, lance, and shield, and made her fane's porch groan
 With her egression to his stay, and thus his rage defers :
 Furious and foolish, th'art undone ; hast thou, for nought, thine ears ?
 Heard'st thou not Juno, being arriv'd from heaven's great king but now ?
 Or wouldst thou he himself should rise (forc'd with thy rage) to show
 The dreadful pow'r she urg'd in him, so justly being stirr'd ?
 Know (thou most impudent and mad) thy wrath had not inferr'd^a
 Mischief to thee, but to us all ? His spirit had instantly
 Left both the hosts, and turn'd his hands to uproars in the sky.
 Guilty and guiltless both to wrack in his high rage had gone :
 And therefore (as thou lov'st thyself) cease fury for thy son.
 Another, far exceeding him in heart and strength of hand,
 Or is, or will be shortly slain. It were a work would stand
 Jove in much trouble, to free all from death that would not die.

This threat even nail'd him to his throne, when heaven's chief majesty
 Call'd bright Apollo from his fane ; and Iris that had place
 Of internunciess^b from the gods, to whom she did the grace
 Of Jupiter, to this effect : It is Saturnius' will,
 That both, with utmost speed, should stoop to the Idalian hill,
 To know his further pleasure there. And this let me advise,
 When you arrive, and are in reach of his refulgent eyes :
 His pleasure heard, perform it all, of whatsoever kind.

Thus mov'd she back, and us'd her throne. Those two outstripp'd the
 wind,
 And Ida (all enchas'd with springs) they soon attain'd, and found
 Where far-discerning Jupiter, in his repose, had crown'd

^a *Inferr'd*—"produced;" from the Latin *inferre*.

^b *Internunciess*—"female messenger between parties;" the Latin *internuntia*.

The brows of Gargarus, and wrapt an odoriferous cloud
About his bosom. Coming near, they stood ; nor now he show'd
His angry countenance, since so soon he saw they made th' access^a
That his lov'd wife enjoin'd. But first the fair ambadress
He thus commanded : Iris, go to Neptune, and relate
Our pleasure truly, and at large ; command him from the fate
Of human war ; and either greet the gods' society,
Or the divine sea make his seat. If proudly he deny,
Let better counsels be his guides than such as bid me war
And tempt my charge, though he be strong ; for I am stronger far.
And elder born : nor let him dare to boast even state with me,
Whom all gods else prefer in fear. This said, down hasted she
From Ida's top to Ilion ; and like a mighty snow,
Or gelid^b hail, that from the clouds the northern spirit doth blow ;
So fell the windy-footed dame ; and found with quick repair
The wat'ry god, to whom she said : God with the sable hair,
I come from Ægis-bearing Jove, to bid thee cease from fight,
And visit heaven, or th' ample seas : which if, in his despite,
Or disobedience, thou deniest, he threatens thee to come
(In opposite fight) to field himself : and therefore warns thee home,
His hands eschewing, since his pow'r is far superior ;
His birth before thee, and affirms thy lov'd heart should abhor
To vaunt equality with him, whom every deity fears.

He answer'd : O unworthy thing ! though he be great, he bears
His tongue too proudly ; that ourself, born to an equal share
Of state and freedom, he would force. Three brothers born we are
To Saturn ; Rhea brought us forth : this Jupiter and I,
And Pluto, god of under-grounds. The world indifferently
Dispos'd betwixt us ; every one his kingdom ; I, the seas,
Pluto the black lot ; Jupiter the principalities
Of broad heaven, all the sky and clouds was sorted out : the earth
And high Olympus common are, and due to either's birth.
Why then should I be aw'd by him ? Content he his great heart
With his third portion, and not think to amplify his part
With terrors of his stronger hands on me, as if I were
The most ignoble of us all : let him contain in fear
His daughters and his sons, begot by his own person : this
Holds more convenience : they must hear these violent threats of his.

^a Access—"approach."^b Gelid—"cold."

Shall I (said Iris) bear from thee an answer so austere ?
Or wilt thou change it ? Changing minds all noble natures bear :
And well thou know'st, these greatest born, the Furies follow still.

He answer'd : Iris, thy reply keeps time, and shows thy skill :
O 'tis a most praiseworthy thing, when messengers can tell
(Besides their messages) such things as fit th' occasion well.
But this much grieves my heart and soul, that being in pow'r and state,
Always his equal, and so fix'd by one decree in fate,
He should to me, as under him, ill language give, and chide ;
Yet now (though still incens'd) I yield, affirming this beside :
And I enforce it with a threat, that if without consent
Of me, Minerva, Mercury ; the Queen of regiment,^a
And Vulcan, he will either spare high Ilion, or not grace
Her turrets to the lowest stone, and (with both these) not grace
The Greeks as victors absolute : inform him this from me ;
His pride and my contempt shall live at endless enmity.

This said, he left the Greeks, and rush'd into his wat'ry throne,
Much miss'd of all th' heroic host. When Jove discern'd him gone,
Apollo's service he employ'd, and said : Lov'd Phœbus, go
To Hector : now th' earth-shaking god hath taken sea, and so
Shrunk from the horrors I denounc'd, which standing, he, and all
The under-seated deities, that circle Saturn's fall,
Had heard of me in such a fight, as had gone hard for them.
But both for them and me, 'tis best that thus they fly th' extreme,
That had not pass'd us without sweat. Now then, in thy hands take
My adder-fring'd affrighting shield, which with such terror shake,
That fear may shake the Greeks to flight : besides this, add thy care
(O Phœbus ! far off-shooting god) that this so sickly fare
Of famous Hector be recur'd ; and quickly so excite
His amplest pow'rs, that all the Greeks may grace him with their flight,
Even to their ships, and Hellespont ; and then will I devise
All words and facts again for Greece, that largely may suffice
To breath them from their instant toils. Thus from th' Idean height,
(Like air's swift-pigeon-killer) stoop'd the far-shot god of light,
And found great Hector sitting up, not stretch'd upon his bed,
Nor wheasing with a stopp'd up spirit, not in cold sweats, but fed
With fresh and comfortable veins : but his mind, all his own,
But round about him, all his friends, as well as ever known.

^a *Queen of regiment*—"the queen of extensive sway," that is "Juno."

And this was with the mind of Jove, that flew to him before
Apollo came; who (as he saw no sign of any sore)
Ask'd (like a cheerful visitant) why in this sickly kind,
(Great Hector) sitt'st thou so apart? can any grief of mind
Invade thy fortitude? He spake, but with a feeble voice:
O thou, the best of deities! why (since I thus rejoice
By thy so serious benefit) demand'st thou (as in mirth,
And to my face) if I were ill? for (more than what thy worth
Must needs take note of) doth not Fame, from all mouths fill their ears,
That (as my hand at th' Achive fleet was making massacres
Of men, whom valiant Ajax led) his strength struck with a stone
All pow'r of more hurt from my breast? my very soul was gone:
And once to-day I thought to see the house of Dis and Death.

Be strong, said he, for such a spirit now sends the god of breath,
From airy Ida, as shall run through all Greek spirits in thee;
Apollo with the golden sword, the clear far-seer, see
Him, who betwixt death and thy life; 'twixt ruin and those tow'rs,
Ere this day oft hath held his shield. Come then, be all thy pow'rs
In wonted vigour: let thy knights with all their horse assay
The Grecian fleet, myself will lead, and scour so clear the way,
That flight shall leave no Greek a rub.* Thus instantly inspir'd
Were all his nerves with matchless strength; and then his friends he fir'd
Against their foes; when (to his eyes) his ears confirm'd the god.
Then, as a goodly headed hart, or goat, bred in the wood,
A rout of country huntsmen chase, with all their hounds in cry;
The beast yet, or the shady woods, or rocks excessive high,
Keep safe; or our unwieldy fates (that even in hunters sway)
Bar them, the poor beasts pulling down, when straight the clamorous fray
Calls out a lion, hugely man'd, and his abhorred view
Turns headlong in unturning flight (though vent'rous) all the crew:
So hitherto the chasing Greeks their slaughter dealt by troops.
But after Hector was beheld range here and there, then stoops
The boldest courage; then their heels took in their dropping hearts,
And then spake Andremonides, a man of far best parts
Of all th' Ætolians, skill'd in darts; strenuous in fights of stand,
And one of whom few of the Greeks could get the better hand
(For rhetoric) when they fought with words, with all which, being wise,
Thus spake he to his Grecian friends: O mischief! now mine eyes

* A rub—"a chance."

Discern no little miracle ; Hector escap'd from death,
 And all recover'd ; when all thought his soul had sunk beneath
 The hands of Ajax : but some god hath sav'd and freed again
 Him that but now dissolv'd the knees of many a Grecian.
 And now I fear will weaken more, for not without the hand
 Of him that thunders can his pow'rs thus still the foresights stand ;
 Thus still triumphant : hear me then, our troops in quick retreat,
 Let's draw up to our fleet, and we, that boast ourselves the great,
 Stand firm, and try, if these that raise so high their charging darts
 May be resisted : I believe, even this great heart of hearts
 Will fear himself to be too bold in charging thorow us.

They easily heard him, and obey'd, when all the generous
 They call'd t' encounter Hector's charge, and turn'd the common men
 Back to the fleet : and these were they that bravely furnish'd then
 The fierce forefront ; the Ajaces both ; the worthy Cretan king,
 The Mars-like Meges ; Merion, and Teucer. Up then, bring
 The Trojan chiefs their men in heaps ; before whom (amply pac'd)^a
 March'd Hector ; and in front of him, Apollo, who had cast
 About his bright aspect a cloud ; and did before him bear
 Jove's huge and each-where shaggy shield ; which (to contain in fear
 Offending men) the God-smith gave to Jove ; with this he led
 The Trojan forces. The Greeks stood, a fervent clamour spread
 The air on both sides as they join'd ; out flew the shafts and darts,
 Some falling short, but other some found butts^b in breasts and hearts.
 As long as Phœbus held but out his horrid shield, so long
 The darts flew raging either way, and death grew both ways strong.
 But when the Greeks had seen his face, and who it was that shook
 The bristled targe, knew by his voice ; then all their strengths forsook
 Their nerves and minds ; and then look how a goodly herd of neat,
 Or wealthy flock of sheep, being close, and dreadless at their meat,
 In some black midnight, suddenly (and not a keeper near)
 A brace of horrid bears rush in, and then fly here and there
 The poor affrighted flocks or herds ; so every way dispers'd
 The heartless Grecians : so the Sun their headstrong chace revers'd
 To headlong flight, and that day rais'd, with all grace, Hector's head.

Arcesilaus then he slew, and Stichius ; Stichius led
 Bœotia's brazen-coated men : the other was the friend
 Of mighty-soul'd Menestheus. Æneas brought to end

^a *Amply pac'd*—"advancing with large strides."

^b *Butts*. Butts were the targets employed in the practice of archery.

Medon and Jasus ; Medon was the brother (though but base)
 Of swift Oileades, and dwelt far from his breeding place,
 In Phylaca ; the other led th' Athenian bands : his sire
 Was Spelus, Bucolus's son. Mecistheus did expire
 Beneath Polydamas's hand. Polites Echius slew
 Just at the joining of the hosts. Agenor overthrew
 Clonius. Bold Deiochus felt Alexander's lance ;
 It struck his shoulder's upper part, and did his head advance
 Quite through his breast, as from the fight he turn'd him for retreat.

While these stood spoiling of the slain, the Greeks found time to get
 Beyond the dike, and th' undik'd pales : all scapes they gladly gain'd,
 Till all had pass'd the utmost wall ; necessity so reign'd.

Then Hector cried out : Take no spoil, but rush on to the fleet,
 From whose assault (for spoil or flight) if any man I meet,
 He meets his death : nor in the fire of holy funeral
 His brother's or his sister's hands shall cast (within our wall)
 His loathed body ; but without, the throats of dogs shall grave ^a
 His manless limbs. This said, the scourge his forward horses drave
 Through every order ; ^b and with him, all whipp'd their chariots on,
 All threateningly, out thund'ring shouts, as earth were overthrown.

Before them march'd Apollo still, and as he march'd, digg'd down
 (Without all labour) with his feet, the dike ; till, with his own,
 He fill'd it to the top ; and made way both for man and horse,
 As broad and long as with a lance (cast out to try one's force)
 A man could measure. Into this they pour'd whole troops as fast
 As numerous : Phœbus still, before, for all their haste,
 Still shaking Jove's unvalued shield, and held it up to all.
 And then, as he had chok'd their dike, he tumbled down their wall.
 And look how easily any boy, upon the sea ebb'd shore,
 Makes with a little sand a toy, and cares for it no more ;
 But as he rais'd it childishly, so in his wanton vein,
 Both with his hands and feet he pulls and spurns it down again :
 So slight, O Phœbus, thy hands made of that huge Grecian toil,
 And their late stand, so well resolv'd, as easily mad'st recoil.

Thus stood they driven up at their fleet, where each heard other's
 thought,
 Exhorted, passing humbly pray'd : all, all the gods besought
 (With hands held up to heaven) for help, 'mongst all, the good old man,
 Grave Nestor (for his counsels call'd the Argives' guardian)

^a Grave—"form his grave."

^b Order—"rank."

Fell on his aged knees, and pray'd, and to the starry host
 Stretch'd out his hands for aid to theirs ; of all, thus moving most :
 O father Jove, if ever man of all our host did burn
 Fat thighs of oxen or of sheep (for grace of safe return)
 In fruitful Argos ; and obtain'd the bowing of thy head
 For promise of his humble prayers : O now remember him,
 (Thou merely heavenly) and clear up the foul brows of this dim
 And cruel day ; do not destroy our zeal for Trojan pride.
 He pray'd, and heaven's great Counsellor, with store of thunder tried
 His former grace good ; and so heard the old man's hearty prayers.
 The Trojans took Jove's sign for them, and pour'd out their affairs
 In much more violence on the Greeks ; and thought on nought but fight :
 And as a huge wave of a sea, swoln to his rudest height,
 Breaks over both sides of a ship, being all urg'd by the wind,
 For that's it makes the wave so proud : in such a borne-up kind
 The Trojans overgat the wall ; and getting in their horse,
 Fought close at fleet ; which now the Greeks ascended for their force :
 Then from their chariots they with darts, the Greek with bead-hooks^a
 fought

(Kept still aboard for naval fights) their heads with iron wrought,
 In hooks and pikes, Achilles' friend, still while he saw the wall
 That stood without their fleet afford employment for them all,
 Was never absent from the tent of that man-loving Greek,
 Late-hurt Eurypilus ; but sate, and every way did seek
 To spend the sharp time of his wound, with all the ease he could,
 In medicines, and in kind discourse : but when he might behold
 The Trojans past the wall ; the Greeks flight driven, and all in cries ;
 Then cried he out, cast down his hands, and beat with grief his thighs :
 Then, O Eurypilus, (he cried) now all thy need of me
 Must bear my absence : now a work of more necessity
 Calls hence ; and I must haste to call Achilles to the field :
 Who knows, but (God assisting me) my words may make him yield ?
 The motion of a friend is strong. His feet thus took him thence.
 The rest yet stood their enemies firm, but all their violence
 (Though Troy fought there with fewer men) lack'd vigour to repel
 Those fewer from their navy's charge ; and so, that charge as well
 Lack'd force to spoil their fleet or tents. And as a shipwright's line
 (Dispos'd by such a hand, as learn'd, from th' Artizan divine,

^a *Bead-hooks*—a kind of boat-hooks.

The perfect practice of his art) directs or guards so well
 The naval timber then in frame ; that all the laid-on steel
 Can hew no further than may serve to give the timber th' end
 Fore-purpos'd by the skilful wright : so both hosts did contend
 With such a line, or law applied, to what their steel would gain.

At other ships fought other men, but Hector did maintain
 His quarrel firm at Ajax' ship ; and so did both employ
 About one vessel all their toil : nor could the one destroy
 The ship with fire ; nor force the man, nor that man yet get gone
 The other from so near his ship, for God hath brought him on.

But now did Ajax with a dart wound deadly in the breast
 Caletor, son of Clytius, as he with fire address'd
 To burn the vessel ; as he fell, the brand fell from his hand.

When Hēctor saw his sister's son lie slaughtered in the sand,
 He call'd to all his friends, and pray'd they would not in that strait
 Forsake his nephew, but maintain about his corse the fight,
 And save it from the spoil of Greece. Then sent he out a lance
 At Ajax, in his nephew's wreck,^a which miss'd, but made the chance
 On Lycophron Mestorides, that was the household friend
 Of Ajax, born in Cythera, whom Ajax did defend,
 (Being fled to his protection) for killing of a man
 Amongst the god-like Cytherans : the vengeful javelin ran
 Quite through his head, above his ear, as he was standing by
 His fautor, then astern his ship, from whence his soul did fly,
 And to the earth his body fell : the hair stood up an end
 On Ajax, who to Teucer call'd (his brother), saying : Friend,
 Our loved consort, whom we brought from Cythera and grac'd,
 So like our father ; Hector's hand hath made him breathe his last.
 Where then are all thy death-borne shafts ? and that unvalued^b bow
 Apollo gave thee ? Teucer straight his brother's thoughts did know,
 Stood near him, and dispatch'd a shaft amongst the Trojan fight :
 It struck Pysenor's goodly son, young Clytus, the delight
 Of the renown'd Polydamas ; the bridle in his hand,
 As he was labouring his horse, to please the high command
 Of Hector and his Trojan friends, and bring him where the fight
 Made greatest tumult. But his strife, for honour in their sight,
 Wrought not what sight or wishes help'd ; for turning back his look,
 The hollow of his neck the shaft came singing on, and strook,

^a *Wreck*—"revenge for the loss of."

^b *Unvalued*—"invaluable."

And down he fell; his horses back, and hurried through the field
The empty chariot. Panthus' son made all haste, and withheld
Their loose career; disposing them to Protiaon's son,
Astinous, with special charge, to keep them ever on,
And in his sight: so he again amongst the foremost went.

At Hector then another shaft incensed Teucer sent;
Which, had it hit him, sure had hurt; and had it hurt him, slain;
And had it slain him, it had driven all those to Troy again.

But Jove's mind was not sleeping now, it wak'd to Hector's fame,
And Teucer's infamy; himself (in Teucer's deadly aim)
His well-wrought string dis severing, that serv'd his bravest bow;
His shaft flew quite another way, his bow the earth did strow.
At all which Teucer stood amaz'd, and to his brother cried,
O prodigy! without all doubt, our angel doth deride
The counsels of our fight; he brake a string my hands put on
This morning, and was newly made; and well might have set gone
A hundred arrows; and beside, he struck out of my hand
The bow Apollo gave. He said: Then, good friend, do not stand
More on thy archery, since God (preventer of all grace,
Desir'd by Grecians) sleights it so. Take therefore in the place
A good large lance; and on thy neck a target cast, as bright;
With which come fight thyself with some, and other some excite,
That without labour at the least (though we prove worser men)
Troy may not brag it took our ships: come mind our business then.

This said, he hasted to his tent: left there his shafts and bow,
And then his double, double shield did on his shoulders throw,
Upon his honour'd head he placed his helmet, thickly plum'd,
And then his strong and well pil'd^a lance in his fair hand assum'd,
Return'd, and boldly took his place by his great brother's side.

When Hector saw his arrows broke, out to his friends he cried:
O friends! be yet more comforted, I saw the hands of Jove
Break the great Grecian archer's shafts: 'tis easy to approve
That Jove's power is direct with men, as well in those set high
Upon the sudden, as in those depress'd as suddenly:
And those not put in state at all: as now he takes away
Strength from Greeks, and gives it us; then use it, and assay
With join'd hands this approached fleet. If any bravely buy
His fame or fate with wounds or death, in Jove's name let him die.

^a *Well pil'd*—"well pointed."

Who for his country suffers death sustains no shameful thing :
His wife in honour shall survive, his progeny shall spring
In endless summers, and their roofs with patrimony swell ;
And all this, though with all their freight the Greek ships we repel.

His friends thus cheer'd, on th' other part strong Ajax stirr'd his friends
O Greeks (said he), what shame is this, that no man more defends
His fame and safety, than to live, and thus be forc'd to shrink :
Now either save your fleet, or die ; unless ye vainly think
That you can live, and they destroy'd ? perceives not every ear
How Hector hartens^a up his men ? and hath his firebrands here,
Now ready to inflame our fleet ? he doth not bid them dance,
That you may take your ease, and see ; but to the fight advance.
No counsel can serve us but this : to mix both hands and hearts,
And bear up close ; 'tis better much t'expose our utmost parts
To one day's certain life or death, than languish in a war
So base as this ; beat to our ships, by our inferiors far.

Thus rous'd he up their spirits and strengths : to work then both side
went,

When Hector, the Phocensian duke, to fields of darkness sent
Fierce Schedius, Perimedes' son ; which Ajax did requite
With slaughter of Laodomas, that led the foot to fight,
And was Antenor's famous son. Polydamas did end
Otus, surnam'd Cyllenius ; whom Phydias made his friend,
Being chief of the Epeians' bands : whose fall when Meges view'd,
He let fly at his feller's life ; who (shrinking in) eschew'd
The well-aim'd lance : Apollo's will denied that Panthus' son
Should fall amongst the foremost fights : the dart the mid-breast won
Of Crasmus ; Meges won his arms. At Meges, Dolops then
Bestow'd his lance ; he was the son of Lampus, best of men :
And Lampus, of Laomedon, well skill'd in strength of mind,
He struck Phylides' shield quite through, whose curets, better lin'd
And hollow'd fitly, sav'd his life : Phyleus left him them,
Who from Epirus brought them home, on that part where the stream
Of famous Selées doth run ; Euphetes did bestow
(Being guest with him) those well prov'd arms, to wear against the foe,
And now they sav'd his son from death. At Dolops, Meges threw
A spear well pil'd ; that struck his casque full in the height ; off flew
His purple feather, newly made, and in the dust it fell.

While these thus striv'd for victory, and either's hope serv'd well,

^a *Hartens*—"encourages."

Atrides came to Meges' aid, and (hidden with his side)
Let loose a javelin at his foe, that through his back implied
His lusty head, even past his breast; the ground receiv'd his weight.

While these made into spoil his arms, great Hector did excite
All his allies to quick revenge; and first he wrought upon
Strong Menalippus (that was son to great Hycetaon)
With some reproof. Before these wars he in Percote fed
Cloven-footed oxen; but did since return where he was bred.
Excell'd amongst the Ilians, was much of Priam lov'd,
And in his court kept, as his son, him Hector thus reprov'd.

Thus, Menalippus, shall our blood accuse us of neglect?
Nor moves it thy lov'd heart (thus urg'd) thy kinsman to protect?
Seest thou not, how they seek his spoil? Come, follow, now no more
Our fight must stand at length, but close: nor leave the close, before
We close the latest eye of them; or they, the lowest stone
Tear up, and sack the citizens of lofty Ilion.

He led, he follow'd like a god: and then must Ajax needs
(As well as Hector) cheer his men, and thus their spirits he feeds:
Good friends, bring but your selves to feel the noble stings of shame,
For what ye suffer, and be men: respect each other's fame;
For which, who strives, in shames fit fear; and puts on near so far
Comes oft'ner off, than stick engag'd: these fugitives of war
Save neither life, nor get renown, nor bear more mind than sheep.

This short speech fir'd them in his aid, his spirit touch'd them deep,
And turn'd them all before the fleet into a wall of brass:
To whose assault Jove stirr'd their foes, and young Atrides was
Jove's instrument: who thus set on the young Antilochus:
Antilochus, in all our host, there is not one of us
More young than you, more swift of foot, nor (with both those) so strong.
O would thou wouldst then (for thou canst) one of this lusty throng,
That thus comes skipping out before, (whoever, any where)
May stick (for my sake) 'twixt both hosts, and leave his bold blood there.

He said no sooner, and retir'd, but forth he rush'd before
The foremost fighters, yet his eye did every way explore
For doubt of odds; out flew his lance: the Trojans did abstain
While he was darting; yet his dart he cast not off in vain:
For Menalippus, that rare son of great Hycetaon,
(As bravely he put forth to fight) it fiercely flew upon;
And at the nipple of his breast his breast and life did part.
And then, much like an eager hound, cast off at some young hart,

Hurt by the hunters that had left his covert then, but new,
The great-in-war Antilochus (O Menalippus) flew
On thy torn bosom for thy spoil. But thy death could not lie
Hid to great Hector; who all haste made to thee, and made fly
Antilochus; although in war he were at all parts skill'd :
But as some wild beast, having done some shrewd turn, (either kill'd
The herdsman, or the herdsman's dog) and skulks away before
The gather'd multitude makes in : so Nestor's son forbore,
But after him, with horrid cries, both Hector and the rest,
Show'rs of tear-thirsty lances pour'd, who having arm'd his breast
With all his friends, he turn'd it then. Then on the ships, all Troy,
Like raw-flesh-nourish'd lions rush'd, and knew they did employ
Their pow'rs to perfect Jove's high will ; who still their spirits enflam'd,
And quench'd the Grecians ; one renown'd, the other often sham'd ;
For Hector's glory still he stood, and ever went about
To make him cast the fleet such fire, as never should go out ;
Heard Thetis' foul petition, and wish'd in any wise
The splendour of the burning ships might satiate his eyes.
From him yet the repulse was then, to be on Troy conferr'd,
The honour of it given the Greeks ; which (thinking on) he stirr'd
(With such addition of his spirit) the spirit Hector bore,
To burn the fleet ; that of itself was hot enough before.
But now he far'd like Mars himself, so brandishing his lance,
As through the deep shades of a hill a raging fire should glance ;
Held up to all eyes by a hill, about his lips, a foam
Stood, as when th' ocean is enrag'd ; his eyes were overcome^a
With fervour, and resembled flames, set off by his dark brows :
And from his temples his bright helm abhorred lightnings throws.
For Jove, from forth the sphere of stars, to his state put his own,
And all the blaze of both the hosts confin'd in him alone.
And all this was, since after this he had not long to live ;
This lightning flew before his death : which Pallas was to give
(A small time thence, and now prepar'd) beneath the violence
Of great Pelides. In mean time, his present eminence
Thought all things under it : and he still where he saw the stands
Of greatest strength and bravest arm'd, there he would prove his hands,
Or no where, offering to break through. But that past all his power,
Although his will were past all theirs, they stood him like a tower

^a Overcome—"covered over."

Conjoin'd so firm : that as a rock, exceeding high and great,
 And standing near the hoary sea bears many a boisterous threat
 Of high voic'd winds and billows huge, belch'd on it by the storms;
 So stood the Greeks great Hector's charge, nor stirr'd their battellous^a
 forms.

He (girt in fire, borne for the fleet) still rush'd at every troop,
 And fell upon it like a wave, high rais'd, that then doth stoop
 Out from the clouds : grows as it stoops, with storms, then down doth come
 And cuff a ship, when all her sides are hid in brackish foam,
 Strong gales still raging in her sails ; her sailors' minds dismay'd,
 Death being but little from their lives : so Jove-like Hector fray'd
 And plied the Greeks, who knew not what would chance, for all their
 guards.

And as the baneful king of beasts leap'd in to oxen herds,
 Fed in the meadows of a fen, exceeding great, the beasts
 In number infinite ; 'mongst whom (their herdsmen wanting breasts
 To fight with lions for the price of a black ox's life)
 He here and there jumps ; first and last, in his bloodthirsty strife,
 Chas'd and assaulted ; and at length, down in the midst goes one,
 And all the rest sperst^b through the fen : so now all Greece was gone.
 So Hector (in a flight from heaven, upon the Grecians cast)
 Turn'd all their backs ; yet only one his deadly lance laid fast :
 Brave Mycenæus Periphes, Cypræus' dearest son,
 Who, of the heaven's-Queen-lov'd-king (great Eurysthæus), won
 The grace to greet in embassy the strength of Hercules,
 Was far superior to his sire, in feet, fight, nobleness
 Of all the virtues ; and all those did such a wisdom guide,
 As all Mycenæ could not match : and this man dignified
 (Still making greater his renown) the state of Priam's son.
 For his unhappy hasty foot, as he address'd to run,
 Stuck in th' extreme ring of his shield, that to his ancles reach'd ;
 And down he upwards fell, his fall up from the centre fetch'd
 A huge sound with his head and helm ; which Hector quickly spied,
 Ran in, and in his worthy breast his lance's head did hide,
 And slew about him all his friends, who could not give him aid :
 They griev'd ; and of his god-like foe fled so extreme afraid.

^a *Battellous*—"regularly drawn up." *Battle* is frequently used by old writers in the sense of battalion.

^b *Sperst*—"dispersed."

And now amongst the nearest ships, that first were drawn to shore,
The Greeks were driven ; beneath whose sides, behind them, and before,
And into them they pour'd themselves, and thence were driven again
Up to their tents, and there they stood : not daring to maintain
Their guards more outward ; but betwixt the bounds of fear and shame,
Cheer'd still each other, when th' old man, that of the Grecian name
Was call'd the pillar, every man thus by his parents pray'd :

O friends, be men, and in your minds, let others' shames be weigh'd,
Know you have friends besides yourselves ; possessions, parents, wives,
As well those that are dead to you, as those ye love with lives ;
All sharing still their good, or bad, with yours : by these I pray,
That are not present (and the more, should therefore make ye weigh
Their miss of you, as yours of them) that you will bravely stand,
And this forc'd flight, you have sustain'd, at length yet countermand.

Supplies of good words thus supplied the deeds and spirits of all ;
And so at last Minerva clear'd the cloud that Jove let fall
Before their eyes : a mighty light flew beaming every way,
As well about their ships, as where their darts did hottest play :
Then saw they Hector great in arms, and his associates,
As well all those that then abstain'd, as those that help'd the fates ;
And all their own fight at the fleet. Nor did it now content
Ajax, to keep down like the rest ; he up the hatches went,
Stalk'd here and there ; and in his hand a huge great bead-hook held.
Twelve cubits long, and full of iron : and as a man well skill'd
In horse, made to the martial race ; when (of a number more)
He chooseth four, and brings them forth to run them all before
Swarms of admiring citizens, amidst their town's high way,
And (in their full career) he leaps from one to one ; no stay
Enforc'd on any, nor fails he in either seat or leap :
So Ajax with his bead-hook leap'd nimbly from ship to ship,
As actively, commanding all, them in their men, as well
As men in them : most terribly exhorting to repel,
To save their navy and their tents. But Hector nothing needs
To stand on exhortations now, at home he strives for deeds.
And look how Jove's great queen of birds (sharp set) looks out for prey,
Knows floods that nourish wild-wing'd fowls, and (from her airy way)
Beholds where cranes, swans, cormorants, have made their foody fall,*
Darkens the river with her wings, and stoops amongst them all :

* *Have made their foody fall*—"have alighted to procure food."

So Hector flew amongst the Greeks, directing his command
 (In chief) 'gainst one opposite ship ; Jove with a mighty hand
 Still backing him and all his men : and then again there grew
 A bitter conflict at the fleet ; you would have said none drew
 A weary breath, nor ever would, they laid so freshly on :
 And this was it that fir'd them both, the Greeks did build upon
 No hope, but what the field would yield, flight, an impossible course.
 The Trojans all hope entertain'd that sword and fire should force
 Both ships and lives of all the Greeks, and thus, unlike affects
 Bred like strenuity^a in both. Great Hector still directs
 His pow'rs against the first near ship. 'Twas that fair bark that brought
 Protesilaus to those wars : and now, her self to nought,
 With many Greek and Trojan lives all spoil'd about her spoil :
 One slew another desperately, and close the deadly toil
 Was pitch'd on both parts : not a shaft, nor far-off striking dart
 Was us'd through all : one fight fell out, of one despiteful heart ;
 Sharp axes, twybills,^b two-hand swords, and spears with two heads borne,
 Were then the weapons ; fair short swords, with sanguine hilts still worn,
 Had use in like sort ; of which last, ye might have numbers view'd
 Drop with dissolv'd arms from their hands, as many down-right hew'd
 From off their shoulders as they fought, their bawdries cut in twain :
 And thus the black blood flow'd on earth, from soldiers hurt and slain.

When Hector once had seiz'd the ship, he clapt his fair broad hand
 Fast on the stern, and held it there, and there gave this command :
 Bring fire, and altogether shout ; now Jove hath drawn the veil
 From such a day, as makes amends for all his storms of hail :
 By whose blest light we take those ships, that in despite of heaven
 Took sea, and brought us worlds of woe : all, since our peers were given
 To such a laziness and fear ; they would not let me end
 Our ling'ring banes, and charge thus home, but keep home, and defend.
 And so they rul'd the men I led ; but though Jove then withheld
 My natural spirit, now by Jove, 'tis freed, and thus impell'd.

This more enflam'd them ; in so much that Ajax now no more
 Kept up, he was so drown'd in darts, a little he forbore
 The hatches to a seat beneath, of seven foot long, but thought
 It was impossible to scape ; he sat yet, where he fought,

^a *Strenuity*—"strenuous exertion."

^b *Twybills*—"double edged bills or axes." The word occurs in Drayton's *Polyolbion*—
 "She learn'd the churlish axe and twybill to prepare,
 To steel the coulter's edge, and sharp the furrowing share."

And hurl'd out lances thick as hail at all men that assay'd
To fire the ship ; with whom he found his hands so overlaid,
That on his soldiers thus he cried : O friends, fight alone !
Expect ye more walls at your back ? towns rampir'd here are none ;
No citizens to take ye in, no help in any kind ;
We are, I tell you, in Troy's fields ; have nought but seas behind,
And foes before ; far, far from Greece ; for shame obey commands,
There is no mercy in the wars, your healths ^a lie in your hands.

Thus rag'd he, and pour'd out his darts ; who ever he espied
Come near the vessel, arm'd with fire, on his fierce dart he died ;
All that pleas'd Hector made him mad : all that his thanks would earn,
Of which twelve men, his most resolv'd, lay dead before his stern.

^a *Healths*—" safety."

COMMENTARY ON BOOK XV.

I must here be enforced (for your easier examination) of a simile before, to cite the original words of it; which, of all Homer's translators and commentators, have been most grossly mistaken: his whole intent and sense in it utterly falsified. The simile illustrates the manner of Juno's parting from Jove, being commanded by him to a business so abhorring from her will, is this:

Ὡς δ' ὅτ' ἀν' αἰθέρι νόος ἄνθρωπος δὲ ἐπὶ πολλὰν
Γαῖαν ἐληλυθὼς, φρεσὶ πικυκαλῆμυσι νοήσῃ
Ἐνθ' ἴσῃ ἢ ἐνθά μιν οἰνῆσαι τι πολλὰ.
Ὡς κραιπνῶς μαρμαίρει δίστατο σόντριά "Ἡῆρ.

Which is thus converted *ad verbum* by Spondanus:

Sicut autem quando discurrit mens viri, qui per multam
Terram profectus, mentibus prudentibus considerarit,
Huc iveram vel illuc, cogitaritque multa;
Sic citò properans pervolavit veneranda Juno.

Which Lauren. Valla in prose thus translates:

Subvolavit Juno in cœlum, eadem festinatione, ac celeritate, qua mens prudentis hominis, et qui multum terrarum peragravit, recursat, cum multa sibi agenda instant, huc se conferat an illuc.

Eobanus Hessus in verse thus:

Tam subitò, quàm sana viri mens plura scientis,
Quique peragravit vastæ loca plurima terræ
Multa movens animo, nunc huc, nunc avolat illuc.

To this purpose likewise the Italian and French copies have it. All understanding Homer's intent was (as by the speediness of a man's thought or mind) to illustrate Juno's swiftness in hasting about the commandment of Jupiter, which was utterly otherwise: viz., to show the distraction of Juno's mind, in going against her will, and in her despite about Jove's commandment: which all the history before, in her inveterate and inflexible grudge to do anything for the good of the Trojans, *confirmeth without question*. Besides, her morosity and solemn appearance

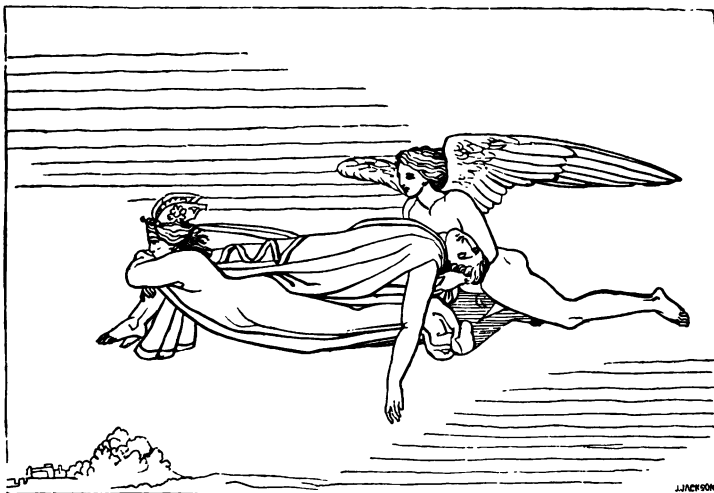
amongst the gods and goddesses (which Themis notes in her looks) show, if she went willingly, much less swiftly about that business. Nor can the illustration of swiftness be Homer's end in this simile, because he makes the man's mind, to which he resembles her going, stagger; inclining him to go this way and that; not resolved which way to go: which very poorly expresseth swiftness, and as properly agrees with the propriety of a wise man, when he has undertaken, and gone far in a journey, not to know whether he should go forward or backward. Let us therefore examine the original words.

Ὡς δ' ὅτ' ἀν' αἰθέρι νόος ἄνθρωπος ὄς ἐπὶ πολλὰν
Γαῖαν ἰληλυθώς, &c.

Sicut verò quando discurrit vel prorumpit; vel cum impetu exurgit mens viri, ἀναίσσω signifying ruo, prorumpo, vel cum impetu exurgo, as having travelled far on an irksome journey, (as Juno had done for the Greeks; feigning to Jove and Venus she was going to visit πολυφόβῃς πειράτα γαίης, multa nutrientis fines terræ,) and then knows not whether he should go backward or forward, sustains a vehement discourse with himself, on what course to resolve: and vexed in mind, which the words φρεσὶ πενκάλιμῃσι express; being to be understood mentibus amaris, vexatis, or distractis: with a spiteful, sorrowful, vexed, or distracted mind: not mentibus prudentibus, as all most unwisely in this place convert it: though in other places it intimates so much. But here the other holds congruence with the rest of the simile; from which in the wise sense it abhors: πενκάλιμος signifying amarus more properly than prudens; being translated prudens merely metaphorically, according to the second deduction: where here it is used more properly according to the first deduction: which is taken from πευκή, the larcher tree, whose gum is exceeding bitter; and because things irksome and bitter, (as afflictions, crosses, &c.) are means to make men wise, and take heed by others' harms: therefore according to the second deduction, πενκάλιμος is taken for cautus or prudens. But now that the ἀπόδοσις or application seems to make with their sense of swiftness, the words ὥς κραυπνῶς μεμάνια, being translated by them sic citò properans; it is thus to be turned in this place, sic rapidè et impetu pulsa, so snatchingly or headlongly driven, flew Juno. As we often see with a clap of thunder, doves or other fowls driven headlong from their seats, not in direct flight, but as they would break their necks with a kind of reeling: μαιμαν being derived of μαω or μαιμω, signifying impetu ferri, vel furibundo impetu ferri: all which most aptly agreeth with Juno's enforced and wrathful parting from Jove, and doing his charge distractedly. This for me; if another can give better, let him show it, and take it. But in infinite other places is this divine poet thus profaned, which for the extreme labour I cannot yet touch at.

Ἀργάλεον, &c. *Difficile est, it is a hard thing (saith Minerva to Mars,*

when she answers his anger for the slaughter of his son Ascalaphus) for Jove to deliver the generation and birth of all men from death: which commentators thus understand: There were some men that never died; as Tython the husband of Aurora, Chiron, Glaucus made a sea-god, &c., and in Holy Writ (as Spondanus pleaseth to mix them) Enoch and Elias: but because these few were freed from death, Mars must not look that all others were. But this interpretation, I think, will appear to all men at first sight both ridiculous and profane—Homer making Minerva only jest at Mars here, (as she doth in other places,) bidding him not storm that his son should be slain more than better born, stronger, and worthier men; for Jove should have enough to do (or it were hard for Jove) to free all men from death that are unwilling to die. This mine, with the rest: the other others; accept which you please.



The corse ; which (deck'd with ornament
By Sleep and Death, those feather'd twins) he into Lycia sent.

BOOK XVI.

THE ARGUMENT.

ACHILLES, at Patroclus' suit, doth yield
His arms and Myrmidons : which brought to field,
The Trojans fly. Patroclus hath the grace
Of great Sarpedon's death, sprung of the race
Of Jupiter ; he having slain the horse
Of Thetis' son (fierce Pegasus), the force
Of Hector doth revenge the much-rued end
Of most renown'd Sarpedon, on the friend
Of Thetides,* first by Euphorbus harm'd,
And by Apollo's personal pow'r disarm'd.

ANOTHER ARGUMENT.

In III, Patroclus bears the chance
Of death, impos'd by Hector's lance.

* Thetides—"Achilles."

Thus fighting for this well-built ship, Patroclus all that space
Stood by his friend, preparing words to win the Greeks his grace,
With pow'r of uncontained tears : and (like a fountain pour'd
In black streams from a lofty rock) the Greeks, so plagued, deplor'd.
Achilles (ruthful for his tears) said : Wherefore weeps my friend
So like a girl, who though she sees her mother cannot tend
Her childish humours, hangs on her, and would be taken up ;
Still viewing her with tear-drown'd eyes, when she has made her stoop.
To nothing liker I can shape thy so unseemly tears.
What causeth them ? hath any ill solicited thine ears,
Befall'n my Myrmidons ? or news from loved Phthia brought
Told only thee ? lest I should grieve, and therefore thus hath wrought
On thy kind spirit ? Actor's son, the good Menœtius,
(Thy father) lives, and Peleus (mine), great son of Æacus,
Amongst his Myrmidons, whose deaths in duty we should mourn.
Or is it what the Greeks sustain, that doth thy stomach turn ?
On whom (for their injustice' sake) plagues are so justly laid ?
Speak, man, let both know either's heart. Patroclus, sighing, said :
O Peleus' son, (thou strongest Greek by all degrees that lives,)
Still be not angry, our sad state such cause of pity gives.
Our greatest Greeks lie at their ships sore wounded ; Ithacus,
King Agamemnon, Diomed, and good Eurypilus :
But these, much-med'cine-knowing men (physicians) can cure ;
Thou yet unmed'cinable still, though thy wound all endure.
Heaven bless my bosom from such wrath as thou sooth'st as thy bliss,
(Unprofitably virtuous).^a How shall our progenies,
Born in thine age, enjoy thine aid ? when these friends in thy flow'r
Thou leav'st to such unworthy death ? O idle, cruel pow'r ;
Great Peleus never did beget, nor Thetis bring forth thee ;
Thou, from the blue sea, and her rocks, deriv'st thy pedigree.
What so declines^b thee ? if thy mind shuns any augury,
Related by thy mother queen, from heaven's foreseeing eye,
And therefore thou forsak'st thy friends, let me go ease their moans
With those brave relics of our host, thy mighty Myrmidons ;
That I my bring to field more light to conquest than hath been ;
To which end grace me with thine arms, since any shadow seen

^a *Virtuous*—"brave." The original meaning of *virtue* is *valour*

^b *Declines thee*—"turns thee aside from the right course."

Of thy resemblance, all the pow'r of perjurd Troy will fly,
And our so tired friends will breathe: our fresh-set-on supply
Will easily drive their wearied off. Thus (foolish man) he sued
For his sure death; of all whose speech Achilles first renew'd
The last part, thus: O worthy friend, what have thy speeches been?
I shun the fight for oracles? or what my mother queen
Hath told from Jove? I take no care nor note of one such thing,
But this fit anger stings me still, that the insulting king
Should from his equal take his right, since he exceeds in pow'r.
This (still his wrong) is still my grief: he took my paramour
That all men gave; and whom I won by virtue of my spear,
That (for her) overturn'd a town. This rape he made of her,
And used me like a fugitive, an inmate in a town,
That is no city libertine,^a nor capable of their gown.
But, bear we this, as out of date; 'tis past, nor must we still
Feed anger in our noblest parts; yet thus, I have my will
As well as our great king of men, for I did ever vow
Never to cast off my disdain, till (as it falls out now)
Their miss of me knock'd at my fleet, and told me in their cries
I was reveng'd, and had my wish of all my enemies.
And so of this repeat^b enough: take thou my fame-blaz'd arms;
And my fight-thirsty Myrmidons lead to these hot alarms.
Whole clouds of Trojans circle us with hateful eminence:
The Greeks shut in a little shore, a sort of citizens
Skipping upon them: all because their proud eyes do not see
The radiance of my helmet there, whose beams had instantly
Thrust back, and all these ditches fill'd with carrion of their flesh,
If Agamemnon had been kind where now they fight as fresh,
As thus far they had put at ease, and at our tents contend.
And may, for the repulsive hand of Diomed doth not spend
His raging darts there, that their death could fright out of our fleet:
Nor from that head of enmity can my poor hearers meet
The voice of great Atrides now: now Hector's only voice
Breaks all the air about both hosts, and with the very noise
Bred by his loud encouragements, his forces fill the field,
And fight the poor Achaians down. But on, put thou my shield

^a *No city libertine*—"not admitted to the freedom of the city," but treated as an alien.

^b *Repeat*—"repetition."

Betwixt the fire-plague and our fleet : rush bravely on, and turn
War's tide as headlong on their throats. No more let them ajourn^a
Our sweet home-turning : but observe the charge I lay on thee
To each least point, that thy rul'd hand may highly honour me,
And get such glory from the Greeks, that they may send again
My most sweet wench, and gifts to boot ; when thou hast cast a rein
On these so headstrong citizens and forc'd them from our fleet.
With which grace if the god of Sounds thy kind egression greet,
Retire, and be not tempted on (with pride, to see thy hand
Rain slaughter'd carcasses on earth) to run forth thy command
As far as Ilion ; lest the gods that favour Troy come forth
To thy encounter ; for the Sun much loves it ; and my worth
(In what thou suffer'st) will be wrong'd, that I would let my friend
Assume an action of such weight without me, and transcend
His friend's prescription ; do not then affect a further fight
Than I may strengthen : let the rest (when thou hast done this right)
Perform the rest. O would to Jove, thou Pallas, and thou Sun,
That not a man hous'd underneath those tow'rs of Ilion,
Nor any one of all the Greeks (how infinite a sum
Soever all together make) might live unovercome :
But only we two ('scaping death) might have the thund'ring down
Of every stone stuck in the walls of this so sacred town.

Thus spake they only 'twixt themselves. And now the foe no more
Could Ajax stand, being so oppress'd with all the iron store
The Trojans pour'd on ; with those darts, and with Jove's will beside,
His pow'rs were cloy'd, and his bright helm did deaf'ning blows abide,
His plume and all head ornaments could never hang in rest :
His arm yet labour'd up his shield, and having done their best,
They could not stir him from his stand, although he wrought it out
With short respirings, and with sweat, that ceaseless flow'd about
His reeking limbs : no least time given to take in any breath ;
Ill strengthen'd ill ; when one was up, another was beneath.

Now, Muses, you that dwell in heaven, the dreadful mean inspire,
That first enforc'd the Grecian fleet to take in Trojan fire :
First Hector, with his huge broad sword, cut off, at setting on,
The head of Ajax' ashen lance ; which Ajax seeing gone,
And that he shook a headless spear (a little while unaware),
His wary spirits told him straight the hand of heaven was there,

^a *Ajourn*—"delay to an indefinite period."

And trembled under his conceit ; which was, that 'twas Jove's deed :
 Who, as he pull'd off his dart's head ; so, sure he had decreed
 That all the counsels of their war he would poll^a off like it,
 And give the Trojans victory : so trusted he his wit,
 And left his darts. And then the ship was heap'd with horrid brands
 Of kindling fire ; which instantly was seen through all the strands
 In unextinguishable flames, that all the ship embrac'd :
 And then Achilles beat his thighs : cried out, Patroclus, haste
 Make way with horse : I see at fleet a fire of fearful rage :
 Arm, arm, lest all our fleet it fire, and all our pow'r engage ;
 Arm quickly, I'll bring up the troops. To these so dreadful wars,
 Patroclus, in Achilles' arms, enlighten'd all with stars,
 And richly 'ameld, all haste made : he wore his sword, his shield,
 His huge-plum'd helm, and two such spears as he could nimbly wield.
 But the most fam'd Achilles' spear, big, solid, full of weight,
 He only left of all his arms ; for that, far past the might
 Of any Greek to shake but his ; Achilles' only ire
 Shook that huge weapon, that was given by Chiron to his sire,
 Cut from the top of Pelion, to be heroes' deaths.
 His steeds Automedon straight join'd ; like whom no man that breathes
 (Next Peleus' son) Patroclus lov'd ; for like him, none so great
 He found, in faith, at every fight, nor to out-look a threat :
 Automedon did therefore guide (for him) Achilles' steeds,
 (Xanthius and Balius swift as wind) begotten by the seeds
 Of Zephyr, and the Harpy born, Pordarge ; in a mead
 Close to the wavy ocean, where that fierce Harpy fed.
 Automedon join'd these before, and with the hindmost geres,^b
 He fasten'd famous Pedasus, whom from the massacres
 Made by Achilles, when he took Ection's wealthy town,
 He brought, and (though of mortal race) yet gave him the renown
 To follow his immortal horse. And now, before his tents,
 Himself had seen his Myrmidons, in all habiliments
 Of dreadful war : And when ye see (upon a mountain bred)
 A den of wolves (about whose hearts unmeasur'd strengths are fed)
 New come from currie^c of a stag ; their jaws all blood-besmeared ;
 And when from some black water-fount they altogether herd ;

^a *Poll off*—"cut away."^b *Geres*—"harness."^c *Currie*—"quarry ; the game or prey sought."

There having plentifully lapp'd, with thin and thrust out tongues,
The top and clearest of the spring, go belching from their lungs
The clotted gore; look dreadfully, and entertain no dread,
Their bellies gaunt all taken up with being so rawly fed:
Then say, that such, in strength, and look, were great Achilles' men
Now order'd for the dreadful fight: and so with all them then
Their princes, and their chiefs did show, about their general's friend;
His friend, and all about himself: who chiefly did intend
Th' embattelling of horse and foot. To that siege, held so long,
Twice five and twenty sail he brought, twice five and twenty strong
Of able men was every sail: five colonels he made
Of all those forces, trusty men, and all of pow'r to lead,
But he of pow'r beyond them all. Menesthius was one,
That ever wore discolour'd arms; he was a river's son
That fell from heaven, and good to drink was his delightful stream:
His name, unwearied Sperchius, he lov'd the lovely dame,
Fair Polydora, Peleus' seed; and dear in Borus' sight,
And she, to that celestial flood, gave this Menesthius light:
A woman mixing with a god. Yet Borus bore the name
Of father to Menesthius, he marrying the dame,
And giving her a mighty dow'r; he was the kind descent
Of Perieris. The next man, renown'd with regiment,
Was strong Eudorus, brought to life by one suppos'd a maid;
Bright Polymela (Phylas' seed) but had the wanton play'd
With Argus-killing Mercury, who (fir'd with her fair eyes
As she was singing in the quire of her that makes the cries
In clamorous hunting, and doth bear the crooked bow of gold)
Stole to her bed, in that chaste room, that Phebe chaste did hold,
And gave her that swift-warlike son (Eudorus), brought to light
As she was dancing: but as soon as she that rules the plight
Of labouring women, eas'd her throes, and show'd her son the sun,
Strong Echelcæus, Actor's heir, woo'd earnestly, and won
Her second favour, seeing her with gifts of infinite prize,
And after brought her to his house, where, in his grandsire's eyes
(Old Phylas), Polymela's son obtain'd exceeding grace,
And found as careful bringing up, as of his natural race
He had descended. The third chief was fair Memalides
Pysandrus; who in skill of darts obtain'd supremest praise
Of all the Myrmidons, except their lord's companion:
The fourth charge aged Phœnix had. The fifth, Alcimedon,

Son of Laercus, and much fam'd. All these digested ^a thus
 In fit place, by the mighty son of royal Peleus ;
 This stern remembrance he gave all : You, Myrmidons (said he),
 Lest any of you should forget his threat'nings used to me
 In this place ; and through all the time that my just anger reign'd :
 Attempting me with bitter words for being so restrain'd
 (For my hot humour) from the fight : remember them, as these :
 Thou cruel son of Peleus, whom she that rules the seas
 Did only nourish with her gall, thou dost ungently hold
 Our hands against our wills from fight ; we will not be controll'd,
 But take our ships, and sail for home, before we loiter here,
 And feed thy fury. These high words, exceeding often were
 The threats, that in your mutinous troops, ye us'd to me for wrath
 To be detain'd so from the field : now then, your spleens may bathe
 In sweat of those great works ye wish'd ; now he that can employ
 A generous heart, go fight, and fright these bragging sons of Troy.

This set their minds and strengths on fire, the speech enforcing well,
 Being us'd in time, but being their king's, it much more did impel,
 And closer rush'd in all the troops. And as, for buildings high,
 The mason lays his stones more thick, against th' extremity
 Of wind and weather ; and even then, if any storm arise,
 He thickens them the more for that ; the present act so plies
 His honest mind to make sure work. So for the high estate
 This work was brought to, these men's minds (according to the rate)
 Were rais'd, and all their bodies join'd ; but their well-spoken king,
 With his so timely-thought-on speech, more sharp made valour's sting ;
 And thicken'd so their targets bost ; ^b so all their helmets then,
 That shields propp'd shields, helms helmets knock'd, and men encourag'd
 men.

Patroclus and Automedon did arm before them all,
 Two bodies with one mind inform'd ; and then the general
 Betook him to his private tent, where from a coffer wrought
 Most rich and curiously, and given by Thetis, to be brought
 In his own ship, top-fill'd with vests, warm robes to check cold wind,
 And tapestries, all golden fring'd, and curl'd with thrums ^c behind :
 He took a most unvalued ^d bowl, in which none drank but he,
 Nor he, but to the deities, nor any deity

^a *Digested*—"arranged."
^c *Thrums*—"woven knots."

^b *Bost*—"embossed."
^d *Unvalued*—see vol. i. p. 141.

But Jove himself was serv'd with that; and that he first did cleanse
With sulphur, then with fluences^a of sweetest water rense:
Then wash'd his hands, and drew himself a mighty bowl of wine,
Which (standing midst the place enclos'd for services divine,
And looking up to heaven and Jove, who saw him well) he pour'd
Upon the place of sacrifice, and humbly thus implor'd:

Great Dodonæus, president of cold Dodonaes' tow'r's;
Divine Pelasgicus, that dwell'st far hence, about whose bow'r's
Th' austere prophetic Selli dwell, that still sleep on the ground,
Go bare, and never cleanse their feet: as I before have found
Grace to my vows, and hurt to Greece, so now my prayers intend,
I still stay in the gather'd fleet, but have dismiss'd my friend
Amongst my many Myrmidons to danger of the dart.
O grant his valour my renown, arm with my mind his heart,
That Hector's self may know, my friend can work in single war;
And not then only show his hands, so hot and singular,^b
When my kind presence seconds him: but fight he ne'er so well,
No further let him trust his fight: but, when he shall repel
Clamour and danger from our fleet, vouchsafe a safe retreat
To him and all his companies, with fames and arms complete.

He pray'd, and heaven's great Counsellor gave satisfying ear
To one part of his orisons, but left the other there:
He let him free the fleet of foes, but safe retreat denied.
Achilles left that outer part, where he his zeal applied;
And turn'd into his inner tent, made fast his cup, and then
Stood forth, and with his mind beheld the foes fight, and his men,
That follow'd his great minded friend, embattled till they brake
With gallant spirit upon the foe: and as fell wasps, that make
Their dwellings in the broad high way, which foolish children use
(Their cottages being near their nests) to anger and abuse
With ever vexing them, and breed (to soothe their childish war)
A common ill to many men, since if a traveller
(That would his journey's end apply, and pass them unassay'd)
Come near and vex them, upon him the children's faults are laid;
For on they fly, as he were such, and still defend their own:
So far'd it with the fervent mind of every Myrmidon,
Who pour'd themselves out of their fleet upon their wanton foes,
That needs would stir them, thrust so near, and cause the overthrows

^a *Fluences*—"streams:" from the Latin *fluere*, "to flow."

^b *Singular*—"individually distinguished."

Of many others that had else been never touch'd by them,
 > Nor would have touch'd. Patroclus then put his wind to the stream,
 And thus exhorted: Now, my friends, remember you express
 Your late urg'd virtue and renown, our great Æacides;
 That he being strong'st of all the Greeks, his eminence may dim
 All others likewise in our strengths that far off imitate him.
 And Agamemnon now may see his fault as general,
 As his place high, dishonouring him, that so much honours all.

Thus made he sparkle their fresh fire, and on they rush'd; the fleet
 Fill'd full her hollow sides with sounds, that terribly did greet
 Th' amazed Trojans, and their eyes did second their amaze
 When great Menæti^aus' son they saw, and his friend's armour blaze;
 All troops stood troubled with conceit that Peleus' son was there,
 His anger cast off at the ships, and each look'd every where
 For some authority to lead the then prepared flight.
 Patroclus greeted with a lance the region where the fight
 Made strongest tumult, near the ship Protesilaus brought,
 And struck Pyrechmen, who before the fair-helm'd Pæons fought,
 Led from Amydon, near whose walls the broad stream'd Axios flows.
 Through his right shoulder flew the dart, whose blow struck all the blows
 In his pow'r from his pow'rless arm, and down he groaning fell:
 His men all flying, their leader fled. This one dart did repel
 The whole guard placed about the ship, whose fire extinct, half burn'd,
 The Pæons left her, and full cry to clamorous flight return'd.
 Then spread the Greeks about their ships, triumphant tumult flow'd:
 And as from top of some steep hill, the Lightner^a strips a cloud,
 And lets a great sky out from heaven, in whose delightful light,
 All prominent foreheads, forests, tow'rs, and temples clear the sight:
 So clear'd these Greeks this Trojan cloud, and at their ships and tents
 Obtain'd a little time to breathe, but found no present vents^b
 To their inclusions,^c nor did Troy (though these Pæonians fled)
 Lose any ground, but from this ship they needfully turn'd head.

Then every man a man subdued; Patroclus in the thigh
 Struck Areillicus; his dart the bone did break and fly
 Quite through, and sunk him to the earth. Good Menelaus slew
 Accomplish'd Thoas, in whose breast (being nak'd) his lance he threw

^a *The Lightner*—Jupiter who sends lightning.

^b *Vents*—"openings."

^c *Inclusions*—the forces by which they were enclosed.

Above his shield, and freed his soul. Phylides (taking note
That bold Amphidus bent on him) prevented him, and smote
His thigh's extreme part, where (of man) his fattest muscle lies,
The nerves torn with his lance's pile, and darkness clos'd his eyes.
Antilochus, Atymnius seiz'd, his steel lance did impress
His first three guts, and loos'd his life. At young Nestorides,
Mars, Atymnius' brother flew, and at him, Thrasimedes,
(The brother to Antilochus) his eager javelin's head
The muscles of his arm cut out, and shiver'd all the bone;
Night clos'd his eyes, his lifeless corse his brother fell upon.
And so by two kind brothers' hands did two kind brothers bleed :
Both being divine Sarpedon's friends, and were the darting seed
Of Amisodarus, that kept the bane of many men,
Abhorr'd Chimæra, and such bane now caught his children.
Ajax Oileades did take Cleobulus alive,
Invading him (stay'd by the press), and at him then let drive
With his short sword, that cut his neck, whose blood warm'd all the steel,
And cold death, with a violent fate, his sable eyes did seal.
Peneleus and Lycon cast together off their darts;
Both miss'd, and both together then went with their swords; in parts
The blade and hilt went, laying on upon the helmet's height;
Peneleus' sword caught Lycon's neck, and cut it thorough quite.
His head hung by the very skin. The swift Meriones
(Pursuing flying Acamas) just as he got access
To horse and chariot, overtook, and took him such a blow
On his right shoulder, that he left his chariot, and did strow
The dusty earth; life left his limbs, and night his eyes possess'd.

Idomenæus his stern dart at Erymas address'd,
As (like to Acamas) he fled, he cut the sundry bones
Beneath his brain, betwixt his neck and foreparts, and so runs
(Shaking his teeth out) through his mouth, his eyes all drown'd in blood :
So through his nostrils and his mouth (that now dart-open stood)
He breath'd his spirit. Thus had death from every Grecian chief
A chief of Troy. For, as to kids or lambs their cruell'st thief,
The wolf, steals in, and when he sees that by the shepherd's sloth
The dams are sperst about the hills; then serves his ravenous tooth
With ease, because his prey is weak : so serv'd the Greeks their foes,
Discerning well how shrieking flight did all their spirits dispose;
Their biding virtues quite forgot, and now the natural spleen
That Ajax bore to Hector, still by all means would have been

Within his bosom with a dart : but he that knew the war
 (Well cover'd in a well-lin'd shield) did well perceive how far
 The arrows and the javelins reach'd, by being within their sounds
 And ominous singings; and observ'd the there-inclining bounds
 Of conquest, in her aid of him, and so obey'd her change ;
 Took safest course for him and his, and stood to her as strange.
 And as when Jove intends a storm, he lets out of the stars,
 From steep Olympus, a black cloud that all heaven's splendour bars
 From men on earth : so from the hearts of all the Trojan host,
 All comfort lately found from Jove in flight and cries was lost.
 Nor made they any fair retreat ; Hector's unruly horse
 Would needs retire^a him ; and he left engag'd his Trojan force,
 Forc'd by the steepness of the dike, that in ill place they took,
 And kept them that would fain have gone. Their horses quite forsook
 A number of the Trojan kings, and left them in the dike ;
 Their chariots in their foreteams broke. Patroclus then did strike
 While steel was hot, and cheer'd his friends, nor meant his enemies good :
 Who when they once began to fly, each way receiv'd a flood,
 And chok'd themselves with drifts of dust. And now were clouds begot
 Beneath the clouds ; with flight and noise the horse neglected not
 Their home intendments,^b and where rout was busiest, there pour'd on
 Patroclus most exhort and threats ; and then lay overthrown
 Numbers beneath their axle-trees, who (lying in flight's stream)
 Made th' after chariots jot and jump, in driving over them.

Th' immortal horse Patroclus rode did pass the dike with ease,
 And wish'd the depth and danger more : and Menetiades
 As great a spirit had to reach, retiring Hector's haste ;
 But his fleet horse had too much law, and fetch'd him off too fast.
 And as in autumn the black earth is loaden with the storms
 That Jove in gluts of rain pours down, being angry with the forms
 Of judgment in authoris'd men, that in their courts maintain
 (With violent office) wrested laws, and (fearing gods, nor men)
 Exile all justice, for whose faults whole fields are overflown,
 And many valleys cut away, with torrents headlong thrown
 From neighbour mountains, till the sea receive them, roaring in ;
 And judg'd men's labours then are vain, plagued for their judge's sin :
 So now the foul defaults of some all Troy were laid upon :
 So like those torrents roar'd they back to windy Ilion ;

^a *Retire him*—"bear him off."

^b *Intendments*—"intentions towards."

And lo like tempests blew the horse, with ravishing back again
Those hot assailants, all their works at fleet now render'd vain.

Patroclus (when he had dispers'd the foremost phalanxes)
Call'd back his forces to the fleet, and would not let them press
As they desir'd, too near the town, but 'twixt the ships and flood,
And their steep rampire, his hand steep'd revenge in seas of blood.

Then Pronous was first that fell beneath his fiery lance,
Which struck his bare breast, near his shield. The second, Thestor's
chance,

(Old Enops' son) did make himself, who shrinking, and set close
In his fair seat (even with th' approach Patroclus made) did lose
All manly courage; in so much, that from his hands his reins
Fell flowing down, and his right jaw Patroclus' lance attains;
Struck through his teeth, and there it stuck, and by it to him drew
Dead Thestor to his chariot; it show'd, as when you view
An angler from some prominent rock draw with his line and hook
A mighty fish out of the sea: for so the Greek did pluck
The Trojan gaping from his seat; his jaws op'd with the dart,
Which when Patroclus drew, he fell; his life and breast did part,

Then rush'd he on Eryalus, at whom he hurl'd a stone,
Which strake his head so in the midst, that two were made of one;
Two ways it fell, cleft through his casque: and then Tlepolemus,
Epaltès, Damastorides, Evippus, Echius,
Ipheas, bold Amphoterus, and valiant Erymas,
And Polymelus (by his sire surnam'd Argeadas)
He heap'd upon the much-fed earth. When Jove's most worthy son
(Divine Sarpedon) saw these friends thus stay'd, and others run:

O shame! why fly ye? then he cried; now show ye feet enow:
On, keep your way, myself will meet the man that startles you:
To make me understand his name, that flaunts in conquest thus,
And hath so many able knees so soon dissolv'd to us.

Down jump'd he from his chariot, down leap'd his foe as light:
And as on some far-looking rock, a cast^a of vultures fight,
Fly on each other, strike and truss, part, meet, and then stick by,
Tug both with crooked beaks and seres; cry, fight; and fight and cry:
So fiercely fought these angry kings and show'd as bitter galls.

Jove (turning eyes to this stern fight) his wife and sister calls,
And much mov'd for the Lycian prince, said: O that to my son,
Fate by this day, and man should cut a thread so nobly spun.

^a A cast—"a pair."

Two minds distract me ; if I should now ravish him from fight,
And set him safe in Lycia, or give the Fates their right.

Austere Saturnius (she replied), what unjust words are these ?
A mortal long since mark'd by fate, wouldst thou immortalize ?
Do, but by no god be approv'd, free him, and numbers more
(Sons of immortals) will live free, that death must taste before
These gates of Ilion ; every god will have his son a god,
Or storm extremely. Give him then an honest period,
In brave fight, by Patroclus' sword, if he be dear to thee,
And grieves thee for his danger'd life : of which, when he is free,
Let Death and Somnus bear him hence, till Lycia's natural womb
Receive him from his brother's hands, and citizens ; a tomb
And column rais'd to him ; this is the honour of the dead.

She said, and her speech rul'd his pow'r : but in his safety's stead,
For sad ostent of his near death, he steep'd his living name
In drops of blood heaven sweat for him, which earth drunk to his fame.

And now, as this high combat grew to this too humble end,
Sarpedon's death had this state more, 'twas usher'd by his friend,
And charioteer, brave Thrasimed, whom in his belly's rim
Patroclus wounded with his lance, and endless ended him. ^a

And then another act of name foreran his princely fate ;
His first lance missing, he let fly a second that gave date
Of violent death to Pedasus ; who (as he joy'd to die
By his so honourable hand) did (even in dying) neigh. ^b

His ruin startled th' other steeds, the geres crack'd, and the reins
Strappled ^c his fellows ; whose misrule Automedon restrains,
By cutting the intangling geres, and so dissundering quite
The brave slain beast ; when both the rest obey'd, and went foreright :
And then the royal combatants fought for the final stroke,
When Lycia's general miss'd again, his high-rais'd javelin took
Above his shoulder empty way. But no such speedless flight
Patroclus let his spear perform, that on the breast did light
Of his brave foe, where life's strings close about the solid heart,
Impressing a recureless wound, his knees then left their part,
And let him fall ; when like an oak, a poplar, or a pine,
New fell'd by arts-men on the hills, he stretch'd his form divine

^a *Endless ended him.* This and many such conceits are not in Homer.

^b *Did (even in dying) neigh.* An unworthy addition to Homeric simplicity.

^c *Strappled*—"entangled."

Before his horse and chariot. And as a lion leaps
Upon a goodly yellow bull, drives all the herd in heaps,
And under his unconquer'd jaws the brave beast sighing dies :
So sigh'd Sarpedon underneath this prince of enemies,
Call'd Glaucus to him (his dear friend), and said : Now, friend, thy hands
Much duty owe to fight, and arms ; now for my love it stands
Thy heart in much hand to approve that war is harmful, now
How active all thy forces are, this one hour's act must show.
First call our Lycian captains up, look round, and bring up all,
And all exhort to stand like friends about Sarpedon's fall ;
And spend thyself thy steel for me : for be assur'd no day
Of all thy life, to thy last hour, can clear thy black dismay
In woe and infamy for me, if I be taken hence
Spoil'd of mine arms ; and thy renown despoil'd of my defence.
Stand firm then, and confirm thy men. This said, the bounds of death
Concluded all sight to his eyes, and to his nostrils breath.

Patroclus (though his guard was strong) forc'd way through every doubt :
Climb'd his high bosom with his foot, and pluck'd his javelin out,
And with it drew the film and strings of his yet-panting heart ;
And last, together with the pile, his princely soul did part.

His horse (spoil'd both of guide and king, thick snorting and amaz'd,
And apt to flight) the Myrmidons made nimbly to, and seiz'd.

Glaucus, to hear his friend ask aid, of him past all the rest,
(Though well he knew his wound uncur'd) confusion fill'd his breast
Not to have good in any power ; and yet so much good will.
And (laying his hand upon his wound, that pain'd him sharply still ;
And was by Teucer's hand set on from their assail'd steep wall,
In keeping hurt from other men) he did on Phœbus call
(The god of med'cines) for his cure. Thou king of cures (said he),
That art perhaps in Lycia, with her rich progeny,
Or here in Troy, but any where, since thou hast pow'r to hear,
O give a hurt and woeful man (as I am now) thine ear.
This arm sustains a cruel wound, whose pains shoot every way,
Afflict this shoulder, and this hand, and nothing long can stay
A flux of blood still issuing ; nor therefore can I stand
With any enemy in fight, nor hardly make my hand
Support my lance ; and here lies dead the worthiest of men ;
Sarpedon, worthy son to Jove, whose pow'r could yet abstain
From all aid in this deadly need, give thou then aid to me,
(O king of all aid to men hurt) assuage th' extremity

Of this arm's anguish, give it strength, that by my president,^a
 I may excite my men to blows; and this dead corse prevent
 Of further violence. He pray'd, and kind Apollo heard,
 Allay'd his anguish, and his wound of all the black blood clear'd
 That vex'd it so, infus'd fresh pow'rs into his weaken'd mind,
 And all his spirits flow'd with joy, that Phœbus stood inclin'd
 (In such quick bounty) to his prayers. Then, as Sarpedon will'd,
 He cast about his greedy eye, and first of all instill'd
 To all his captains, all the stings that could inflame their fight
 For good Sarpedon. And from them he stretch'd his speedy pace
 T' Agenor, Hector, Venus' son, and wise Polydamas;
 And (only naming Hector) said: Hector, you now forget
 Your poor auxiliary friends, that in your toils have sweat
 Their friendless souls out far from home; Sarpedon that sustain'd
 With justice, and his virtues all, broad Lycia hath not gain'd
 The like guard for his person here, for yonder dead he lies
 Beneath the great Patroclus' lance: but come, let your supplies
 (Good friends) stand near him: O disdain to see his corse defil'd
 With Grecian fury; and his arms, by their oppressions spoil'd,
 The Myrmidons are come enrag'd, that such a mighty boot^b
 Of Greeks, Troy's darts have made at fleet. This said, from head to foot
 Grief struck their pow'rs past patience, and not to be restrain'd,
 To hear news of Sarpedon's death, who, though he appertain'd
 To other cities, yet to theirs he was the very fort,
 And led a mighty people there; of all whose better sort
 Himself was best. This made them run in flames upon the foe,
 The first man, Hector, to whose heart Sarpedon's death did go:
 Patroclus stirr'd the Grecian spirits; and first, th' Ajaces thus:
 Now, brothers, be it dear to you to fight and succour us,
 As ever heretofore ye did, with men first excellent.
 The man lies slain that first did scale and raze the battlement
 That crown'd our wall, the Lycian prince. But if we now shall add
 Force^c to his corse, and spoil his arms, a prize may more be had
 Of many great ones, that for him will put on to the death.

To this work, these were prompt enough, and each side ordereth
 Those phalanxes that most had rate of resolutions,
 The Trojans and the Lycian pow'rs; the Greeks and Myrmidons.

^a *President*—"precedent"—"example."

^b *Boot*—"booty," "spoil."

^c *Add force*—do violence to the body by stripping off the armour.

These ran together for the corse, and clos'd with horrid cries,
Their armours thund'ring with the claps, laid on about the prize.
And Jove about th' impetuous broil pernicious night pour'd out,
As long as for his loved son pernicious Labour fought.

The first of Troy, the first Greeks foil'd, when not the last indeed
Amongst the Myrmidons was slain, the great Aiacleus' seed.
Divine Epigeus, that before had exercis'd command
In fair Budæus; but because he laid a bloody hand
On his own sister's valiant son, to Peleus and his queen
He came for pardon, and obtain'd, his slaughter being the mean
He came to Troy, and so to this. He ventur'd even to touch
The princely carcass, when a stone did more to him, by much;
(Sent out of able Hector's hand) it cut his skull in twain,
And struck him dead. Patroclus (griev'd to see his friend so slain)
Before the foremost thrust himself: and as a falcon frays^a
A flock of stares or caddasses;^b such fear brought his assays
Amongst the Trojans and their friends; and (angry at the heart,
As well as griev'd) for him so slain; another stony dart
As good as Hector's he let fly, that dusted in the neck
Of Sthenelaus, thrust his head to earth first, and did break
The nerves in sunder with his fall; off fell the Trojans too,
Even Hector's self, and all as far as any man can throw,
(Provok'd for games, or in the wars, to shed an enemy's soul)
A light long dart. The first that turn'd was he that did control
The targetiers of Lycia; Prince Glaucus, who to hell
Sent Bathyclæus, Chaleon's son; he did in Hellas dwell,
And shin'd for wealth and happiness amongst the Myrmidons;
His bosom's midst the javelin struck, his fall gat earth with groans.
The Greeks griev'd, and the Trojans joy'd, for so renown'd a man,
About whom stood the Grecians firm: and then the death began
On Troy's side by Meriones: he slew one great in war,
Laogonus, Onetor's son, the priest of Jupiter,
Created in th' Idean hill. Betwixt his jaw and ear
The dart stuck fast, and loos'd his soul, sad mists of hate and fear
Invading him. Anchises' son dispatch'd a brazen lance
At bold Meriones; and hop'd to make an equal chance
On him, with bold Laogonus; though under his broad shield
He lay so close. But he discern'd, and made his body yield

^a *Frays*—"frightens."

^b *Caddasses*—"daws."

So low, that over him it flew, and trembling took the ground ;
With which Mars made it quench his thirst ; and since the head could wound
No better body, and yet thrown from ne'er the worse a hand,
It turn'd from earth, and look'd awry. Æneas let it stand,
Much angry at the vain event ; and told Meriones,
He scap'd but hardly, nor had cause to hope for such success
Another time, though well he knew his dancing faculty,
By whose agility he scap'd ; for had his dart gone by
With any least touch, instantly, he had been ever slain.

He answer'd : Though thy strength be good, it cannot render vain
The strength of others with thy jests ; nor art thou so divine,
But when my lance shall touch at thee, with equal speed to thine,
Death will share with it thy life's pow'rs, thy confidence can shun
No more than mine, what his right claims. Menæti^{us}' noble son
Rebuk'd Meriones, and said : What need'st thou use this speech ?
Not thy strength is approv'd with words, good friend, nor can we reach
The body, nor make th' enemy yield, with these our counterbraves ;
We must enforce the binding earth to hold them in her graves.
If you will war, fight ; will you speak ? give counsel, counsel, blows
Are th' ends of wars, and words ; talk here, the time in vain bestows.

He said, and led, and nothing less, for any thing he said,
(His speech being season'd with such right) the worthy seconded.
And then, as in a sounding vale, (near neighbour to a hill)
Wood-sellers make a far-heard noise with chopping, chopping still,
And laying on, on blocks and trees : so they, on men laid lode,^a
And beat like noises into air, both as they struck and trod.
But (past their noise) so full of blood, of dust, of darts, lay smit
Divine Sarpedon, that a man must have an excellent wit
That could but know him, and might fail : so from his utmost head,
Even to the low plants of his feet, his form was altered.
All thrusting near it every way, as thick as flies in spring
That in a sheep-cote (when new milk assembles them) make wing,
And buzz about the top-full pails : nor ever was the eye
Of Jove averted from the fight ; he view'd, thought ceaselessly
And diversely upon the death of great Achilles' friend :
If Hector there (to wreak his son) should with his javelin end
His life, and force away his arms, or still augment the field ;
He then concluded that the flight of much more soul should yield

^a *Lode*—" a heavy burthen (of affliction)."

Achilles' good friend more renown ; and that, even to their gates
He should drive Hector and his host : and so disanimates
The mind of Hector, that he mounts his chariot, and takes flight
Up with him, tempting all to her ; affirming his insight
Knew evidently, that the beam of Jove's all-ordering scales ^a
Was then in sinking on their side, surcharg'd with flocks of souls.

Then, not the noble Lycians stay'd, but left their slaughter'd lord
Amongst the corses' common heap ; for many more were pour'd
About, and on him, while Jove's hand held out the bitter broil.
And now they spoil'd Sarpedon's arms, and to the ships the spoil
Was sent by Menætiades. Then Jove thus charg'd the Sun :

Haste, honour'd Phœbus, let no more Greek violence be done
To my Sarpedon, but his corse of all the sable blood
And javelins purg'd, then carry him far hence to some clear flood,
With whose waves wash, and then embalm each thorough-cleansed limb
With our ambrosia, which perform'd, divine weeds put on him :
And then to those swift mates and twins, sweet Sleep and Death, commit
His princely person, and with speed they both may carry it
To wealthy Lycia ; where his friends and brothers will embrace
And tomb it in some monument as fits a prince's place.

Then flew Apollo to the fight from the Idalian hill,
At all parts putting into act his great commander's will :
Drew all the darts, wash'd, balm'd the corse ; which (deck'd with ornament,
By Sleep and Death, those feather'd twins) he into Lycia sent.

Patroclus then Automedon commands to give his steeds
Large reins, and all way to the chace : so madly he exceeds
The strict commission of his friend ; which had he kept, had kept
A black death from him. But Jove's mind hath evermore outstept
The mind of man ; who both affrights and takes the victory
From any hardiest hand with ease ; which he can justify,
Though he himself commands him fight : as now he put this chace
In Menætiades' mind. How much then weighs the grace
(Patroclus !) that Jove gives thee now, in scales put with thy death !
Of all these great and famous men, the honourable breath.

Of which, Adrestus first he slew, and next Autonous ;
Epistora, and Perimus ; Pylartes, Elasmus,
Swift Menalippus, Molius ; all these were overthrown
By him, and all else put in rout, and then proud Ilion

^a *Scales*—"scales."

Had stoop'd beneath his glorious hand, he rag'd so with his lance,
 If Phœbus had not kept the tow'r and help'd the Ilians,
 Sustaining ill thoughts 'gainst the prince. Thrice to the prominence ^a
 Of Troy's steep wall he bravely leap'd, thrice Phœbus thrust him thence :
 Objecting ^b all his dazzling shield with his resistless hand.
 But fourthly, when (like one of heaven) he would have stirr'd his stand,
 Apollo threaten'd him, and said : Cease, it exceeds thy fate
 (Forward Patroclus) to expugn, ^c with thy bold lance, this state,
 Nor under great Achilles' pow'rs (to thine superior far)
 Lies Troy's grave ruin. When he spake, Patroclus left that war :
 Leap'd far back, and his anger shunn'd. Hector detain'd his horse
 Within the Scæan port, in doubt to put his personal force
 Amongst the rout, and turn their heads, or shun in Troy the storm.

Apollo, seeing his suspense, assum'd the goodly form
 Of Hector's uncle, Asius, the Phrygian Dymas' son,
 Who near the deep Sangarius had habitation ;
 Being brother to the Trojan queen. His shape Apollo took ;
 And ask'd of Hector, why his spirit so clear the fight forsook ;
 Affirming 'twas unfit for him, and wish'd his forces were
 As much above his, as they mov'd in an inferior sphere :
 He should (with shame to him) be gone ; and so bad drive away
 Against Patroclus, to approve, if he that gave them day
 Would give the glory of his death to his preferred lance.
 So left he him : and to the fight did his bright head advance,
 Mix'd with the multitude, and stirr'd foul tumult for the foe.
 Then Hector bad Cebriones put on ; himself let go
 All other Greeks within his reach, and only gave command
 To front Patroclus. He at him ; jump'd down, his strong left hand
 A javelin held ; his right, a stone, a marble sharp ; and such
 As his large hand had pow'r to gripe, and gave it strength so much
 As he could lay to : ^d nor stood long in fear of that huge man
 That made against him ; but full on, with his huge stone he ran
 Discharg'd, and drave it 'twixt the brows of bold Cebriones :
 Nor could the thick bone there prepar'd extenuate ^e so th' access, ^f

^a *Prominence*—"salient angle or corner of the wall:" in the original, "the elbow of the wall."

^b *Objecting*—"putting in his way:" from the Latin *obicere*.

^c *Expugn*—"take by storm:" from the Latin *expugnare*.

^d *As he could lay to*—"as he could apply the whole force and weight of his body to propel."

^e *Estenuate*—"weaken."

^f *Access*—"blow."

But out it drave his broken eyes, which in the dust fell down,
And he div'd after; which conceit of diving took the son
Of old Menæti^{us}, who thus play'd upon the other's bane.

O heavens! for truth, this Trojan was a passing active man;
With what exceeding ease he dives! as if at work he were
Within the fishy seas. This man alone would furnish cheer
For twenty men, though 'twere a storm; to leap out of a sail,
And gather oysters for them all; he does it here all well,
And there are many such in Troy. Thus jested he so near
His own grave death; and then made in to spoil the charioteer,
With such a lion's force, and fate, as (often ruining
Stalls of fat oxen) gets at length a mortal wound to sting
His soul out of that ravenous breast that was so insolent;
And so his life's bliss proves his bane: so deadly confident
Wert thou, Patroclus, in pursuit of good Cebriones,
To whose defence now Hector leap'd. The opposite address
These masters of the cry in war now made, was of the kind
Of two fierce kings of beasts, oppos'd in strife about a hind
Slain on the forehead^a of a hill, both sharp and hungry set,
And to the currie^b never came, but like two deaths they met:
Nor these two entertain'd less mind of mutual prejudice
About the body, close to which, when each had press'd for prize,
Hector the head laid hand upon, which once grip'd, never could
Be forc'd from him; Patroclus then, upon the feet got hold,
And he pinch'd with as sure a nail: so both stood tugging there,
While all the rest made eager fight, and grappled every where:
And as the east and south winds strive to make a lofty wood
Bow to their greatness; barked elms, wild ashes, beeches bow'd
Even with the earth; in whose thick arms the mighty vapours lie,
And toss by turns, all, either way; their leaves at random fly,
Boughs murmur, and their bodies crack, and with perpetual din
The sylvens falter, and the storms are never to begin:
So rag'd the fight, and all from flight pluck'd her forgotten wings;
While some still stuck, still new wing'd shafts flew dancing from the
strings,
Huge stones sent after, that did shake the shields about the corse,
Who now (in dust's soft forehead stretch'd) forgot his guiding horse.

^a Forehead—"summit."

^b Currie. See p. 75.

As long as Phœbus turn'd his wheels about the midst of heaven,
So long the touch of either's darts the falls of both made even :
But when his wain drew near the west, the Greeks past measure were
The abler soldiers, and so swept the Trojan tumult clear
From off the body ; out of which they drew the hurl'd-in darts,
And from his shoulders stripp'd his arms, and then to more such parts
Patroclus turn'd his striving thoughts to do the Trojans ill :
Thrice, like the god of war, he charg'd ; his voice as horrible :
And thrice nine those three charges slew, but in the fourth assay,
O then, Patroclus, show'd thy last, the dreadful Sun made way
Against that onset, yet the prince discern'd no deity,
He kept the press so, and besides, obscur'd his glorious eye
With such felt darkness. At his back he made a sudden stand,
And 'twixt his neck and shoulders laid down-right with either hand
A blow so weighty, that his eyes a giddy darkness took,
And from his head his three-plum'd helm the bounding violence shook,
That rung beneath his horses' hoofs, and, like a water-spout,
Was crush'd together with the fall. The plumes that set it out,
All spatter'd with black blood and dust, whenever heretofore
It was a capital* offence to have or dust or gore
Defile a triple-feather'd helm, but on the head divine
And youthful temples of their prince, it us'd, untouch'd, to shine.
Yet now Jove gave it Hector's hands, the other's death was near.
Besides whose lost and filed helm his huge long weighty spear
Well bound with iron in his hand was shiver'd, and his shield
Fell from his shoulders to his feet ; the bawdrick strewing the field.
His cures left him, like the rest, and all this only done
By great Apollo. Then his mind took in confusion ;
The vigorous knittings of his joints dissolv'd, and (thus dismay'd)
A Dardan (one of Panthus' sons) and one that overlaid
All Trojans of his place with darts, swift footing, skill, and force,
In noble horsemanship, and one that tumbled from their horse,
One after other, twenty men : and when he did but learn
The art of war ; nay when he first did in the field discern
A horse and chariot of his guide : this man, with all these parts
(His name Euphorbus) comes behind, and 'twixt the shoulders darts
Forlorn Patroclus, who yet liv'd, and th' other (getting forth
His javelin) took him to his strength, nor durst he stand the worth

* *Capital.* It is to be hoped that Chapman intended no pun here.

Of thee, Patroclus, though disarm'd ; who yet (discomfited
By Phœbus and Euphorbus' wound) the red heap of the dead
He now too late shunn'd, and retir'd. When Hector saw him yield,
And knew he yielded with a wound, he scour'd the armed field ;
Came close up to him, and both sides struck quite through with his lance.
He fell, and his most weighty fall gave fit tune to his chance,
For which all Greece extremely mourn'd. And as a mighty strife
About a little fount begins and riseth to the life
Of some fell boar, resolv'd to drink, when likewise to the spring
A lion comes, alike dispos'd ; the boar thirsts, and his king,
Both proud, and both will first be serv'd ; and then the lion takes
Advantage of his sovereign strength, and th' other (fainting) makes
Resign his thirst up with his blood : Patroclus (so enforc'd
When he had forc'd so much brave life) was from his own divorc'd.
And thus his great divorcer brav'd : Patroclus, thy conceit
Gave thee th' eversion^a of our Troy ; and to thy fleet a freight
Of Trojan ladies, their free lives put all in bands by thee :
But (too much prizer of thy self) all these are propp'd by me,
For these have my horse stretch'd their hoofs to this so long a war,
And I (far best of Troy in arms) keep off from Troy as far,
Even to the last beam of my life, their necessary day.
And here (in place of us and ours) on thee shall vultures prey,
Poor wretch ; nor shall thy mighty friend afford thee any aid,
That gave thy parting much deep charge : and this perhaps he said :
Martial Patroclus, turn not face, nor see my fleet before
The curets from great Hector's breast, all gilded with his gore,
Thou hew'st in pieces. If thus vain were his far-stretch'd commands,
As vain was thy heart to believe his words lay in thy hands.

He, languishing, replied : This proves thy glory worse than vain,
That when two gods have given thy hands what their pow'rs did obtain,
(They conquering, and they spoiling me both of my arms and mind,
It being a work of ease for them) thy soul should be so blind
To oversee their evident deeds, and take their pow'rs to thee ;
When, if the pow'rs of twenty such had dar'd t' encounter me,
My lance had strew'd earth with them all. Thou only dost obtain
A third place in my death ; whom first a harmful fate hath slain
Effected by Latona's son ; second and first of men,
Euphorbus. And this one thing more concerns thee ; note it then :

^a *Eversion*—' overturning ;' the Latin *eversio*.

Thou shalt not long survive thyself; nay, now death calls for thee,
And violent fate; Achilles' lance shall make this good for me.

Thus death join'd to his words his end; his soul took instant wing,
And to the house that hath no lights descended sorrowing
For his sad fate, to leave him young, and in his ablest age.
He dead; yet Hector ask'd him why, in that prophetic rage,
He so forespake ^a him, when none knew but great Achilles might
Prevent his death, and on his lance receive his latest light.
Thus setting on his side his foot, he drew out of his wound
His brazen lance, and upwards cast the body on the ground;
When quickly, while the dart was hot, he charg'd Automedon,
(Divine guide of Achilles' steeds) in great contention, ^b
To seize him too: but his so swift and deathless horse, that fetch'd
Their gift to Peleus from the gods, soon rapt ^c him from his reach.

^a *Forespake*—"predicted evil." The word is still used in the North of England and in Scotland. Superstitious people, when any thing evil is mentioned as a possible result of any thing they are about to undertake, frequently exclaim, "Do not forespeak us, it is unlucky."

^b *Contention*—"earnest exertion;" this is the ordinary sense of the Latin *contentio*.

^c *Rapt*—"hurried off;" from the Latin *rapere*, "to take away."

COMMENTARY ON BOOK XVI.

Αἱ γὰρ Ζεὺς τι πάσι, &c. These last verses in the original, by many austere ancients have suffered expunction, as being unworthy the mouth of an hero, because he seems to make such a wish in them: which is as poorly conceited of the expugners as the rest of the places in Homer that have groaned or laughed under their castigations, Achilles not out of his heart (which any true eye may see) wishing it; but, out of a frolic and delightful humour, being merry with his friend, which the verse following in part expresseth:

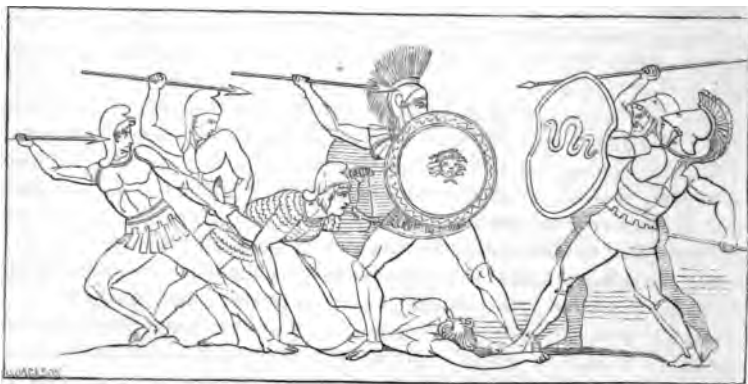
Ὡς οἱ μὲν τοιαῦτα πρὸς ἀλλήλοισι ἀγόρευον.

Sic hi quidem talia inter se loquebantur. *Inter se* intimating the meaning aforesaid. But our divine master's most ingenious imitating the life of things (which is the soul of a poem) is never respected nor perceived by his interpreters, only standing pedantically on the grammar and words, utterly ignorant of the sense and grace of him.

Γῶ δ' Ἀϊας κατὰ θυμόν, &c. Ἐργα θιῶν, &c. *Agnovit autem Ajax in animo inculpato opera deorum, ἐλγισεν τι: exhorruitque.* Another most ingenious and spriteful imitation of the life and ridiculous humour of Ajax I must needs note here, because it flies all his translators and interpreters; who take it merely for serious, when it is apparently scoptical and ridiculous, with which our author would delight his understanding reader, and mix mirth with matter. He saith, that Hector cut off the head of Ajax' lance, which he seeing, would needs affect a kind of prophetic wisdom (with which he is never charged in Homer) and imagined strongly the cutting off his lance's head cast a figure thus deep; that as Hector cut off that, Jove would utterly cut off the heads of their counsels to that fight, and give the Trojans victory: which to take seriously and gravely is most dull (and as I may say) Aiantical: the voice *κίρω* (which they expound *præcidebat*, and indeed is *tondebat*, *κίρειν* signifying most properly *tondeo*) helping well to decipher the irony. But to understand gravely that the cutting off his lance's head argued Jove's intent to cut off their counsels, and to allow the wit of Ajax for his so far-fetch'd apprehension, I suppose no man can make less than idle, and witless. A plain continuance, therefore, it is of Ajax' humour, whom in divers other places he plays upon, as in likening

him, in the eleventh book, to a mill ass, and elsewhere to be noted hereafter.

Ἵππῳ καὶ Θανάτῳ διδυμασίῃ. By Sleep and Death (which he ingeniously calleth twins) was the body of Jove's son Sarpedon taken from the fight, and borne to Lycia. On which place, Eustathius doubts, whether truly and indeed it was transferred to Lycia: and he makes the cause of his doubt this: that Death and Sleep are *inania quædam*, things empty and void; οὐ στερέμνια πρόσωπα, not solid or firm persons, ἀλλ' ἀνυποστάτα πάντα, but *quæ nihil ferre possunt*. And, therefore, he thought there was *κινηρίον quoddam*, that is, some void or empty sepulchre or monument prepared for that hero in Lycia, &c., or else makes another strange translation of it by wonder; which Spondanus thinks to have happened truly, but rather would interpret it merely and nakedly a poetical fiction: his reason I will forbear to utter, because it is unworthy of him. But would not a man wonder that our great and grave Eustathius would doubt whether Sleep and Death carried Sarpedon's person, personally, to Lycia: or not rather make no question of the contrary? Homer, nor any poet's end, in such poetical relations, being to affirm the truth of things personally done; but to please with the truth of their matchless wits, and some worthy doctrine conveyed in it. Nor would Homer have any one believe the personal transportance of Sarpedon by Sleep and Death, but only varieth and graceth his poem with these propo-peias, and delivers us this most ingenious and grave doctrine in it: that the hero's body, for which both those mighty hosts so mightily contended, Sleep and Death (those same *quædam inania*) took from all their personal and solid forces. Wherein he would further note to us, that from all the bitterest and deadliest conflicts and tyrannies of the world, Sleep and Death, when their worst is done, deliver and transfer men: a little mocking withal the vehement and greedy prosecutions of tyrants and soldiers against, or for that, which two such deedless poor things take from all their empery. And yet, against Eustathius' manner of slighting their powers, what is there of all things belonging to man, so powerful over him as death and sleep? And why may not our Homer (whose words I hold with Spondanus ought to be an undisputable deed and authority with us) as well personate Sleep and Death, as all men besides personate love, anger, sloth, &c. Thus only where the sense and soul of my most worthily revered author is abused, or not seen, I still insist; and glean these few poor corn ears after all other men's harvests.



And so were drawn away
All thanks from Hector and his friends.

BOOK XVII.

THE ARGUMENT.

A DREADFUL fight about Patroclus' corse.
Euphorbus slain by Menelaus' force.
Hector in th' armour of Æacides.
Antilochus relating the decease
Of slain Patroclus to fair Thetis' son.
The body from the striving Trojans won.
Th' Ajaces, making good the after field,
Make all the subject that this book doth yield.

ANOTHER ARGUMENT.

In Rho, the virtuous hosts maintain
A slaughterous conflict for the same.

NOR could his slaughter rest conceal'd from Menelaus' ear,
Who flew amongst the foremost fights, and with his targe and spear
Circled the body : as much griev'd, and with as tender heed
To keep it theirs, as any dam about her first born seed ;

Not proving what the pain of birth would make the love before ;
 Nor to pursue his first attainment,^a Euphorbus' spirit forbore,
 But, seeing Menelaus chief in rescue of the dead,
 Assay'd him thus : Atrides, cease, and leave the slaughtered
 With his embrued spoil to the man that first of all our state
 And famous succours, in fair fight, made passage to his fate ;
 And therefore suffer me to wear the good name I have won
 Amongst the Trojans, lest thy life repay what his hath done.

O Jupiter (said he, incens'd), thou art no honest man
 To boast so past thy pow'r to do. Not any lion can,
 Nor spotted leopard, nor boar (whose mind is mightiest
 In pouring fury from his strength) advance so proud a crest
 As Panthus' fighting progeny. But Hyperenor's pride,
 That joy'd so little time his youth, when he so vilified
 My force in arms, and call'd me worst of all our chivalry,
 And stood my worst, might teach ye all to shun this surcuidrie :^b
 I think he came not safely home, to tell his wife his acts.
 Nor less right of thy insolence my equal fate exacts,
 And will obtain me, if thou stay'st ; retire then, take advice :
 A fool sees nought before 'tis done, and still too late is wise.

This mov'd not him, but to the worse ; since it renew'd the sting
 That his slain brother shot in him, rememb'ed by the king :
 To whom he answer'd : Thou shalt pay for all the pains endur'd
 By that slain brother ; all the wounds sustain'd for him, recur'd
 With one, made in thy heart by me. 'Tis true thou mad'st his wife
 A heavy widow ; when her joys of wedlock scarce had life,
 And hurt'st our parents with his grief ; all which thou gloriest in :
 Forespeaking^c so thy death, that now their grief's end shall begin.
 To Panthus, and the snowy hand of Phrontes, I will bring
 Those arms, and that proud head of thine ; and this laborious thing
 Shall ask no long time to perform : nor be my words alone,
 But their performance ; Strength, and Fight, and Terror thus sets on.

This said, he struck his all-round shield ; nor shrunk that, but his lance
 That turn'd head in it : then the king assail'd the second chance,
 First praying to the king of gods, and his dart entry got
 (The force much driving back his foe) in low part of his throat,

^a *Attaint*. See vol. i. p. 91.

^b *Surcuidrie*—"overbearing insolence." The term belongs to the age of Norman chivalry, and is derived from the old French *sur-cuire*, "to boil over."

^c *Forespeaking*. See *ante*, page 93.

And ran his neck through. Then fell pride and he, and all with gore
His locks, that like the Graces were, and which he ever wore
In gold and silver ribands wrapp'd, were piteously wet.

As when alone in some choice place a husbandman hath set
The young plant of an olive tree, whose root being ever fed
With plenty of delicious springs; his branches bravely spread,
And all his fresh and lovely head grown curl'd with snowy flow'rs,
That dance and flourish with the winds, that are of gentlest pow'rs:
But when a whirlwind (got aloft) stoops with a sudden gale,
Tears from his head his tender curls, and tosseth therewithal
His fix'd root from his hollow mines,^a it well presents the force
Of Sparta's king: and so the plant, Euphorbus and his corse.

He slain, the king stripp'd off his arms, and with their worthy prize,
(All fearing him) had clearly past: if heaven's fair eye of eyes
Had not, in envy of his acts, to his encounter stirr'd
The Mars-like Hector, to whose pow'rs the rescue he preferr'd
Of those fair arms; and took the shape of Mentas (colonel
Of all the Cicones that near the Thracian Hebrus dwell).
Like him, he thus puts forth his voice: Hector, thou scour'st the field
In headstrong pûrsuit of those horse that hardly are compell'd
To take the draught of chariots by any mortal's hand.
The great grandchild of Æacus hath only their command,
Whom an immortal mother bore; while thou attend'st on these,
The young Atrides, in defence of Menætiades,
Hath slain Euphorbus. Thus the god took troop with men again,
And Hector (heartily perplex'd) look'd round, and saw the slain,
Still shedding rivers from his wound: and then took envious view
Of brave Atrides with his spoil; in way to whom he flew
Like one of Vulcan's quenchless flames: Atrides heard the cry
That ever usher'd him, and sigh'd, and said: O me, if I
Should leave these goodly arms, and him that here lies dead for me,
I fear I should offend the Greeks.^b If I should stay, and be
Alone with Hector and his men, I may be compass'd in;
Some sleight or other they may use. Many may quickly win
Their wills of one, and all Troy comes, ever where Hector leads.
But why (dear mind) dost thou thus talk? when men dare set their heads
Against the gods, (as sure they do that fight with men they love)
Straight one or other plague ensues: it cannot therefore move

^a *Mines*—"the spaces occupied by the roots."

^b "Note the manly and wise discourse of Menelaus with himself, seeing Hector advancing towards him." C.

The grudge^a of any Greek that sees I yield to Hector, he
Still fighting with a spirit from heaven : And yet if I could see
Brave Ajax, he and I would stand, though 'gainst a god : and sure
'Tis best I seek him : and then see if we two can procure
This corse's freedom through all these : a little then let rest
The body of my mind be still ; of two bads choose the best.

In this discourse, the troops of Troy were in with him, and he
Made such a lion-like retreat ; as when the herdsmen see
The royal savage, and come on, with men, dogs, cries, and spears,
To clear their horned stall ; and then, the kingly heart he bears
(With all his high disdain) falls off : so, from this odds of aid
The golden-hair'd Atrides fled : and in his strength display'd
Upon his left hand him he wish'd, extremely busied
About encouraging his men ; to whom an extreme dread
Apollo had infus'd : the king reach'd Ajax instantly,
And said : Come, friend, let us two haste, and from the tyranny
Of Hector free Patroclus' corse. He straight and gladly went ;
And then was Hector haling off the body, with intent
To spoil the shoulders of the dead, and give the dogs the rest ;
(His arms he having pris'd^b before.) When Ajax brought his breast
To bar all further spoil ; with that he had sure, Hector thought
'Twas best to satisfy his spleen ; which temper Ajax wrought
With his mere sight, and Hector fled : the arms he sent to Troy,
To make his citizens admire, and pray Jove send him joy.

Then Ajax gather'd to the corse, and hid it with his targe :
There setting down as sure a foot as, in the tender charge
Of his lov'd whelps, a lion doth : two hundred hunters near,
To give him onset ; their more force makes him the more austere ;
Drowns all their clamours in his roars ; darts, dogs doth all despise,
And lets his rough brows down so low, they cover all his eyes.
So Ajax look'd, and stood, and stay'd for great Priamides.

When Glaucus Hippolochides saw Ajax thus depress
The spirit of Hector, thus he chid : O goodly man at arms,
In fight a Paris ; why should fame make thee sort^c 'gainst our harms,
Being such a fugitive ? now mark how well thy boasts defend
Thy city only with her own. Be sure it shall descend

^a *Grudge*—"anger, indignation."

^b *Pris'd*—"captured." See vol. i. pp. 132, 227.

^c *Sort*—"our chief chance." See vol. i. p. 261.

To that proof wholly. Not a man of any Lycian rank
Shall strike one stroke more for thy town, for no man gets a thank
Should he eternally fight here, nor any guard of thee.
How wilt thou (worthless that thou art) keep off an enemy
From our poor soldiers, when their prince, Sarpedon, guest and friend
To thee, (and most deservedly) thou flew'st from in his end,
And left'st to all the lust of Greece? O gods, a man that was
(In life) so huge a good to Troy; and to thee such a grace,
(In death) not kept by thee from dogs? if my friends will do well,
We'll take our shoulders from your walls, and let all sink to hell:
As all will, were our faces turn'd. Did such a spirit breathe
In all you Trojans, as becomes all men that fight beneath
Their country's standard, you would see that such as prop your cause
With like exposure of their lives have all the honour'd laws
Of such a dear confederacy kept to them to a thread:
As now ye might reprise^a the arms Sarpedon forfeited,
By forfeit of your rights to him, would you but lend your hands,
And force Patroclus to your Troy. Ye know how dear he stands
In his love, that of all the Greeks is (for himself) far best,
And leads the best, near-fighting men; and therefore would (at least)
Redeem Sarpedon's arms: nay him, whom you have likewise lost.
This body drawn to Ilion would after draw and cost
A greater ransom if you pleas'd: but Ajax startles you;
'Tis his breast bars this right to us. His looks are darts enow
To mix great Hector with his men. And, not to blame ye are,
You choose foes underneath your strengths; Ajax exceeds ye far.

Hector look'd passing sour at this; and answer'd, Why dar'st thou,
(So under) talk above me so? O friend, I thought till now
Thy wisdom was superior to all th' inhabitants
Of gleby Lycia; but now, impute apparent wants
To that discretion thy words show, to say I lost my ground
For Ajax' greatness: nor fear I the field in combats drown'd,
Nor force of chariots: but I fear a power much better seen,
In right of all war, than all we: that god that holds between
Our victory and us, his shield, lets conquest come and go
At his free pleasure, and with fear converts her changes so
Upon the strongest: men must fight when his just spirit impels,
Not their vain glories. But come on, make thy steps parallels

^a Reprise—"take back."

To these of mine ; and then be judge how deep the work will draw :
 If then I spend the day in shifts ! or thou canst give such law
 To thy detractive speeches then ! or if the Grecian host
 Holds any, that in pride of strength holds up his spirit most,
 Whom (for the carriage of this prince, that thou enforcest so)
 I make not stoop in his defence. You, friends ! ye hear and know
 How much it fits ye to make good this Grecian I have slain,
 For ransom of Jove's son, our friend ; play then the worthy men,
 Till I indue^a Achilles' arms. This said, he left the fight,
 And call'd back those that bore the arms ; not yet without his sight,
 In convoy of them towards Troy. For them, he chang'd his own ;
 Remov'd from where it rained tears, and sent them back to town.

Then put he on th' eternal arms, that the celestial states
 Gave Peleus ; Peleus being old, their use appropriates
 To his Achilles, that (like him) forsook them not for age.
 When he, whose empire is in clouds, saw Hector bent to wage
 War in divine Achilles' arms, he shook his head, and said :
 Poor wretch, thy thoughts are far from death ; though he so near hath laid
 His ambush for thee. Thou putt'st on those arms (as braving him)
 Whom others fear ; hast slain his friend, and from his youthful limb
 Torn rudely off his heavenly arms ; himself being gentle, kind,
 And valiant. Equal measure then thy life in youth must find.
 Yet since the justice is so strict, that not Andromache
 (In thy denied return from fight) must ever take of thee
 Those arms, in glory of thy acts : thou shalt have that frail blaze
 Of excellence that neighbours death :^b a strength even to amaze.

To this his sable brows did bow ; and he made fit his limb
 To those great arms ; to fill which up the War-god enter'd him,
 Austere and terrible : his joints and every part extends
 With strength and fortitude ; and thus, to his admiring friends,
 High Clamour brought him. He so shin'd, that all could think no less,
 But he resembled every way great-soul'd Æacides.
 Then every way he scour'd the field, his captains calling on ;
 Asteropæus, Eunomus (that foresaw all things done),
 Glaucus, and Medon, Desinor, and strong Thersilocus,
 Phorcis, and Mestheles, Chronius, and great Hippothous :

^a *Indue*—"put on;" from the Latin *induere*.

^b *That frail blaze of excellence that neighbours death.* Chapman has here made an unauthorized addition to the original ; but it is a superstition almost universal that any remarkable exhibition of pre-eminence, success, or happiness, is an omen of speedy death.

To all these, and their populous^a troops, these his excitements were :

Hear us, innumerable friends, near-bordering nations, hear,
We have not call'd you from your towns, to fill our idle eye
With number of so many men, (no such vain empery^b
Did ever joy us) but to fight, and of our Trojan wives,
With all their children, manfully to save the innocent lives.
In whose cares we draw all our towns of aiding soldiers dry,
With gifts, guards, victual, all things fit ; and hearten their supply
With all like rights ; and therefore now let all sides set down this,
Or live, or perish : this of war the special secret is.
In which most resolute design, who ever bears to town
Patroclus (laid dead to his hand) by winning the renown
Of Ajax' slaughter, the half-spoil we wholly will impart
To his free use ; and to ourself the other half convert :
And so the glory shall be shar'd ; ourself will have no more
Than he shall shine in. This drew all to bring abroad their store^c
Before the body : every man had hope it would be his,
And forc'd from Ajax. Silly fools, Ajax prevented this
By raising rampiers to his friend with half their carcasses :
And yet his humour was to roar, and fear : and now no less
To startle Sparta's king ; to whom he cried out : O my friend !
O Menelaus ! ne'er more hope to get off ; here's the end
Of all our labours : not so much I fear to lose the corse,
(For that's sure gone, the fowls of Troy and dogs will quickly force
That piece-meal) as I fear my head, and thine, O Atreus' son ;
Hector a cloud brings, will hide all ; instant destruction,
Grievous and heavy, comes ; O call our peers to aid us ; fly.

He hasted, and us'd all his voice ; sent far and near his cry :
O princes, chief lights of the Greeks ; and you that publicly
Eat with our general and me : all men of charge ; O know,
Jove gives both grace and dignity to any that will show
Good minds for only good itself ; though presently the eye
Of him that rules discern him not. 'Tis hard for me t' espy
(Through all this smoke of burning fight) each captain in his place,
And call assistance to our need. Be then each other's grace,
And freely follow each his next ; disdain to let the joy
Of great Æacides be forc'd to feed the beasts of Troy.

^a *Populous*—"numerous."

^b *Empery*—"empire, command."

^c *Store*—"power, strength."

His voice was first heard and obey'd by swift Oileades :
Idomeneus and his mate (renown'd Meriones)
Were seconds to Oileus' son : but of the rest, whose mind
Can lay upon his voice the names that after these combin'd
In setting up this fight on end ? The Trojans first gave on :
And as into the sea's vast mouth, when mighty rivers run,
Their billows and the sea resound ; and all the utter shore
Rebellow (in her angry shocks) the sea's repulsive roar !^a
With such sounds gave the Trojans charge ; so was their charge repress'd :
One mind fill'd all Greeks ; good brass shields close couch'd to every
breast ;

And on their helms Jove poured down a mighty deal of night
To hide Patroclus. Whom alive, and when he was the knight
Of that grandchild of Æacus, Saturnius did not hate ;
Nor dead, would see him dealt to dogs, and so did instigate
His fellows to his worthy guard. At first the Trojans drave
The black-ey'd Grecians from the corse ; but not a blow they gave
That came at death. A while they hung about the body's heels,
The Greeks quite gone. But all that while did Ajax whet the steels
Of all his forces, that cut back way to the corse again.
Brave Ajax (that for form, and fact, past all that did maintain
The Grecian fame, next Thetis' son) now flew before the first :
And as a sort of dogs and youths are by a boar disperst
About a mountain : so fled these from mighty Ajax, all
That stood in conflict for the corse. Who thought no chance could fall
Betwixt them and the prize at Troy. For bold Hippothous
(Lethus, Pelasgus' famous son) was so adventurous,
That he would stand to bore the corse about the ancle-bone,
Where all the nery fivers^b meet, and ligaments in one,
That make the motion of those parts : through which he did convey
The thong or bawdric of his shield, and so was drawing away
All thanks from Hector and his friends : but in their stead he drew
An ill that no man could avert : for Telamonius threw
A lance that struck quite through his helm ; his brain came leaping out.
Down fell Lethides ; and with him the body's hoisted foot.
Far from Larissa's soil he fell ; a little time allow'd
To his industrious spirits, to quit^c the benefits bestow'd

^a *Repulsive roar*—"the roar made by the billows when repelled."

^b *Fivers*—"fibres."

^c *To quit*—"to pay."

By his kind parents.* But his wreak Priamides assay'd,
 And threw at Ajax ; but his dart (discover'd) past, and stay'd
 At Schedius, son of Iphitus : a man of ablest hand
 Of all the strong Phocensians, and liv'd with great command,
 In Fanopæus. The fell dart fell through his channel-bone,^b
 Pierc'd through his shoulder's upper part, and set his spirit gone.
 When (after his) another flew ; the same hand giving wing
 To martial Phorcis' startled soul, that was the after spring
 Of Phænops' seed : the javelin struck his curets through, and tore
 The bowels from the belly's midst. His fall made those before
 Give back a little : Hector's self enforc'd to turn his face.
 And then the Greeks bestow'd their shouts, took vantage of the chace,
 Drew off, and spoil'd Hippothous and Phorcis of their arms,
 And then ascended Ilion had shaken with alarms,
 (Discovering th' impotence of Troy) even past the will of Jove,
 And by the proper force of Greece, had Phœbus fail'd to move
 Æneas, in similitude of Periphas (the son
 Of grave Epytes) king at arms, and had good service done
 To old Anchises ; being wise, and even with him in years.
 But (like this man) the far-seen god to Venus' son appears,
 And ask'd him how he would maintain steep Ilion in her height,
 In spite of gods, (as he presum'd) when men approv'd so slight
 All his presumptions ? and all theirs, that puff'd him with that pride,
 Believing in their proper strengths ? and generally supplied
 With such unfrighted multitudes ? But he well knew that Jove
 (Besides their self-conceits) sustain'd their forces with more love
 Than theirs of Greece, and yet all that lack'd power to hearten them.

Æneas knew the god, and said : It was a shame extreme,
 That those of Greece should beat them so ; and by their cowardice,
 Not want of man's aid, nor the gods, and this (before his eyes)
 A deity stood, even now, and vouch'd, affirming Jove their aid.
 And so bade Hector and the rest, (to whom all this he said)
 Turn head ; and not in that quick ease, part with the corse to Greece.

This said, before them all he flew, and all (as of a piece)
 Against the Greeks flew. Venus' son, Leocritus, did end,
 Son of Arisbas, and had place of Lycomedes' friend,

* The duty of making provision for aged parents, as inculcated by Homer, is recognized in Holy Writ. See Gen. xlv. 10.

^b Channel-bone—"the collar bone;" which is the channel or canal for the spinal marrow.

Whose fall he friendly pitied : and in revenge, bestow'd
 A lance, that Apisaon struck so sore, that straight he strow'd
 The dusty centre ; and did stick in that congealed blood
 That forms the liver. Second man he was to all that stood
 In name for arms amongst the troop that from Pœonia came ;
 Asteropæus being the first : who was in ruth^a the same
 That Lycomedes was ; like whom, he put forth for the wreak
 Of his slain friend : but wrought it not, because he could not break
 That bulwark made of Grecian shields and bristled wood of spears
 Combin'd about the body slain. Amongst whom Ajax bears
 The greatest labour ; every way exhorting to abide,
 And no man fly the corse a foot, nor break their ranks in pride
 Of any foremost daring spirit : but each foot hold his stand,
 And use the closest fight they could. And this was the command
 Of mighty Ajax : which observ'd, they steep'd the earth in blood.
 The Trojans and their friends fell thick. Nor all the Grecians stood
 (Though far the fewer suff'ring fate) for ever they had care
 To shun confusion, and the toil that still oppresseth there.

So set they all the field on fire ; with which you would have thought
 The sun and moon had been put out, in such a smoke they fought
 About the person of the prince. But all the field beside
 Fought underneath a lightsome heaven : the sun was in his pride,
 And such expansure of his beams he thrust out of his throne
 That not a vapour durst appear in all that region :
 No, not upon the highest hill : there fought they still and breath'd,
 Shunn'd danger, cast their darts aloof, and not a sword unsheath'd.
 The other plied it : and the war and night plied them as well,
 The cruel steel afflicting all ; the strongest did not dwell
 Unhurt within their iron roofs.^b Two men of special name,
 Antilochus and Thrasimed, were yet unserv'd by fame
 With notice of Patroclus' death : they thought him still alive,
 In foremost tumult, and might well : for (seeing their fellows thrive
 In no more comfortable sort than fight and death would yield)
 They fought apart ; for so their sire, old Nestor, strictly will'd,
 Enjoining fight more from the fleet : war here increas'd his heat
 The whole day long, continually the labour and the sweat
 The knees, calves, feet, hands, faces, smear'd, of men that Mars applied
 About the good Achilles' friend. And as a huge ox-hide

^a *Ruth*—"affection."

^b *Iron roofs*—used metaphorically for "armour."

A currier gives amongst his men, to supple and extend
 With oil till it be drunk withall, they tug, stretch out, and spend
 Their oil and liquor liberally, and chafe the leather so
 That out they make a vapour breathe, and in their oil doth go :
 A number of them set on work, and in an orb^a they pull,
 That all ways all parts of the hide they may extend at full :
 So here and there did both parts hale the corse in little place,
 And wrought it always with their sweat ; the Trojans hop'd for grace^b
 To make it reach for Ilion, the Grecians to their fleet :
 A cruel tumult they stirr'd up, and such as, should Mars see 't
 (That horrid hurrier of men), or she that betters him,
 Minerva, never so incens'd, they could not disesteem.
 So baneful a contention did Jove that day extend
 Of men and horse about the slain. Of whom his god-like friend
 Had no instruction.^c So far off, and underneath the wall
 Of Troy, that conflict was maintain'd : which was not thought at all
 By great Achilles, since he charg'd, that having set his foot
 Upon the ports, he would retire ; well knowing Troy no boot^d
 For his assaults without himself ; since not by him, as well,
 He knew it was to be subdued. His mother oft would tell
 The mind of mighty Jove therein, oft hearing oft in heaven ;
 But of that great ill to his friend was no instruction given
 By careful Thetis : by degrees must ill events be known.

The foes cleft^e one to other still about the overthrown.
 His death with death infected both. Even private Greeks would say
 Either to other : 'twere a shame for us to go our way,
 And let the Trojans bear to Troy the praise of such a prize :
 Which let the black earth gasp and drink our blood for sacrifice
 Before we suffer : 'tis an act much less infortunate,
 And then would those of Troy resolve, though certainly our fate
 Will fell us altogether here : of all not turn a face.
 Thus either side his fellow's strength excited past his place ;
 And thus through all th' unfruitful air an iron sound ascended
 Up to the golden firmament, when strange effects contended
 In these immortal heaven-bred horse of great Æacides ;
 Whom (once remov'd forth the fight) a sudden sense did seize

^a Orb—"a circle"

^b Grace—"the honour."

^c Instruction—"information."

^d Boot—"prey." Troy was not destined to fall by Patroclus.

^e Cleft—"adhered." Thus in the book of Ruth, "I will cleave to thee."

Of good Patroclus' death ; whose hands they oft had undergone,
 And bitterly they wept for him : nor could Automedon
 With any manage make them stir ; oft use the scourge to them,
 Oft use his fairest speech, as oft threats never so extreme,
 They neither to the Hellespont would bear him, nor the fight :
 But still as any tombstone lays his never stirred weight
 On some good man or woman's grave for rites of funeral :
 So unremoved stood these steeds, their heads to earth let fall,
 And warm tears gushing from their eyes, with passionate desire
 Of their kind manager ; their manes, that flourish'd with the fire
 Of endless youth allotted them, fell through the yoky sphere,^a
 Ruthfully ruffled and defil'd. Jove saw their heavy cheer,
 And (pitying them) spake to his mind : Poor wretched beasts (said he),
 Why gave we you t' a mortal king ? when immortality
 And incapacity of age so dignifies your states ?
 Was it to haste the miseries pour'd out on humans' fates ?
 Of all the miserablest things that breathe and creep on earth,
 No one more wretched is than man. And for your deathless birth
 Hector must fail to make you prize : is't not enough he wears
 And glories vainly in those arms ? your chariots and rich gears
 (Besides you) are too much for him. Your knees and spirits again
 My care of you shall fill with strength, that so ye may sustain
 Automedon, and bear him off. To Troy I still will give
 The grace of slaughter, till at fleet their bloody feet arrive :
 Till Phœbus drink the western sea, and sacred darkness throws
 Her sable mantle 'twixt their points. Thus in the steeds he blows
 Excessive spirit ; and through the Greeks and Ilians they rapt^b
 The whirring chariot ; shaking off the crumbled centre, wrapt
 Amongst their tresses : and with them, Automedon let fly
 Amongst the Trojans ; making way through all as frightfully
 As through a jangling flock of geese a lordly vulture beats,
 Given way with shrikes^c by every goose that comes but near his threats,
 With such state fled he through the press, pursuing as he fled ;
 But made no slaughter, nor he could, alone being carried
 Upon the sacred chariot. How could he both works do,
 Direct his javelin and command his fiery horses too ?

^a *Yoky sphere*—the circular piece of wood attached to the yoke, and to which the horses were harnessed.

^b *Rapt*—"carried rapidly;" from the Latin *rapere*.

^c *Shrikes*—"shrill cries."

At length he came where he beheld his friend Alcimedon,
That was the good Laercius, the son of Æmon's son,
Who close came to his chariot side, and ask'd, What god is he
That hath so robb'd thee of thy soul, to run thus frantically
Amongst these forefights, being alone? thy fighter being slain,
And Hector glorying in his arms? He gave these words again :

Alcimedon, what man is he, of all the Argive race,
So able as thy self to keep, in use of press, and pace
These deathless horse? himself being gone, that like the gods had th' art
Of their high manage? therefore take to thy command his part
And ease me of the double charge which thou hast blam'd with right.

He took the scourge and reins in hand, Automedon the fight :
Which Hector seeing, instantly (Æneas standing near)
He told him, he discern'd the horse that mere immortal ^a were,
Address'd to fight, with coward guides, and therefore hop'd to make
A rich prize of them, if his mind would help to undertake,
For these two could not stand their charge. He granted, and both cast
Dry solid hides upon their necks, exceeding soundly brast ; ^b
And forth thy went, associate with two more god-like men,
Aretus and bold Chronius, nor made they question then
To prize the goodly crested horse, and safely send to hell
The souls of both their guardians : O fools, that could not tell
They could not work out their return from fierce Automedon
Without the liberal cost of blood, who first made orison ^c
To father Jove, and then was fill'd with fortitude and strength,
When (counselling Alcimedon to keep at no great length
The horse from him ; but let them breathe upon his back, because
He saw th' advance that Hector made ; whose fury had no laws
Propos'd to it, but both their lives, and those horse, made his prize,
Or his life theirs) he call'd to friend, these well-approv'd supplies,
Th' Ajaces, and the Spartan king : and said, Come, princes, leave
A sure guard with the corse, and then to your kind care receive
Our threaten'd safeties ; I discern the two chief props of Troy
Prepar'd against us : but herein, what best men can enjoy
Lies in the free knees of the gods ; ^d my dart shall lead ye all ;
The sequel to the care of Jove I leave whatever fall.

^a *Mere immortal*—"purely immortal;" having no mixture of mortal blood.

^b *Brast*—"covered with brass;" a word of Chapman's own coinage.

^c *Orison*—"prayer."

^d "In the Greek always this phrase is used, not in the hands, but *ἐν γονάσι κειται*, in the knees of the gods lies our helps, &c." C.

All this spake good Automedon ; then, brandishing his lance,
 He threw, and struck Aretus' shield, that gave it entrance
 Through all the steel, and (by his belt) his belly's inmost part
 It pierc'd, and all his trembling limbs gave life up to his dart.
 Then Hector at Automedon a blazing lance let fly,
 Whose flight he saw, and falling flat, the compass ^a was too high,
 And made it stick beyond in earth, th' extreme part burst, and there
 Mars ^b buried all his violence. The sword then for the spear
 Had chang'd the conflict, had not haste sent both th' Ajaces in,
 (Both serving ^c close their fellows' call) who, where they did begin,
 There drew the end : Priamides, Æneas, Chronius,
 (In doubt of what such aid might work) left broken hearted thus
 Aretus to Automedon, who spoil'd his arms, and said ;
 A little this revives my life, for him so lately dead ;
 (Though by this nothing countervail'd) and with his little vent
 Of inward grief, he took the spoil, with which he made ascent
 Up to his chariot ; hands and feet of bloody stains so full,
 That lion-like he look'd, new turn'd from tearing up a bull.

And now another bitter fight about Patroclus grew,
 Tear-thirsty, and of toil enough ; which Pallas did renew,
 Descending from the cope ^d of stars, dismiss'd by sharp-ey'd Jove,
 To animate the Greeks ; for now, inconstant change did move
 His mind from what he held of late : and as the purple bow
 Jove bends at mortals, when of war he will the signal show ;
 Or make it a presage of cold, in such tempestuous sort,
 That men are of their labours eas'd, but labouring cattle hurt :
 So Pallas in a purple cloud involv'd herself, and went
 Amongst the Grecians ; stirr'd up all, but first encouragement
 She breath'd in Atreus' younger son, and (for disguise) made choice
 Of aged Phoenix' shape ; and spake with his unwearied voice :

O Menelaus, much defame ^e and equal heaviness
 Will touch at thee, if this true friend of great Æacides
 Dogs tear beneath the Trojan walls ; and therefore bear thee well,
 Toil through the host ; and every man with all thy spirit impel.

^a *Compass*—"aim and direction" of the dart.

^b *Mars*—metaphorically for "the martial weapon."

^c *Serving*—"observing."

^d *Cope*—"summit;" thus Milton :—

"Lo numberless were these bad angels seen
 Hovering on wing under the cope of hell,
 'Twixt upper, nether, and surrounding fires."

^e *Defame*—"defamation, disgrace."

He answer'd : O thou long-since born ! O Phoenix ! that hast won
The honour'd foster-father's name of Thetis' god-like son :
I would Minerva would but give strength to me, and but keep
These busy darts off, I would then make in indeed, and steep
My income ^a in their bloods, in aid of good Patroclus ; much
His death afflicts me, much : but yet, this Hector's grace is such
With Jove, and such a fiery strength and spirit he has, that still
His steel is killing, killing still. The king's so royal will
Minerva joy'd to hear, since she did all the gods outgo
In his remembrance. For which grace she kindly did bestow
Strength on his shoulders, and did fill his knees as liberally
With swiftness, breathing in his breast the courage of a fly,
Which loves to bite so, and doth bear man's blood so much good will,
That still (though beaten from a man) she flies upon him still :
With such a courage Pallas fill'd the black parts near his heart ;
And then he hasted to the slain, cast off a shining dart,
And took one Podes, that was heir to old Eetion,
A rich man, and a strenuous ; and by the people done
Much honour ; and by Hector too, being consort, and his guest ;
And him the yellow-headed king laid hold on at his waist ;
In offering flight, his iron pile struck through him, down he fell,
And up Atrides drew his corse. Then Phœbus did impel
The spirit of Hector, Phœnops like, surnam'd Asiades,
Whom Hector us'd (of all his guests) with greatest friendliness ;
And in Abydus stood his house ; in whose form thus he spake :

Hector ! what man of all the Greeks will any terror make
Of meeting thy strength any more when thou art terrified
By Menelaus ? who before he slew thy friend, was tried,
A passing easy soldier ; where now (besides his end,
Impos'd by him) he draws him off (and not a man to friend)
From all the Trojans. This friend is, Podes, Eetion's son.

This hid him in a cloud of grief, and set him foremost on,
And then Jove took his snake-fring'd shield ; and Ida cover'd all
With sulphury clouds, from whence he let abhorred lightnings fall,
And thunder'd till the mountain shook : and with his dreadful state
He usher'd victory to Troy, to Argos flight and fate.
Peneleus Bœotius was he that foremost fled,
Being wounded in his shoulder's height ; but there the lance's head

^a *Income*—"that which was infused into me ;" the courage which the deities would bestow.

Struck lightly, glancing to his mouth, because it struck him near,
 Thrown from Polydamas : Leitus next left the fight in fear,
 (Being hurt by Hector in his hand) because he doubted sore
 His hand in wished fight with Troy would hold his lance no more.

Idomeneus sent a dart at Hector (rushing in,
 And following Leitus) that struck his bosom near his chin,
 And brake at top, the Ilians for his escape did shout.
 When Hector at Deucalides another lance sent out
 As in his chariot he stood, it miss'd him narrowly ;
 For (as it fell) Cæranus drave his speedy chariot by,
 And took the Trojan lance himself ; he was the charioteer
 Of stern Meriones ; and first on foot did service there,
 Which well he left to govern horse, for saving now his king,
 With driving 'twixt him and his death, though thence his own did spring,
 Which kept a mighty victory from Troy, in keeping death
 From his great sovereign : the fierce dart did enter him beneath
 His ear, betwixt his jaw and it ; drave down, cut through his tongue,
 And struck his teeth out ; from his hands the horses' reins he flung,
 Which now Meriones receiv'd as they bestrew'd the field,
 And bade his sovereign scourge away, he saw that day would yield
 No hope of victory for them. He fear'd the same, and fled.

Nor from the mighty minded son of Telamon lay hid
 (For all his clouds) high Jove himself, nor from the Spartan king,
 They saw him in the victory, he still was varying
 For Troy, for which sight Ajax said : O heavens, what fool is he
 That sees not Jove's hand in the grace now done our enemy ?
 Not any dart they touch, but takes ; from whomsoever thrown,
 Valiant or coward ; what he wants, Jove adds ; not any one
 Wants his direction to strike sure ; nor ours, to miss, as sure :
 But come, let us be sure of this, to put the best in ure *
 That lies in us, which two-fold is, both to fetch off our friend,
 And so to fetch him off, as we may likeliest contend
 To fetch ourselves off, that our friends surviving may have right
 In joy of our secure retreat, as he that fell in fight,
 Being kept as sure from further wrong : of which perhaps they doubt,
 And look this way, grieve for us, not able to work out
 Or pass from this man-slaughterer, great Hector and his hands,
 That are too hot for men to touch, but that these thirsty sands

* Ure—"usage ;" probably contracted from the Latin *usura* : we find in Chancer :—

"Much like thing I have had in ure."

Before out fleet will be enforc'd to drink our headlong death.
 Which to prevent by all fit means, I would the parted breath
 Of good Patroclus to his friend with speed imparted were
 By some he loves : for I believe, no heavy messenger
 Hath yet inform'd him ; but alas ! I see no man to send ;
 Both men and horse are hid in mists that every way descend.
 O father Jupiter, do thou the sons of Greece release
 Of this felt darkness ; grace this day with fit transparencies ;
 And give the eyes thou giv'st their use, destroy us in the light,
 And work thy will with us, since needs thou wilt against us fight.

This spake he weeping ; and his tears Saturnius pity show'd,
 Dispers'd the darkness instantly, and drew away the cloud
 From whence it fell : the sun shin'd out, and all the host appear'd ;
 And then spake Ajax (whose heard prayer his spirits highly cheer'd) :

Brave Menelaus, look about ; and if thou canst descry
 Nestor's Antilochus alive, incite him instantly
 To tell Achilles, that his friend, most dear to him, is dead.

He said, nor Menelaus stuck at any thing he said,
 (As loth to do it) but he went. As from the grazier's stall
 A lion goes, when overlaid (with men, dogs, darts and all,
 Not easily losing a fat ox, but strong watch all night held)
 His teeth yet watering, oft he comes, and is as oft repell'd ;
 The adverse darts so thick are pour'd before his brow-hid eyes,
 And burning firebrands, which for all his great heart's heat, he flies,
 And (grumbling) goes his way betimes : so from Patroclus went
 Atrides, much against his mind ; his doubts being vehement,
 Lest (he gone from his guard) the rest would leave for very fear
 The person to the spoil of Greece. And yet his guardians were
 Th' Ajaces and Meriones, whom much his care did press,
 And thus exhort : Ajaces both, and you, Meriones,
 Now let some true friend call to mind the gentle and sweet nature
 Of poor Patroclus ; let him think, how kind to every creature
 His heart was, living, though now dead. Thus urg'd the fair-hair'd king,
 And parted, casting round his eye. As when upon her wing
 An eagle is, whom men affirm to have the sharpest sight
 Of all air's region of fowls, and though of mighty height,
 Sees yet within her leavy form of humble shrubs, close laid,
 A light-foot hare, which straight she stoops, trusses, ^a and strikes her dead :

^a *Trusses*—"clutches in her talons."

So dead thou struck'st thy charge (O king) through all war's thickets, so
 Thou look'dst, and swiftly found'st thy man, exhorting 'gainst the foe,
 And heart'ning his plied ^a men to blows, us'd in the war's left wing:
 To whom thou saidst: Thou god-lov'd man, come here, and hear a thing
 Which I wish never were to hear; I think even thy eye sees
 What a destruction god hath laid upon the sons of Greece,
 And what a conquest he gives Troy; in which the best of men
 (Patroclus) lies exanimate, ^b whose person, passing fain, ^c
 The Greeks would rescue and bear home; and therefore give thy speed
 To his great friend, to prove if he will do so good a deed
 To fetch the naked person off; for Hector's shoulders wear
 His prized ^d arms. Antilochus was highly griev'd to hear
 This heavy news, and stood surpris'd with stupid silence long;
 His fair eyes standing full of tears; his voice, so sweet and strong,
 Stuck in his bosom; yet all this wrought in him no neglect
 Of what Atrides gave in charge: but for that quick effect
 He gave Laodolus his arms, (his friend that had the guide
 Of his swift horse) and then his knees were speedily applied
 In his sad message, which his eyes told all the way in tears.
 Nor would thy generous heart assist his sore charg'd soldiers
 (O Menelaus) in mean time, though left in much distress;
 Thou sent'st them god-like Thrasamide, and mad'st thy kind regress ^e
 Back to Patroclus, where arriv'd, half breathless thou didst say
 To both th' Ajaces this: I have sent this messenger away
 To swift Achilles, who, I fear, will hardly help us now,
 (Though mad with Hector) without arms he cannot fight, ye know;
 Let us then think of some best mean, both how we may remove
 The body and get off ourselves from this vociferous drove
 And fate of Trojans. Bravely spoke, at all parts (Ajax said),
 O glorious son of Atreus; take thou then straight the dead,
 And thou, Meriones. We two, of one mind, as one name,
 Will back ye soundly, and on us receive the wild-fire flame
 That Hector's rage breathes after you before it come at you.

This said, they took into their arms the body; all the show

^a *Plied*—"severely engaged."

^b *Exanimate*—"lifeless;" from the Latin "*exanimatus*."

^c *Passing fain*—"very anxious."

^d *Prised*—"captured;" the French *pris*.

^e *Regress*—"return."

That might be, made to those of Troy, at arm's end bearing it.
 Out shriek'd the Trojans when they saw the body borne to fleet;
 And rush'd on: as at any boar, gash'd with the hunter's wounds,
 A kennel of the sharpest set and sorest bitten hounds
 Before their youthful huntsmen haste, and eagerly a while
 Pursue, as if they were assur'd of their affected ^a spoil.
 But when the savage (in his strength as confident as they)
 Turns head amongst them; back they fly, and every one his way:
 So troup-meal'd ^a Troy pursu'd a while, laying on with swords and darts;
 But when th' Ajaces turn'd on them, and made their stand, their hearts
 Drunk from their faces all their bloods, and not a man sustain'd
 The forechace, nor the after fight. And thus Greece nobly gain'd
 The person towards home: but thus, the changing war was rack'd
 Out to a passing bloody length. For as, once put in act,
 A fire invading city roofs is suddenly ingross'd
 And made a wondrous mighty flame, in which is quickly lost
 A house, long building; all the while a boist'rous gust of wind
 Lumb'ring ^b amongst it: so the Greeks (in bearing off their friend)
 More and more foes drew: at their heels a tumult thund'ring still
 Of horse and foot. Yet as when mules, in haling from a hill
 A beam or mast, through foul deep way, well clapp'd and heartened, close
 Lie to their labour, tug and sweat, and passing hard it goes,
 (Urg'd by their drivers to all haste) so dragg'd they on the corse,
 Still both th' Ajaces at their backs; who back still turn'd the force,
 Though after, it grew still the more: yet as a sylvan ^c hill
 Thrusts back a torrent that hath kept a narrow channel still,
 Till at his oaken breast it beats; but there a check it takes,
 That sends it over all the vale, with all the stir it makes;
 Nor can with all the confluence break through his rooty sides:
 In no less firm and brave repulse th' Ajaces curb'd the prides
 Of all the Trojans: yet all held the púrsuit in his strength;
 Their chiefs being Hector, and the son of Venus, who at length

^a *Affected*—"coveted."

^b *Troup-meal'd*—"having the troops mingled or mixed together." Shakespere uses the verb *meal* for "mix" or "mingle" in the following passage:—

"Were he meal'd with that

Which he corrects, then were he tyrannous."

^c *Lumb'ring*—"moving heavily as if some great weight or lump;" thus Cowper:—

"The post boy's horse right glad to miss

The lumbering of the wheels."

^d *Sylvan*—"wooded."

Put all the youths of Greece besides, in most amazeful rout ;
 Forgetting all their fortitudes, distraught,* and shrieking out ;
 A number of their rich arms lost, fallen from them, here and there
 About, and in the dike ; and yet, the war concludes not here.

* *Distraught*—"distracted."

COMMENTARY ON BOOK XVII.

Ὡς δ' ὅτ' ἄνηρ ταύροιο βοὸς μεγάλῳ βεβήκῃ
 λαοῖσιν δάη τανυῖν μεθυῖσαν ἀλοιφῇ,
 διζήμενοι δ' ἔρα τοίγῃ διαστάντες τανύοισι
 κύκλος, ἄφας δὲ τι κμᾶς ἔβη, δύνει δὲ τ' ἀλοίφῃ
 πολλῶν ἱλκόντων, τάνυνται δὲ τι πᾶσα διασπρὸς :
 Ὡς οἷγ' ἴνθα καὶ ἴνθα νίκην ἐλίγη ἰνὶ χόρῃ
 Ἕλλησι καὶ ὠμφοῖσιν.

Thus translated *ad verbum* by Spondanus :—

Sicut autem quando vir bovis magni pellem
 Populis dederit distendendam temulentam pinguedine,
 Accipientes autem utique hi dispositi extendunt
 In orbem ; statim autem humor exiit, penetratque adeps,
 Multis trahentibus : tenditur autem tota undique ;
 Sic hi huc et illuc cadaver parvo in spacio
 Trahebant utrique.

Laurent. Valla thus in prose :—

Et quemadmodum si quis pinguem tauri pellem à pluribus extendi juberet ; inter
 extendendum et humor et pingue desudat. Sic illi huc parvo in spacio distrahebant.

Eobanus thus in verse :—

—Ac si quis distendere pellem
 Taurinam jubeat, crassam pinguedine multa,
 Multorum manibus, terræ desudet omasum
 Et liquor omnis humi. Sic ipsum tempore parvo
 Patroclum in diversa, manus numerosa trahebat, &c.

To answer a hot objection made to me by a great scholar, for not translating Homer word for word, and letter for letter (as out of his heat he strained it) I am enforced to cite this admirable simile, (like the other

before in my annotations at the end of the fifteenth book,) and refer it to my judicial reader's examination, whether such a translation becomes Homer or not, by noting so much as needs to be by one example; whether the two last above-said translators, in being so short with our everlasting master, do him so much right as my poor conversion; expressing him by necessary exposition and illustration of his words and meaning with more words or not. The reason of his simile is to illustrate the strife of both the armies for the body of Patroclus; which it doth perform most inimitably; their toil and sweat about it being considered (which I must pray you to turn to before :) the simile itself yet, I thought not unfit to insert here to come up the closer to them, with whom I am to be compared. My pains and understanding converting it thus:—

And as a huge ox hide,
A currier gives amongst his men, to supple and extend
With oil, till it be drunk withal: they tug, stretch out, and spend
Their oil and liquor liberally; and chafe the leather so,
They make it breathe a vapour out, and in their liquors go,
A number of them set a work; and in an orb they pull,
That all ways all parts of the hide they may extend at full:
So here and there did both hosts hale the corse in little space,
And wrought it all ways with their sweat, &c.

In which last words of the application considered, lies the life of this illustration, our Homer's divine invention wherein I see not in any of their shorter translations touched. But what could express more the toil about this body, forcing it this way and that, as the opposite advantage served on both sides? an ox's hide, after the tanning, asking so much labour and oil to supple and extend it, — *ταυριν μισυουσιν αλοιφην*, *distendendam, temulentam pinguedine*; to be stretch'd out, being drunk with tallow, oil, or liquor: the word *μισυουσιν*, which signifies *temulentam*, of *μισουω*, signifying *ebrius sum* (being a metaphor), and used by Homer, I thought fit to express so; both because it is Homer's, and doth much more illustrate than *crassam pinguedine multa*, as Eobanus turns it. But Valla leaves it clearly out; and with his briefness utterly maims the simile, which (to my understanding being so excellent) I could not but with thus much repetition and labour inculcate the sense of it; since I see not that any translator hath ever thought of it. And therefore (against the objector, that would have no more words than Homer used, in his translator) I hope those few words I use more, being necessary to express such a sense as I understand in Homer, will be at least borne withal; without which, and other such needful explanation, the most ingenious invention and sense of so matchless a writer might pass endlessly obscured and unthought on—my manner of translation being partly built on this learned and judicious authority: *Est sciti interpretis, non verborum numerum et ordinem sectari; sed res ipsas et sententias attentè perpendere; easque verbis et formulis orationis vestire idoneis et aptis ei lingue in quam convertitur.*

— *οὐ γὰρ Ἀθήνη*, &c. Minerva appearing to Menelaus like Phoenix, and encouraging him (as you may read before) to fight; he speaks as to Phoenix, and wishes Minerva would but put away the force or violence of the darts, and he would aid and fight bravely: which is a continuance of his character, being expressed for the most part by Homer ridiculous and simple. The original words yet (because neither Eobanus nor Valla understood the character) they utterly pervert; as if you please to examine them, you may see. The words are these, *βίλων δ' ἀπικρυκοί ἱρῶν*, which Spondanus truly interprets, *telorum vero depulerit impetum*; *ἀπικρυκῶ* being a compound of *ἱρυκῶ*, signifying *arceo*, *repello*, *propulso*, *abigo*; and yet they translate the words, *et telis vim afferret*: as if Menelaus wished that Pallas would give force to his darts; which Eobanus follows, saying, *et tela valentia præstet*, most ignorantly and unsufferably converting it; supposing them to be his own darts he spoke of; and would have blest with Minerva's addition of virtue and power where Homer's are plain; he spoke of the enemy's darts; whose force if she would avert, he would fight for Patroclus.

Καὶ οἱ μύσες θάρσος ἐν στήθεσσι νῆπι, &c. *Et ei muscæ audaciam in pectoribus immisit*. Minerva inspired him with the courage of a fly, which all his interpreters very ridiculously laugh at in Homer; as if he heartily intended to praise Menelaus by it, not understanding his irony here, agreeing with all the other silliness noted in his character. Eobanus Hessus, in pity of Homer, leaves it utterly out; and Valla comes over him with a little salve for the sore disgrace he hath by his ignorant reader's laughers, and expounds the words above said thus: *Lene namque ejus ingenium prudenti audacia implevit*: laying his medicine nothing near the place. Spondanus (disliking Homer with the rest in this simile) would not have Lucian forgotten in his merry encomium of a fly; and therefore cites him upon this place, playing upon Homer (he laughing at all men so ridiculous). I forbear to repeat; and cite only Eustathius, that would salve it with altering the word *θάρσος*, which signifies *confidentia*, or *audacia* (*per metathesin literæ ε*) for *θέρσος*, which is *temeritas*; of which I see not the end: and yet cite all, to show how such great clerks are perplexed, and abuse Homer, as not being *satis compotes mentis poeticæ*; for want of which (which all their reading and language cannot supply) they are thus often gravelled and mistaken.

Ὡς αἰετὸς, &c. *Veluti aquila*. The sport Homer makes with Menelaus is here likewise confirmed and amplified in another simile, resembling him intentionally to a hare-finder, though for colour's sake he useth the word eagle; as in all other places where he presents him (being so eminent a person) he hides his simplicity with some shadow of glory or other. The circumstances making it clear, being here, and in divers other places, made a messenger from Ajax, and others, to call such and such to their aid; which

was unfit for a man of his place, if he had been in magnanimity and valour equal, or any thing near it. But to confirm his imperfection therein in divers other places, he is called *μαλθακὸς αἰχμητὴς*, *mollis bellator* ; and therefore was fittest to be employed to call up those that were hardier and abler. In going about which business, Homer shows how he looked about, leering like a hare-finder : for to make it simply a simile illustrating the state of his address in that base affair had neither wit nor decorum. Both which being at their height in the other sense (because our Homer was their great master to all accomplishment), let none detract so miserably from him, as to take this otherwise than a continuance of his irony.



Thus to her sisters of the sea she turn'd, and bad them ope
The doors and deeps of Nereus.

BOOK XVIII.

THE ARGUMENT.

ACHILLES mourns, told of Patroclus' end,
When Thetis doth from forth the sea ascend,
And comfort him, advising to abstain
From any fight, till her request could gain
Fit arms of Vulcan. Juno yet commands
To show himself. And at the dike he stands
In sight of th' enemy, who with his sight
Flies; and a number perish in the flight.
Patroclus' person (safe brought from the wars)
His soldiers wash. Vulcan the arms prepares.

ANOTHER ARGUMENT.

Sigma continues the alarms,
And fashions the renowned arms.

THEY fought still like the rage of fire. And now Antilochus
 Came to Æacides, whose mind was much solicitous
 For that which (as he fear'd) was fall'n. He found him near the fleet
 With upright sail-yards, uttering this to his heroic conceit :^a
 Ay me, why see the Greeks themselves, thus beaten from the field,
 And routed headlong to their fleet. O let not heaven yield
 Effect to what my sad soul fears ; that (as I was foretold)
 The strongest Myrmidon (next me), when I should still behold
 The sun's fair light, must part with it. Past doubt Menæti'us' son
 Is he on whom that fate is wrought. O wretch, to leave undone
 What I commanded, that the fleet once freed of hostile fire,
 (Not meeting Hector) instantly he should his pow'rs retire.

As thus his troubled mind discours'd, Antilochus appear'd,
 And told with tears the sad news thus : My lord, that must be heard,
 Which would to heaven I might not tell : Menæti'us' son lies dead,
 And for his naked corse (his arms already forfeited,
 And worn by Hector) the debate is now most vehement.

This said, grief darken'd all his pow'rs. With both his hands he rent
 The black mould from the forced earth, and pour'd it on his head,
 Smear'd all his lovely face ; his weeds (divinely fashioned)
 All 'fil'd^b and mangled ; and himself he threw upon the shore,
 Lay, as laid out for funeral. Then tumbled round, and tore
 His gracious^c curls ; his ecstasy^d he did so far extend,
 That all the ladies won by him and his now slaughter'd friend
 (Afflicted strangely for his plight) came shrieking from the tents,
 And fell about him ; beat their breasts, their tender lineaments
 Dissolv'd with sorrow. And with them wept Nestor's warlike son,
 Fell by him, holding his fair hands, in fear he would have done
 His person violence ; his heart (extremely straiten'd) burn'd,
 Beat, swell'd, and sigh'd, as it would burst. So terribly he mourn'd,
 That Thetis, sitting in the deeps of her old father's seas,
 Heard, and lamented. To her plaints^e the bright Nereides
 Flock'd all ; how many^f those dark gulfs soever comprehend.
 There Glauce, and Cymodoce, and Spydo did attend,

^a *Conceit*—"conception, thought."

^b *'Fil'd*—"defiled."

^c *Gracious*—"full of grace, lovely."

^d *Ecstasy*—"violent emotion."

^e *Plaints*—"complaints."

^f *How many*—"as many as."

Nessæa, and Cymothoa, and calm Amphithoe;
 Thalia, Thoa, Panope, and swift Dynanime;
 Actæa and Lymnoria; and Halia the fair,
 Fam'd for the beauty of her eyes, Amathia for her hair;
 Iæra, Proto, Clymene, and curl'd Dexamine;
 Pherusa, Doris; and with these the smooth Amphinome;
 Chaste Galathea so renown'd; and Callianira came
 With Doto and Orythia, to cheer the mournful dame;
 Apseudes likewise visited; and Callianassa gave
 Her kind attendance; and with her Agave grac'd the cave.
 Nemertes, Mæra followed; Melita, Ianesse,
 With Ianira, and the rest of those Nereides,
 That in the deep seas made abode; all which together beat
 Their dewy bosoms; and to all thus Thetis did repeat
 Her cause of mourning: Sisters, hear how much the sorrows weigh
 Whose cries now call'd ye: hapless I brought forth unhappily
 The best of all the sons of men, who, like a well-set plant
 In best soils, grew and flourish'd, and when his spirit did want
 Employment for his youth and strength, I sent him with a fleet
 To fight at Ilion; from whence his fate-confined feet
 Pass all my deity to retire.^a The court of his high birth,
 The glorious court of Peleus, must entertain his worth
 Never hereafter. All the life he hath to live with me
Must waste in sorrows; and this son I now am bent to see,
 Being now afflicted with some grief, not usually grave,^b
 Whose knowledge and recure I seek. This said, she left her cave,
 Which all left with her; swimming forth, the green waves as they swam,
 Cleft with their bosoms, curl'd, and gave quick way to Troy. Being come,
 They all ascended, two and two, and trod the honour'd shore,
 Till where the fleet of Myrmidons (drawn up in heaps) it bore.
 There stay'd they at Achilles' ship, and there did Thetis lay
 Her fair hand on her son's curl'd head, sigh'd, wept, and bade him say
 What grief drew from his eyes those tears? Conceal it not, said she;
 Till this hour thy uplifted hands have all things granted thee.
 The Greeks (all thrust up at their sterns) have pour'd out tears enow
 And in them seen how much they miss remission of thy vow.

^a *Pass all my deity to retire*—"are beyond my divine powers to bring back." Even the gods were forced to submit to the decrees of destiny.

^b *Not usually grave*—"more than usually severe."

He said, 'Tis true, Olympius hath done me all that grace :
 But what joy have I of it all ? when thus, thrusts in the place
Loss of my whole self, in my friend ? whom, when his foe had slain,
 He spoil'd of those profaned ^a arms, that Peleus did obtain
 From heaven's high pow'rs, solemnizing thy sacred nuptial bands,
 As th' only present of them all ; and fitted well their hands,
 Being lovely, radiant, marvellous. O would to heaven thy throne,
 With these fair deities of the sea, thou still hadst sat upon,
 And Peleus had a mortal wife ; since by his means is done
 So much wrong to thy grieved mind ; my death being set so soon,
 And never suffering my return to grace of Peleus' court ;
 Nor do I wish it ; nor to live in any man's resort,^b
 But only that the crying blood for vengeance of my friend,
 Mangled by Hector, may be still'd ; his foe's death paying his end.

She, weeping, said : That hour is near, and thy death's hour then nigh,
 Which in thy wish, serv'd of thy foe, succeedeth instantly.

And instantly it shall succeed, he answer'd, since my fate
 Allow'd not to my will a pow'r to rescue (ere the date
 Of his late slaughter) my true friend. Far from his friends he died.
 Whose wrong therein my eyes had light, and right to see denied.
 Yet now I neither light myself, nor have so spent my light,
 That either this friend or the rest (in numbers infinite
 Slaughter'd by Hector) I can help, nor grace with wish'd repair^c
 To our dear country, but breathe here unprofitable air,
 And only live a load to earth, with all my strength, though none
 Of all the Grecians equal it. In counsel many a one
 Is my superior ; what I have, no grace gets, what I want
 Disgraceth all. How, then, too soon can hastiest death supplant
My fate-curst life ? her instrument to my indignity
 Being that black fiend Contention, who would to God might die
 To gods and men, and Anger too, that kindles tyranny
 In men most wise, being much more sweet than liquid honey is
 To men of pow'r, to satiate their watchful enmities ;
 And like a pliant fume^d it spreads through all their breasts, as late
 It stole stern passage thorough mine, which he did instigate

^a *Profaned*. Achilles says that his arms were profaned by Hector, because celestial gifts should only be used by those on whom they were bestowed by the gods.

^b *Resort*—"company."

^c *Repair*—"return."

^d *Pliant fume*—"a light, subtle vapour."

That is our general. But the fact so long past, the effect
 Must vanish with it, though both griev'd, nor must we still respect
 Our soothed humours. Need now takes the rule of either's mind.
 And when the loser ^a of my friend his death in me shall find,
 Let death take all. Send him, ye gods, I'll give him my embrace,
 Not Hercules himself shunn'd death, though dearest in the grace
 Of Jupiter, even him Fate stoop'd, and Juno's cruelty ;
 And if such fate expect my life, where death strikes, I will lie.
Meantime I wish a good renown, that these deep-breasted dames
 Of Ilion and Dardania may, for th' extinguish'd flames
 Of their friends' lives, with both their hands wipe miserable tears
 From their so curiously kept cheeks, and be the officers
 To execute my sighs on Troy, when (seeing my long retreat
 But gather'd strength, and gives my charge an answerable heat)
 That well may know 'twas I lay still, and that my being away
 Presented all their happiness. But any further stay
 (Which your much love perhaps may wish) assay not to persuade ;
 All vows are kept, all prayers heard, now free way for fight is made.
 The silver-footed dame replied : It fits thee well, my son,
 To keep destruction from thy friends ; but those fair arms are won
 And worn by Hector that should keep thyself in keeping them,
 Though their fruition be but short, a long death being near him,
 Whose cruel glory they are yet : by all means then forbear
 To tread the massacres of war, till I again appear
 From Mulciber ^b with fit new arms ; which, when thy eye shall see
 The sun next rise, shall enter here, with his first beams and me.

Thus to her sisters of the sea she turn'd, and bade them ope
 The doors and deeps of Nereus ; she in Olympus' top
 Must visit Vulcan for new arms, to serve her wreakful ^c son,
 And bade inform her father so, with all things further done.

This said, they underwent ^d the sea, herself flew up to heaven ;
 In mean space, to the Hellespont, and ships, the Greeks were driven
 In shameful rout ; nor could they yet, from rage of Priam's son,
 Secure the dead of new assaults, both horse and men made on
 With such impression : thrice the feet the hands of Hector seiz'd,
 And thrice th' Ajaces thump'd him off. With whose repulse displeas'd,

^a *Loser*—"he who caused the loss of." This is a singular and perhaps unparalleled use of the word.

^b *Mulciber*—Vulcan.

^c *Wreakful*—"revengeful."

^d *Underwent*—"went under."

He wreak'd his wrath upon the troops; then to the corse again
 Made horrid turnings, crying out of his repulsed men,
 And would not quit him quite for death. A lion almost sterv'd
 Is not by upland herdsmen driven from urging to be serv'd
 With more contention than his strength, by those two of a name,
 And had perhaps his much prais'd will, if th' airy-footed dame
 (Swift Iris) had not stoop'd in haste, ambadress from heaven
 To Peleus' son, to bid him arm; her message being given
 By Juno, kept from all the gods; she thus excited him:
 Rise, thou most terrible of men, and save the precious limb
 Of thy belov'd; in whose behalf the conflict now runs high
 Before the fleet; the either host fells other mutually;^a
 These to retain, those to obtain; amongst whom, most of all
 Is Hector prompt, he's apt to drag thy friend home, he your pall
 Will make his shoulders; his head forc'd, he'll be most famous; rise,
 No more lie idle, set the foe a much more costly prize
 Of thy friend's value; then let dogs make him a monument
 Where thy name will be graven. He ask'd, What deity hath sent
 Thy presence hither? She replied: Saturnia, she alone,
 Not high Jove knowing, nor one god that doth inhabit on
 Snowy Olympus. He again: How shall I set upon
 The work of slaughter, when mine arms are worn by Priam's son?
 How will my goddess-mother grieve, that bade I should not arm
 Till she brought arms from Mulciber? But should I do such harm
 To her and duty, who is he (but Ajax) that can vaunt
 The fitting my breast with his arms? and he is conversant^b
 Amongst the first in use of his, and rampiers of the foe
 (Slain near Patroclus) builds to him. All this (said she) we know,
 And wish thou only wouldst but show thy person to the eyes
 Of these hot Ilians, that (afraid of further enterprise)
 The Greeks may gain some little breath. She woo'd, and he was won,
 And straight Minerva honour'd him, who Jove's shield clapp'd upon
 His mighty shoulders; and his head, girt with a cloud of gold,
 That cast beams round about his brows. And as when arms enfold
 A city in an isle, from thence a fume^c at first appears
 (Being in the day), but when the even her cloudy forehead rears,

^a *Either host fells other mutually*—"each of the armies strikes down some of the other." The Homeric brevity of the passage intimates the anxious speed with which Iris delivers her message.

^b *Conversant*—"busily engaged."

^c *Fume*—"smoke."

Thick show the fires, and up they cast their splendour, that men nigh,
 Seeing their distress, perhaps may set ships out to their supply :
 So (to show such aid) from his head a light rose, scaling heaven,
 And forth the wall he stept and stood ; nor brake the precept given
 By his great mother (mix'd in fight), but sent abroad his voice,
 Which Pallas far-off echoed ; who did betwixt them hoise
 Shrill tumult to a topless height. And as a voice is heard
 With emulous affection, when any town is spher'd^a
 With siege of such a foe as kills men's minds, and for the town
 Makes sound his trumpet : so the voice from Thetis' issue thrown
 Won emulously th' ears of all. His brazen voice once heard,
 The minds of all were startled so, they yielded ; and so fear'd^b
 The fair-man'd horses that they flew back, and their chariots turn'd,
 Presaging in their augurous hearts the labours that they mourn'd
 A little after, and their guides, a repercussive^c dread
 Took from the horrid radiance of his refulgent head,
 Which Pallas set on fire with grace. Thrice great Achilles spake,
 And thrice (in heat of all the charge) the Trojans started back :
 Twelve men, of greatest strength in Troy, left with their lives exhal'd
 Their chariots and their darts to death, with his three summons call'd.
 And then the Grecians spritely^d drew from the darts the corse,
 And hearst it,^e bearing it to fleet, his friends, with all remorse,
 Marching about it. His great friend dissolving then in tears
 To see his truly-lov'd return'd so hors'd upon a hearse,
 Whom with such horse and chariot he set out safe and whole,
 Now wounded with unpitying steel, now sent without a soul,
 Never again to be restor'd, never receiv'd but so :
 He follow'd mourning bitterly. The sun (yet far to go)
 Juno commanded to go down, who in his pow'r's despite
 Sunk to the ocean ; over earth dispersing sudden night.
 And then the Greeks and Trojans both gave up their horse and darts.
 The Trojans all to council call'd, ere they refresh'd their hearts
 With any supper, nor would sit ; they grew so stiff with fear
 To see (so long from heavy fight) Æacides appear.

Polydamas began to speak, who only could discern
 Things future by things past, and was vow'd friend to Hector ; born

^a *Spher'd*—"surrounded."

^b *Fear'd*—"affrighted."

^c *Repercussive*—"reflected;" a too pedantic epithet.

^d *Spritely*—"spiritedly."

^e *Hearst*—"hearsed;" raised as on a hearse or bier.



In one night both. He thus advis'd : Consider well, my friends,
 In this so great and sudden change that now itself extends,
 What change is best for us t' oppose. To this stands my command ;
 Make now the town our strength ; not here abide light's rosy hand,
 Our wall being far off, and our foe (much greater) still as near.
 Till this foe came, I well was pleas'd to keep our watches here ;
 My fit hope of the fleet's surprise inclin'd me so ; but now
 'Tis stronger guarded ; and (their strength increas'd) we must allow
 Our own proportionate amends.^a I doubt exceedingly
 That this indifference of fight 'twixt us and th' enemy,
 And these bounds we prefix to them, will nothing so confine
 Th' uncurb'd mind of Æacides. The height of his design
 Aims at our city, and our wives, and all bars in his way
 (Being back'd with less than walls) his pow'r will scorn to make his stay,
 And over-run, as over-seen, and not his object. Then
 Let Troy be freely our retreat ; lest being enforc'd, our men
 'Twixt this and that be taken up by vultures, who by night
 May safe come off, it being a time untimely for his might
 To spend at random ; that being sure. If next light show us here
 To his assaults, each man will wish that Troy his refuge were,

^a *We must allow our own proportionate amends*—"we must secure for our men such advantages as will make proportionate amends for the increased strength obtained by the Greeks."

And then feel what he hears not now. I would to heaven mine ear
 Were free even now of those complaints that you must after hear,
 If ye remove not. If ye yield (though wearied with a fight)
 So late and long, we shall have strength in counsel and the night.
 And (where we here have no more force than need will force us to,
 And which must rise out of our nerves) high ports, tow'rs, walls will do
 What wants in us. And in the morn, all arm'd upon our tow'rs,
 We all will stand out to our foe. 'Twill trouble all his pow'rs
 To come from fleet and give us charge, when his high-crested horse
 His rage shall satiate with the toil of this and that way's course,
 Vain entry seeking underneath our well-defended walls;
 And he be glad to turn to fleet, about his funerals.
 For of his entry here at home, what mind will serve his thirst?
 Or ever feed him with sack'd Troy? the dogs shall eat him first.

At this speech Hector bent his brows, and said, This makes not great
 Your grace with me, Polydamas, that argue for retreat
 To Troy's old prison; have we not enough of those tow'rs yet?
 And is not Troy yet charg'd enough, with impositions set
 Upon her citizens; to keep our men from spoil without?
 But still we must impose^a within? that houses with our rout
 As well as purses may be plagued? Before time Priam's town
 Traffick'd with divers-languag'd men, and all gave the renown
 Of rich Troy to it, brass and gold abounding: but her store
 Is now from every house exhaust,^b possessions evermore
 Are sold out into Phrygia, and lovely Mæonie;
 And have been ever since Jove's wrath. And now his clemency
 Gives me the mean to quit our want with glory, and conclude
 The Greeks in sea-bords^c and our seas; to slack it, and extrude^d
 His offer'd bounty by our flight. Fool that thou art, bewray
 This counsel to no common ear; for no man shall obey,
 If any will, I'll check his will. But what our self command,
 Let all observe: take suppers all, keep watch of every hand.
 If any Trojan have some spoil that takes his too much care,
 Make him dispose it publicly; 'tis better any fare
 The better for him than the Greeks. When light then decks the skies,
 Let all arm for a fierce assault. If great Achilles rise,

^a *Impose*—"add new burthens."

^b *Exhaust*—"exhausted."

^c *Sea-bords*—"sea-coasts." Berners, in his translation of Froissart, has, "the wynde was so streyn-able on sea borde, that they could not depart thence."

^d *Extrude*—"push away from us."

And will enforce our greater toil, it may rise so to him ;
 On my back he shall find no wings, my spirit shall force my limb
 To stand his worst, and give or take ; Mars is our common lord,
 And the desirous swordman's life he ever puts to sword.

This counsel gat applause of all, so much were all unwise,
 Minerva robb'd them of their brains, to like the ill advice
 The great man gave, and leave the good, since by the meaner given.
 All took their suppers, but the Greeks spent all the heavy even
 About Patroclus' mournful rites ; Pelides leading all
 In all the forms of heaviness : he by his side did fall,
 And his man-slaughtering hands impos'd ^a into his oft-kiss'd breast ;
 Sighs blew up sighs : and lion-like, grac'd with a goodly crest,
 That in his absence being robb'd by hunters of his whelps,
 Returns to his so desolate den : and (for his wanted helps)
 Beholding his unlook'd-for wants, flies roaring back again,
 Hunts the sly hunter, many a vale resounding his disdain.
 So mourn'd Pelides his late loss ; so weighty were his moans
 Which (for their dumb sounds) now gave words to all his Myrmidons.
 O gods (said he), how vain a vow I made (to cheer the mind)
 Of sad Menæti^{us}, when his son his hand to mine resign'd,
 That high-tower'd Opus he should see, and leave rac't ^b Ilion
 With spoil and honour, even with me ! but Jove vouchsafes to none
 Wish'd passages to all his vows ; we both were destinate ^c
 To bloody one earth here in Troy, nor any more estate
 In my return hath Peleus or Thetis ; but because
 I last must undergo the ground, I'll keep no funeral laws
 (O my Patroclus) for thy corse, before I hither bring
 The arms of Hector and his head to thee for offering.
 Twelve youths, the most renown'd of Troy, I'll sacrifice beside,
 Before thy heap of funeral, ^d to thee unpacified.
 In mean time, by our crooked sterns lie drawing tears from me,
 And round about thy honour'd corse these dames of Dardanie
 And Ilion with the ample breasts (whom our long spears and pow'rs
 And labours purchas'd from the rich, and by-us-ruin'd tow'rs,
 And cities strong and populous with divers-languag'd men)
 Shall kneel, and neither day nor night be licens'd to abstain

^a *Impos'd*—"placed in."

^b *Rac't*—"razed."

^c *Destinate*—"destined."

^d *Heap of funeral*—"the funeral pile." Chapman more probably intends the barrow, or mound of earth, which the ancients used to raise over the ashes of a hero.

From solemn watches, their toil'd eyes held ope with endless tears.

This passion past, he gave command to his near soldiers
To put a tripod to the fire, to cleanse the fester'd gore
From off the person. They obey'd, and presently did pour
Fresh water in it ; kindled wood, and with an instant flame
The belly of the tripod girt, till fire's hot quality came
Up to the water. Then they wash'd and fill'd the mortal wound
With wealthy oil of nine years old ; then wrapp'd the body round
In largeness of a fine white sheet, and put it then in bed,
When all watch'd all night with their lord, and spent sighs on the dead.

Then Jove ask'd Juno, if at length she had suffic'd her spleen,
Achilles being won to arms? or if she had not been
The natural mother of the Greeks, she did so still prefer
Their quarrel? She incens'd, ask'd why he still was taunting her
For doing good to those she lov'd? since man to man might show
Kind offices, though thrall to death ; and though they did not know
Half such deep counsels as disclos'd beneath her far-seeing state :
She, reigning queen of goddesses, and being ingenerate ^a
Of one stock with himself ; besides the state of being his wife,
And must her wrath, and ill to Troy, continue such a strife
From time to time, 'twixt him and her? This private speech they had ;
And now the silver-footed queen had her ascension ^b made
To that incorruptible house, that starry golden court
Of fiery Vulcan ; beautiful, amongst th' immortal sort ;
Which yet the lame god built himself : she found him in a sweat
About his beilows ; and in haste had twenty tripods beat
To set for stools about the sides of his well-built hall.
To whose feet little wheels of gold he put, to go withal,
And enter his rich dining room ; alone, their motion free
And back again go out alone, miraculous to see.
And thus much he had done of them, yet handles were to add,
For which he now was making studs. And while their fashion had
Employment of his skilful hand, bright Thetis was come near,
Whom first fair well-hair'd Charis saw, that was the nuptial fear ^c
Of famous Vulcan, who the hand of Thetis took, and said :

Why, fair-train'd, lov'd, and honour'd dame, are we thus visited

^a *Ingenerate*—"begotten."

^b *Ascension*—"ascent."

^c *Fear*, more properly *tere*—"companion." Chaucer has,—
"Orpheus and Eurydice his fere."

By your kind presence? you, I think, were never here before ;
Come near, that I may banquet you, and make you visit more.

She led her in, and in a chair of silver (being the fruit
Of Vulcan's hand) she made her sit : a footstool, of a suit,
Apposing^a to her crystal feet, and call'd the god of fire,
For Thetis was arriv'd (she said) and entertain'd desire
Of some grace, that his art might grant. Thetis to me (said he)
Is mighty, and most reverend, as one that nourish'd me,
When grief consum'd me ; being cast from heaven by want of shame
In my proud mother, who, because she brought me forth so lame,
Would have me made away, and then I had been much distress'd
Had Thetis and Eurynome in either's silver breast



Not rescu'd me. Eurynome, that to her father had
Reciprocal^b Oceanus ; nine years with them I made
A number of well-arted^c things, round bracelets, buttons brave,
Whistles and carquenets :^d my forge stood in a hollow cave,
About which (murmuring with foam) th' unmeasur'd ocean
Was ever beating ; my abode known not to god nor man

^a *Apposing*—"setting before : " from the Latin *apponere*.

^b *Reciprocal*—"as well as the other : " viz. "Thetis."

^c *Well-arted*—"displaying excellent art."

^d *Carquenets*—"light chains for the neck." The word occurs in Harrington's translation of the 'Orlando Furioso :'

"About his neck a carknett rich he wore,
Of precious stones, all set in gold well-tried."

But Thetis and Eurynome, and they would see me still :
 They were my loving guardians : now then the starry hill,
 And our particular ^a roof thus grac'd with bright-hair'd Thetis here,
 It fits me always to repay, a recompense as dear
 To her thoughts as my life to me. Haste, Charis, and appose
 Some dainty guest-rites ^b to our friend, while I my bellows loose
 From fire, and lay up all my tools. Then from an anvil rose
 Th' unwieldy monster ; halted down, and all awry he went.
 He took his bellows from the fire, and every instrument
 Lock'd safe up in a silver chest. Then with a sponge he drest
 His face all over, neck and hands, and all his hairy breast :
 Put on his coat, his sceptre took, and then went halting forth,
 Handmaids of gold attending him, resembling in all worth
 Living young damsels, fill'd with minds, and wisdom, and were train'd
 In all immortal ministry ; virtue and voice contain'd,
 And mov'd with voluntary pow'rs : and these still waited on
 Their fiery sovereign ; who (not apt to walk) sate near the throne
 Of fair-hair'd Thetis, took her hand, and thus he courted her :

For what affair, O fair-train'd queen, reverend to me, and dear,
 Is our court honour'd with thy state ? that hast not heretofore
 Perform'd this kindness ? Speak thy thoughts, thy suit can be no more
 Than my mind gives me charge to grant, can my pow'r get it wrought ?
 Or that it have not only pow'r, of only act in thought ?

She thus : O Vulcan, is there one of all that are of heaven,
 That in her never-quiet mind, Saturnius hath given
 So much affliction as to me ? whom only he subjects
 (Of all the sea-nymphs) to a man, and makes me bear th' affects ^c
 Of his frail bed : and all against the freedom of my will.
 And he worn to his root with age : from him, another ill
 Ariseth to me ; Jupiter, you know, hath given a son
 (The excellent'st of men) to me ; whose education
 On my part well hath answered his own worth ; having grown,
 As in a fruitful soil, a tree that puts not up alone
 His body to a naked height ; but jointly gives his growth
 A thousand branches ; yet to him so short a life I brought,
 That never I shall see him more return'd to Peleus' court.
 And all that short life he hath spent in most unhappy sort.

^a *Our particular*—"our very own."

^b *Guest-rites*—"such refreshments as are usually offered to guests."

^c *Affects*—"affections."

For first he won a worthy dame, and had her by the hands
 Of all the Grecians ; yet this dame Atrides countermands :
 For which in much disdain he mourn'd, and almost pin'd away ;
 And yet for this wrong he receiv'd some honour, I must say :
 The Greeks, being shut up at their ships, not suffer'd to advance
 A head out of their batter'd sterns ; and mighty suppli^ance
 By all their grave men hath been made, gifts, honours, all propos'd^b
 For his reflection ; yet he still kept close, and saw enclos'd
 Their whole host in this general plague. But now his friend put on
 His arms ; being sent by him to field, and many a Myrmidon
 In conduct of him : all the day they fought before the gates
 Of Scæa ; and most certainly that day had seen the dates
 Of all Troy's honours in her dust, if Phœbus (having done
 Much mischief more) the envied life of good Menæti^s son
 Had not with partial hands enforc'd, and all the honour given
 To Hector, who hath priz'd his arms ; and therefore I am driven
 T' embrace thy knees for new defence to my lov'd son : alas !
 His life prefix'd,^c so short a date had need spend that with grace.
 A shield then for him, and a helm, fair greaves, and curets such
 As may renown thy workmanship, and honour him as much,
 I sue for at thy famous hands. Be confident, said he,
 Let these wants breed thy thoughts no care ; I would it lay in me
 To hide him from his heavy death, when fate shall seek for him,
 As well as with renowned arms to fit his goodly limb,
 Which thy hands shall convey to him, and all eyes shall admire,
 See, and desire again to see thy satisfied desire.

This said, he left her there, and forth did to his bellows go,
 Appos'd them to the fire again, commanding them to blow.
 Through twenty holes made to his hearth at once blew twenty pair,
 That fir'd his coals, sometimes with soft, sometimes with vehement air
 As he will'd, and his work requir'd. Amidst the flame he cast
 Tin, silver, precious gold, and brass ; and in the stock he plac'd
 A mighty anvil ; his right hand a weighty hammer held,
 His left his tongs. And first he forg'd a strong and spacious shield
 Adorn'd with twenty several hues, about whose verge he beat
 A ring, three-fold and radiant ; and on the back he set
 A silver handle ; five-fold were the equal lines he drew
 About the whole circumference : in which his hand did shew

^a *Suppliance*—"supplication."

^b *Propos'd*—"proffered, offered."

^c *Prefix'd*—"previously fixed (by destiny), predetermined."

(Directed with a knowing mind) a rare variety,
 For in it he represented earth ; in it, the sea and sky ;
 In it, the never-wearied sun, the moon exactly round,
 And all those stars with which the brows of ample heaven are crown'd ;
 Orion, all the Pleiades, and those seven Atlas got,
 The close-beam'd Hyades. The Bear, surnam'd the Chariot,
 That turns about heaven's axle-tree, holds ope a constant eye
 Upon Orion ; and of all, the cressets^a in the sky
 His golden forehead never bows to th' Ocean empery.

Two cities in the spacious field he built with goodly state
 Of divers-languag'd men : the one did nuptials celebrate,
 Observing at them solemn feasts : the brides from forth their bow'rs
 With torches usher'd through the streets : a world of paramours
 Excited by them, youths and maids, in lovely circles danc'd :
 To whom the merry pipe and harp the spritful sounds advanc'd,
 The matrons standing in their doors admiring. Other where
 A solemn court of law was kept, where throngs of people were :
 The case in question was a fine^b impos'd on one that slew
 The friend of him that follow'd it, and for the fine did sue,
 Which th' other pleaded he had paid. The adverse part denied,
 And openly affirm'd he had no penny satisfied.
 Both put it to arbiterment ;^c the people cried 'twas best
 For both parts, and th' assistants too gave their dooms^d like the rest.
 The heralds made the people peace : the seniors then did bear
 The voiceful heralds' sceptres ; sate within a sacred sphere,
 On polish'd stones ; and gave by turns their sentence. In the court
 Two talents of gold were cast, for him that judg'd in justest sort.

The other city other wars employ'd as busily,
 Two armies glittering in arms, of one confederacy,
 Besieg'd it ; and a parlè had with those within the town :
 Two ways they stood resolv'd ; to see the city overthrown,
 Or that the citizens should heap in two parts all their wealth,
 And give them half. They neither lik'd, but arm'd themselves by stealth :
 Left all their old men, wives, and boys behind to man their walls,
 And stole out to their enemy's town. The Queen of martials,
 And Mars himself conducted them ; both which, being forg'd of gold,
 Must needs have golden furniture : and men might so behold

^a *Cressets*—"lights:" cressets, or croisets, were beacon-lights ; so called because a cross was usually set by them. Drayton designates the moon "the bright cresset of the glorious sky."

^b *A fine*—rather, the compensation paid to the relatives of the slain.

^c *Arbiterment*—"arbitration."

^d *Dooms*—"sentences."

They were presented deities. The people Vulcan forg'd
 Of meaner metal. When they came where that was to be urg'd
 For which they went, within a vale close to a flood, whose stream
 Us'd to give all their cattle drink, they there enambush'd them,
 And sent two scouts out to descry when th' enemy's herds and sheep
 Were setting out: they straight came forth, with two that us'd to keep
 Their passage always; both which pip'd, and went on merrily,
 Nor dream'd of ambuscados there. The ambush then let fly,
 Slew all their white fleec'd sheep, and neat,^a and by them laid their guard.
 When those in siege before the town so strange an uproar heard,
 Behind, amongst their flocks and herds (being then in counsel set;)
 They then start up, took horse, and soon their subtle enemy met;
 Fought with them on the river's shore, where both gave mutual blows
 With well-pil'd^b darts. Amongst them all, perverse Contention rose,
 Amongst them Tumult was enrag'd; amongst them ruinous Fate
 Had her red-finger; some they took in an unhurt estate,
 Some hurt, yet living, some quite slain: and those they tugg'd to them
 By both the feet, stripp'd off and took their weeds, with all the stream
 Of blood upon them; that their steels had manfully let out.
 They fear'd as men alive indeed, drew dead indeed about.

To these the fiery artisan did add a new-ear'd^c field,
 Large and thrice plough'd; the soil being soft, and of a wealthy yield,^d
 And many men at plough he made, that drave earth here and there,
 And turn'd up stitches^e orderly; at whose end when they were,
 A fellow ever gave their hands full cups of luscious wine;
 Which emptied, for another stitch, the earth they undermine,
 And long till th' utmost bound be reach'd of all the ample close:
 The soil turn'd up behind the plough, all black like earth arose,
 Though ferg'd of nothing else but gold, and lay in show as light
 As if it had been plough'd indeed; miraculous to sight.

There grew by this a field of corn, high, ripe; where reapers wrought,
 And let thick handfuls fall to earth; for which some other brought
 Bands, and made sheaves. Three binders stood, and took the handfuls
 reap'd
 From boys that gather'd quickly up; and by them armfuls heap'd.

^a Neat—"cattle."

^b Pip'd—"pointed."

^c New-ear'd—"covered with corn just ripened into ear." The epithet is very picturesque and expressive.

^d A wealthy yield—"a rich harvest." Yield is still used as a noun, instead of harvest or produce, by most English farmers.

^e Stitches—"furrows:" stitches is sometimes so used in the northern counties.

Amongst these at a furrow's end the king stood pleas'd at heart,
Said no word, but his sceptre show'd. And from him, much apart,
His harvest-bailiffs^a underneath an oak a feast prepar'd :
And having kill'd a mighty ox, stood there to see him shar'd ;
Which women for their harvest folks (then come to sup) had dress'd,
And many white-wheat cakes bestow'd, to make it up a feast.

He set near this a vine of gold, that crack'd beneath the weight
Of bunches, black with being ripe, to keep which at the height,
A silver rail ran all along, and round about it flow'd
An azure moat ; and to this guard a quickset was bestow'd
Of tin, one only path to all, by which the pressmen came
In time of vintage ; youths and maids, that bore not yet the flame
Of manly Hymen, baskets bore of grapes and mellow fruit.
Center'd the circles of that youth ; all whose skill could not do
The wanton's pleasure to their minds, that danced, sung, whistled too.

A herd of oxen then he carv'd, with high rais'd heads, forged all
Of gold and tin (for colour mix'd) and bellowing from their stall,
Rush'd to their pastures, a flood that echo'd all their throats,
Exceeding swift, and full of reeds ; and all in yellow coats
Four herdsmen follow'd ; after whom nine mastiffs went. In head
Of all the herd, upon a bull, that deadly bellowed,
Two horrid lions ramp't,^b and seiz'd, and (tugg'd off) bellowing still,
Both men and dogs came ; yet they tore the hide, and lapp'd their fill
Of black blood, and the entrails ate. In vain the men assay'd
To set their dogs on : none durst pinch, but cur-like stood and bay'd
In both the faces of their kings, and all their onsets fled.

Then in a passing pleasant vale the famous artsman^c fed
(Upon a goodly pasture ground) rich flocks of white-fleec'd sheep,
Built stables, cottages, and cotes, that did the shepherds keep
From wind and weather. Next to these he cut a dancing place,
All full of turnings, that was like the admirable maze
For fair-hair'd Ariadne made by cunning Dædalus ;
And in it youths and virgins danc'd, all young and beauteous,
And glewed^d in another's palms. Weeds^e that the wind did toss
The virgins wore : the youths, woven coats, that cast a faint dim gloss,

^a *Bailiffs*—"upper farm-servants."

^b *Ramp't*—"sprung fiercely." Spenser has,—

"Their bridles they would champ,

And trampling the fine element would fiercely ramp."

^c *Artsman*—"artificer."

^d *Glewed*—"adhered firmly." The metaphor, though not in the original, finely expresses the close union of mutual love.

^e *Weeds*—"dresses."

Like that of oil. Fresh garlands too the virgins' temples crown'd ;
 The youths gilt swords wore at their thighs, with silver bawdrics bound ;
 Sometimes all wound close in a ring, to which as fast they spun,
 As any wheel a turner makes, being tried how it will run,
 While he is set, and out again, as full of speed they wound ;
 Not one left fast, or breaking hands. A multitude stood round,
 Delighted with their nimble sport : to end which two begun
 (Midst all) a song, and turning sung the sport's conclusion.
 All this he circled in the shield, with pouring round about
 (In all his rage) the ocean, that it might never out.

This shield thus done, he forg'd for him such curets as outshin'd
 The blaze of fire : a helmet then (through which no steel could find
 Fore'd passage) he compos'd, whose hue a hundred colours took ;
 And in the crest a plume of gold, that each breath stirr'd, he stuck.

All done, he all to Thetis brought, and held all up to her ;
 She took them all, and, like the hawk surnam'd the osspringer,^a
 From Vulcan to her mighty son, with that so glorious show,
 Stoop'd from the steep Olympian hill, hid in eternal snow.

^a *Osspringer*—the osprey or sea-eagle.



" Handmaids of gold attending him, resembling in all worth
 Living young damsels."

COMMENTARY ON BOOK XVIII.

Ως δ' ὅτ' ἀριζήλη φωνὴ ὅτε τ' ἰαχεὶ σάλπιγξ
 Ἀστυ περιπλομίων δῆλων ὑπὸ θυμοραϊστίων.
 Ως τοτ' ἀριζήλη φωνὴ γινετ' Αἰακίδαο.
 Οἱ δ' ὥς οὖν αἶον οὔα χαλκίον Αἰακίδαο.
 Πᾶσιν ὀρίνθη θυμός.

Thus turned by Spondanus *ad verbum* : —

" Ut autem cognitu facilis vox est, cum clangit tuba
 Urbem obsidentes hostes propter perniciosos :
 Sic tunc clara vox fuit *Æacidæ* :
 Hi autem postquam igitur audiverunt vocem ferream *Æacidæ*,
 Omnibus commotus est animus."

Valla thus :—

" Sicut enim cum obsidentibus sævis urbem hostibus, vel clarior vox, vel classicum
 perstreptit; ita nunc Achilles magna voce inclamavit — quam cum audirent Trojani,
 perturbati sunt animis."

Eobanus Hessus thus :—

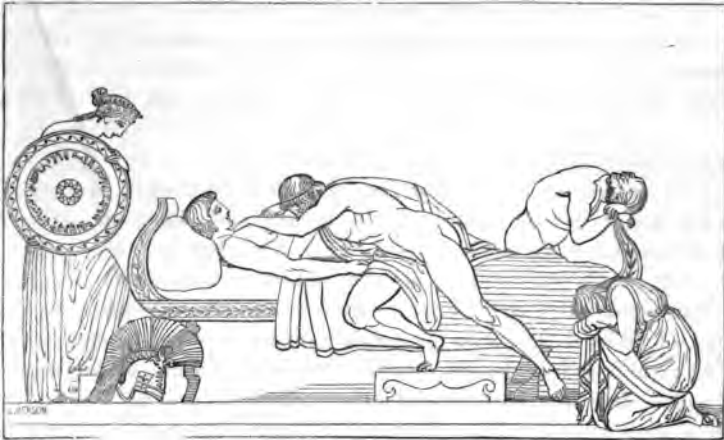
" — Nam sicut ab urbe Obsessa increpuere tubæ, vel classica cantu Ferrea; sic Troas
 vox perturbabat Achillis."

Mine own harsh conversion (which I will be bold to repeat, after these,
 thus closely for your easier examination) is this, as before :—

" ——— And as a voice is heard
 With emulous attention, when any town is spher'd
 With siege of such a foe as kills men's minds, and for the town
 Makes sound his trumpet; so the voice from Thetis' issue thrown
 Won emulously the ears of all. His brazen voice once heard,
 The minds of all were startled so, they yielded."

In conference of all our translations, I would gladly learn of my more
 learned reader if the two last conversions do anything near express the
 conceit of Homer, or if they bear any grace worth the signification of his
 words, and the sense of his illustration; whose intent was not to express
 the clearness or shrillness of his voice in itself, but the envious terror it
 wrought in the Trojans—*ἀριζήλη φωνή* not signifying in this place *clara*,
 or *cognitu facilis vox*: but *æmulanda vox*. *ἀριζήλος* signifying *quem valde*
æmulamur, aut *valde æmulandus*: though these interpreters would rather
 receive it here for *ἀριδήςλος*, *verso* δ in ζ, *ut sit clarus, illustris, &c.* But how

silly a curiosity is it to alter the word upon ignorance of the signification it hath in its place: the word ἀρίζηλος being a compound of ἀρι, which signifieth *valde*, and ζηλος, which is *æmulatio*; or of ζηλω, which signifies *æmulator*. To this effect then (saith Homer, in this simile),—as a voice that works a terror, carrying an envy with it, sounds to a city besieged when the trumpet of a dreadful and mind-destroying enemy summons it, (for so θίων Συμορμιστίων signifies; Συμορμιστής signifying *animum destruens*, being a compound of ῥαιω, which signifies *destruo*, and Συμος, which is *animus*,)—that is, when the parley comes, after the trumpet's sound, uttering the resolution of the dreadful enemy before it. The further application of this simile is left out by mischance.



"Thetis stoop'd home, and found the prostrate person of her son."

BOOK XIX.

THE ARGUMENT.

THETIS presenting armour to her son ;
 He calls a court, with full reflection ^a
 Of all his wrath. Takes of the king of men
 Free-offer'd gifts. All take their breakfast then ;
 He (only fasting) arms, and brings abroad
 The Grecian host. And (hearing the abode
 Of his near death by Xanthus prophesied)
 The horse, for his so bold presage, doth chide.

ANOTHER ARGUMENT.

Tav gives the anger-period,^b
 And great Achilles comes abroad.

THE moon arose, and from the ocean in her saffron robe
 Gave light to all, as well to gods as men of th' under globe.

^a *Reflection*—"turning back, retraction."

^b *Anger-period*—"termination of the wrath" of Achilles.

Thetis stoop'd home, and found the prostrate person of her son
About his friend ; still pouring out himself in passion,
A number more being heavy consorts to him in his cares :
Amongst them all Thetis appear'd—and sacred comforters—
Made these short words: Though we must grieve, yet bear it thus,
my son,

It was no man that prostrated in this sad fashion
Thy dearest friend ; it was a god that first laid on his hand,
Whose will is law : the gods' decrees no human must withstand.
Do thou embrace this fabric of a god ; whose hand, before,
Ne'er forg'd the like, and such as yet no human shoulder wore.

Thus (setting down), the precious metal of the arms was such
That all the room rung with the weight of every slend'rest touch.
Cold tremblings took the Myrmidons ; none durst sustain, all fear'd
To oppose their eyes : Achilles yet, as soon as they appear'd,
Stern Anger enter'd. From his eyes (as if the day-star rose)
A radiance, terrifying men, did all the state enclose.

At length he took into his hands the rich gift of the god,
And (much pleas'd to behold the art that in the shield he show'd)

He brake forth into this applause : O mother, these right well
Show an immortal finger's touch ; man's hand must never deal
With arms again. Now I will arm ; yet (that no honour make
My friend forgotten) I much fear, lest with the blows of flies
His brass-inflicted wounds are fil'd,^a life gone, his person lies
All apt to putrefaction. She bade him doubt no harm

Of those offences ; she would care to keep the petulant swarm
Of flies (that usually taint the bodies of the slain)

From his friend's person : though a year the earth's top should sustain
His slaughter'd body, it should still rest sound, and rather hold
A better state than worse, since time that death first made him cold :

And so bade call a council, to dispose of new alarms,

Where (to the king that was the pastor of that flock in arms)

He should depose^b all anger, and put on a fortitude

Fit for his arms. All this his pow'rs with dreadful strength indued.

She, with her fair hand, still'd into the nostrils of his friend

Red nectar and ambrosia, with which she did defend

The corse from putrefaction. He trod along the shore,

And summon'd all th'heroic Greeks, with all that spent before

^a *Fil'd*—"defiled."

^b *Depose*—"lay down:" from the Latin *deponere*.

The time in exercise with him; the masters, pilots too,
Vict'lers, and all: all, when they saw Achilles summon so,
Swarm'd to the council, having long left the laborious wars.
To all these came two halting kings, true servitors of Mars,
Tydides and wise Ithacus, both leaning on their spears;
Their wound still painful; and both these sate first of all the peers.

The last come was the king of men, sore wounded with the lance
Of Coon Antenorides. All set, the first in utterance
Was Thetis' son, who rose and said: Atrides, had not this
Conferr'd most profit to us both? when both our enmities
Consum'd us so? and for a wench? whom, when I chose for prize,
(In laying Lyrnessus' ruin'd walls amongst our victories,) I would to heaven (as first she set her dainty foot aboard)
Diana's hand had tumbled off, and with a javelin gor'd.
For then th' unmeasurable earth had not so thick been gnawn
(In death's convulsions) by our friends; since my affects were drawn
To such distemper. To our foe, and to our foe's chief friend,
Our jar brought profit: but the Greeks will never give an end
To thought of what it prejudic'd^a them. Past things yet, past our aid;
Fit grief for what wrath rul'd in them, must make th' amends repaid
With that necessity of love that now forbids our ire,
Which I with free affects obey. 'Tis for the senseless fire
Still to be burning, having stuff; but men must curb rage still,
Being fram'd with voluntary pow'rs, as well to check the will
As give it reins. Give you then charge, that for our instant fight
The Greeks may follow me to field, to try if still the night
Will bear our Trojans at our ships. I hope there is some one
Amongst their chief encouragers will thank me to be gone,
And bring his heart down to his knees in that submission.

The Greeks rejoic'd to hear the heart of Peleus' mighty son
So qualified. And then the king (not rising from his throne,
For his late hurt), to get good ear, thus order'd his reply:

Princes of Greece, your states shall suffer no indignity,
If (being far off) ye stand and hear, nor fits it such as stand
At greater distance, to disturb the counsel now in hand
By uproar, in their too much care of hearing. Some, of force
Must lose some words: for hard it is, in such a great concourse
(Though hearers' ears be ne'er so sharp), to touch at all things spoke.
And in assemblies of such trust, how can a man provoke

^a *Prejudic'd*—"injured."

Fit pow'r to hear, or leave to spoke? Best auditors may there
 Lose fittest words, and the most vocal orator fit ear.
 My main end then to satisfy Pelides with reply,
 My words shall prosecute. To him my speech especially
 Shall bear direction. Yet I wish the court in general
 Would give fit ear; my speech shall need attention of all.
 Oft have our peers of Greece much blam'd my forcing of the prize
 Due to Achilles, of which act, not I, but destinies,
 And Jove himself, and black Erynnis (that casts false mists still
 Betwixt us and our actions done, both by her pow'r and will)
 Are authors: what could I do then? The very day and hour
 Of our debate that Fury stole in that act on my pow'r.
 And more; all things are done by strife: that ancient seed of Jove,
 Ate, that hurts all, perfects^a all: her feet are soft, and move
 Not on the earth; they bear her still aloft men's heads, and there
 The harmful hurts them. Nor was I alone her prisoner,
 Jove (best of men and gods) hath been. Not he himself hath gone
 Beyond her fetters: no, she made a woman put them on.
 For when Alcmena was to vent^b the force of Hercules
 In well-wall'd Thebes, thus Jove triumph'd: Hear, gods and goddesses,
 The words my joys urg'd: In this day, Lucina (bringing pain
 To labouring women) shall produce into the light of men
 A man that all his neighbour kings shall in his empire hold,
 And vaunt that more than manly race, whose honour'd veins enfold
 My eminent blood. Saturnia conceiv'd a present sleight,^c
 And urg'd confirmance of his vaunt, t' infringe it; her conceit
 In this sort urg'd: Thou wilt not hold thy word with this rare man,
 Or if thou wilt, confirm it with the oath Olympian,
 That whosoever falls this day betwixt a woman's knees,
 Of those men's stocks that from thy blood derive their pedigrees,
 Shall all his neighbour towns command. Jove (ignorant of fraud)
 Took that great oath, which his great ill gave little cause t' applaud.
 Down from Olympus' top she stoop'd; and quickly reach'd the place
 In Argos, where the famous wife of Sthenelus (whose race
 He fetch'd from Jove, by Perseus) dwelt. She was but seven months gone
 With issue; yet she brought it forth; Alcmena's matchless son
 Delay'd from light; Saturnia repress'd the teeming throes
 Of his great mother. Up to heaven she mounts again, and shows

^a *Perfects*, &c. The "perfecting" is attributed by Homer to the Supreme, and not to Atë.

^b *Vent*—"give birth to."

^c *Sleight*—"crafty trick."

(In glory) her deceit to Jove. Bright lightning Jove (said she),
Now th' Argives have an emperor ; a son deriv'd from thee
Is born to Persean Sthenelus ; Eurystheus his name ;
Noble and worthy of the rule, thou swor'st to him. This came
Close to the heart of Jupiter ; and Ate that had wrought
This anger by Saturnia, by her bright hair he caught,
Held down her head, and over her made this infallible vow :
That never to the cope of stars should reascend that brow,
Being so unfortunate to all. Thus, swinging her about,
He cast her from the fiery heaven, who ever since thrust out
Her fork'd sting in th' affairs of men. Jove ever since did grieve,
Since his dear issue Hercules did by his vow achieve
The unjust toils of Eurystheus : thus fares it now with me,
Since under Hector's violence the Grecian progeny
Fell so unfitly by my spleen, whose falls will ever stick
In my griev'd thoughts, my weakness yet (Saturnius making sick
The state my mind held) now recur'd ; th' amends shall make even weight
With my offence : and therefore rouse thy spirits to the fight
With all thy forces ; all the gifts propos'd thee at thy tent
(Last day) by royal Ithacus, my officers shall present ;
And (if it like thee) strike no stroke (though never so on thorns
Thy mind stands to thy friend's revenge) till my command adorns
Thy tents and coffers with such gifts as well may let thee know
How much I wish thee satisfied. He answer'd : Let thy vow
(Renown'd Atrides) at thy will be kept, (as justice would,)
Or keep thy gifts, 'tis all in thee. The council now we hold
Is for repairing our main field, with all our fortitude.
My fair show made brooks no retreat, nor must delays delude
Our deed's expectance. Yet undone the great work is, all eyes
Must see Achilles in first fight, depeopling^a enemies,
As well as counsel it in court : that every man set on,
May choose his man to imitate my exercise upon.

Ulysses answer'd : Do not yet (thou man made like the gods)
Take fasting men to field : suppose, that whatsoever odds
It brings against them, with full men, thy boundless eminence
Can amply answer ; yet refrain to tempt a violence.
The conflict wearing out our men was late, and held as long ;
Wherein, though most Jove stood for Troy, he yet made our part strong

^a *Depeopling*—"depopulating, destroying."

To bear that most. But 'twas to bear, and that breeds little heart.
Let wine and bread then add to it: they help the twofold part,
The soul and body, in a man; both force and fortitude.
All day men cannot fight, and fast; though never so indued
With minds to fight, for that suppos'd, there lurks yet secretly
Thirst, hunger, in th' oppressed joints; no mind can supply.
They take away a marcher's knees. Men's bodies throughly fed,
Their minds share with them in their strength; and (all day combated)
One stirs not, till you call off all. Dismiss them then to meat,
And let Atrides tender here, in sight of all his seat,
The gifts he promis'd. Let him swear, before us all, and rise
To that oath, that he never touch'd in any wanton wise
The lady he enforc'd. Besides, that he remains in mind
As chastely satisfied: not touch'd, or privily inclin'd
With future vantages. And last, 'tis fit he should approve
All these rites, at a solemn feast, in honour of your love,
That so you take no mangled law for merits absolute.
And thus the honours you receive, resolving the pursuit
Of your friend's quarrel, well will quit your sorrow for your friend.
And thou, Atrides, in the taste of so severe an end,
Hereafter may on others hold a juster government.
Nor will it aught impair a king to give a sound content
To any subject soundly wrong'd. I joy, replied the king,
O Laertiades, to hear thy liberal counselling.
In which is all decorum kept, nor any point lacks touch,
That might be thought on, to conclude a reconciliation, such
As fits example, and us two. My mind yet makes me swear,
Not your impulsion.* And that mind shall rest so kind and clear,
That I will not forswear to god. Let then Achilles stay
(Though never so inflam'd for fight), and all men here I pray
To stay, till from my tents these gifts be brought here; and the truce
At all parts finish'd before all. And thou of all I choose
(Divine Ulysses), and command to choose of all your host
Youths of most honour, to present to him we honour most
The gifts we late vow'd, and the dames. Mean space about our tents
Talthybius shall provide a boar, to crown these kind events
With thankful sacrifice to Jove, and to the God of Light.
Achilles answer'd: These affairs will show more requisite

* *Impulsion*—"persuading impulse,"

(Great king) some other time, when our more free estates^a
 Yield fit cessation from the war, and when my spleen abates ;
 But now (to all our shames besides) our friends by Hector slain
 (And Jove to friend) lie unfetch'd off. Haste, then, and meat your men,
 Though I must still say, my command would lead them fasting forth,
 And all together feast at night. Meat will be something worth
 When stomachs first have made it way with venting infamy,
 (And other sorrows late sustain'd) with long'd-for wrecks, that lie
 Heavy upon them, for right's sake. Before which load be got
 From off my stomach, meat nor drink, I vow, shall down my throat,
 My friend being dead, who digg'd with wounds, and bor'd through both
 his feet,

Lies in the entry of my tent, and in the tears doth fleet^b
 Of his associates. Meat and drink have little merit then
 To comfort me ; but blood and death, and deadly groans of men.

The great in counsels yet made good his former counsels thus :

O Peleus' son, of all the Greeks by much most valorous,

Better and mightier than myself, no little, with thy lance,

I yield thy worth ; in wisdom yet, no less I dare advance

My right above thee ; since above, in years, and knowing more.

Let then thy mind rest in thy words, we quickly shall have store,

And all satiety of fight ; whose steel heaps store of straw,

And little corn upon a floor, when Jove (that doth withdraw,

And join all battles) once begins t' incline his balances

In which he weighs the lives of men. The Greeks you must not press

To mourning with the belly ; death hath nought to do with that

In healthful men that mourn for friends. His steel we stumble at,

And fall at, every day you see sufficient store, and fast.

What hour is it that any breathes ? We must not use more haste

Than speed holds fit for our revenge : nor should we mourn too much.

Who dead is, must be buried ; men's patience should be such

That one day's moan should serve one man : the dead must end with death

And life last with what strengthens life. All those that held their breath

From death in fight, the more should eat, that so they may supply

Their fellows that have stuck in field, and fight incessantly.

Let none expect reply to this, nor stay ; for this shall stand

Or fall with some offence to him that looks for new command,

^a *Estates*—"conditions."

^b *Fleet*—"float."

Whoever in dislike holds back. All join then, all things fit
Allow'd for all; set on a charge, at all parts answering it.

This said, he chose (for noblest youths to bear the presents) these :
The sons of Nestor, and with them renown'd Meriones ;
Phylidas, Thoas, Lycomed, and Meges, all which went
(And Menalippus following Ulysses) to the tent
Of Agamemnon. He but spake, and with the word the deed
Had join'd effect : the fitness well was answer'd in the speed.

The presents added to the dame, the general did enforce,
Were twenty caldrons, tripods seven, twelve young and goodly horse :
Seven ladies excellently seen in all Minerva's skill ;
The eighth, Brisæis, who had pow'r to ravish every will :
Twelve talents of the finest gold, all which Ulysses weigh'd,
And carried first ; and after him the other youths convey'd
The other presents : tender'd all in face of all the court.
Up rose the king. Talthybius (whose voice had a report
Like to a god) call'd to the rites ; there, having brought the boar,
Atrides with his knife took *sey*^a upon the part before ;
And lifting up his sacred hands to Jove, to make his vows :
Grave silence struck the complète court, when (casting his high brows
Up to the broad heaven) thus he spake : Now witness, Jupiter,
(First, highest, and thou best of gods) ; thou earth, that all dost bear ;
Thou, sun ; ye Furies under earth, that every soul torment
Whom impious perjury distains ; that nought incontinent
In bed, or any other act, to any slend'rest touch
Of my light vows hath wrong'd the dame ; and let my plagues be such
As are inflicted by the gods in all extremity
Of whomsoever perjur'd men, if godless perjury
In least degree dishonour me. This said, the bristled throat
Of the submitted^b sacrifice with ruthless steel he cut :
Which straight into the hoary sea Talthybius cast, to feed
The sea-born nation. Then stood up the half-celestial seed
Of fair-hair'd Thetis, strength'ning thus Atrides' innocence :

O father Jupiter, from thee descends the confluence^c
Of all man's ill ; for now I see the mighty king of men
At no hand forc'd away my prize, nor first inflam'd my spleen

^a Took *sey*, or *assay*—that is, cut off a small portion of the beast. "Taking assay" is, however, properly said of the taster employed by kings and nobles to make trial of dishes, for the purpose of showing that they contain no poison.

^b Submitted—"placed under (the knife) ;" from the Latin *submittere*, "to send under."

^c Confluence—"collection."

With any set ill in himself, but thou, the king of gods,
 (Incens'd with Greece) made that the mean to all their periods,^a
 Which now amend we as we may, and give all suffrages
 To what wise Ithacus advis'd. Take breakfasts, and address^b
 For instant conflict. Thus he rais'd the court, and all took way
 To several ships. The Myrmidons the presents did convey
 T' Achilles' fleet, and in his tents dispos'd them; doing grace
 Of seat and all rites to the dames. The horses put in place
 With others of Æacides. When (like love's golden queen)
 Brisæis (all in ghastly wounds) had dead Patroclus seen,
 She fell about him, shrieking out, and with her white hands tore
 Her hair, breasts, radiant cheeks; and, drown'd in warm tears, did deplore
 His cruel destiny. At length she gat pow'r to express
 Her violent passion; and thus spake this-like-the goddesses.

O good Patroclus, to my life the dearest grace it had;
 I (wretched dame) departing hence, enforc'd, and dying sad,
 Left thee alive, when thou hadst cheer'd my poor captivity,
 And now return'd, I find thee dead; misery on misery
 Ever increasing with my steps. The lord to whom my sire
 And dearest mother gave my life in nuptials, his life's fire
 I saw before our city gates extinguish'd; and his fate
 Three of my worthy brothers' lives, in one womb generate,
 Felt all in that black day of death. And when Achilles' hand
 Had slain all these, and ras'd the town Mynetes did command,
 (All cause of never-ending griefs presented) thou took'st all
 On thy endeavour to convert to joy as general,
 Affirming, he that hurt should heal; and thou wouldst make thy friend
 (Brave captain that thou wert) supply my vowed husband's end;
 And in rich Phthia celebrate, amongst his Myrmidons,
 Our nuptial banquets; for which grace, with these most worthy moans
 I never shall be satiate, thou ever being kind,
 Ever delightful, one sweet grace fed still with one sweet mind.

Thus spake she weeping, and with her did th' other ladies moan
 Patroclus' fortunes in pretext, but in sad truth their own.

About Æacides himself the kings of Greece were plac'd,
 Entreating him to food; and he entreated them as fast,
 (Still intermixing words and sighs) if any friend were there
 Of all his dearest, they would cease, and offer him no cheer,

^a *Periods*—"ends of (life)."

^b *Address*—"make preparation."

But his due sorrows ; for before the sun had left that sky
He would not eat ; but of that day sustain th' extremity.

Thus all the kings (in resolute grief and fasting) he dismiss'd ;
But both th' Atrides, Ithacus, and war's old martialist ;^a
Idomenæus and his friend ; and Phœnix, these remain'd
Endeavouring comfort, but no thought of his vow'd woe restrain'd.
Nor could, till that day's bloody fight had calm'd his blood, he still
Remember'd something of his friend ; whose good was all his ill.
Their urging meat, the diligent fashion of his friend renew'd
In that excitement : Thou (said he) when this speed was pursued
Against the Trojans, evermore apposedst in my tent
A pleasing breakfast ; being so free, and sweetly diligent,
Thou mad'st all meat sweet. Then the war was fearful to our foe,
But now to me ; thy wounds so wound me, and thy overthrow.
For which my ready food I fly, and on thy longings feed.
Nothing could more afflict me : Fame relating the foul deed
Of my dear father's slaughter ; blood drawn from my sole son's heart,
No more could wound me. Cursed man, that in this foreign part
(For hateful Helen) my true love, my country, sire and son,
I thus should part with. Scyros^b now gives education
(O Neopteleus) to thee, (if living yet) from whence
I hop'd (dear friend) thy longer life (safely return'd from hence,
And my life quitting thine) had pow'r to ship him home, and show
His young eyes Phthia, subjects, court ; my father being now
Dead, or most short-liv'd ; troublous age oppressing him, and fear
Still of my death's news. These sad words he blew into the ear
Of every visitant, with sighs ; all echo'd by the peers,
Rememb'ring who they left at home. All whose so humane tears
Jove pitied : and since they all would in the good of one
Be much reviv'd, he thus bespake Minerva : Thetis' son,
(Now, daughter) thou hast quite forgot. O, is Achilles' care
Extinguish'd in thee ? prostrated in most extreme ill fare,
He lies before his high-sail'd fleet, for his dead friend ; the rest
Are strength'ning them with meat ; but he lies desperately oppress'd
With heartless fasting : go thy ways, and to his breast instil
Red nectar and ambrosia, that fast procure no ill
To his near enterprise. This spur he added to the free ;
And like a harpy (with a voice that shrieks so dreadfully,

^a *War's old martialist*—Nestor.

^b "Scyros was an isle in the sea Ægeum, where Achilles himself was brought up, as well as his son," C.

And feathers that like needles prick'd) she stoop'd through all the stars
 Amongst the Grecians ; all whose tents were now fill'd for the wars.
 Her serēs^a struck through Achilles' tent, and closely she instill'd
 Heaven's most-to-be-desired feast to his great breast, and fill'd
 His sinews with that sweet supply, for fear unsavoury fast
 Should creep into his knees. Herself the skies again enchac't.^b

The host set forth, and pour'd his steel waves far out of the fleet.
 And as from air the frosty north wind blows a cold thick sleet
 That dazzles eyes, flakes after flakes incessantly descending :
 So thick helms, curets, ashen darts, and round shields, never ending,
 Flow'd from the navy's hollow womb : their splendours gave heaven's eye
 His beams again ; earth laugh'd to see her face so like the sky.
 Arms shin'd so hot, and she such clouds made with the dust she cast,
 She thunder'd, feet of men and horse importun'd her so fast.
 In midst of all, divine Achilles his fair person arm'd,
 His teeth gnash'd as he stood, his eyes, so full of fire, they warm'd,
 Unsuffer'd grief and anger at the Trojans so combin'd.
 His greaves first us'd, his goodly curets on his bosom shin'd ;
 His sword, his shield that cast a brightness from it like the moon :
 And as from sea sailors discern a harmful fire, let run
 By herdsmen's faults, till all their stall flies up in wrastling^c flame,
 Which being on hills is seen far off ; but being alone, none came
 To give it quench ; at shore no neighbours, and at sea their friends
 Driven off with tempests ; such a fire from his bright shield extends
 His ominous radiance ; and in heaven impress'd his fervent blaze.
 His crested helmet, grave and high, had next triumphant place
 On his curl'd head, and like a star it cast a spurry^d ray,
 About which a bright thick'ned bush of golden-hair did play,
 Which Vulcan forg'd him for his plume. Thus compléte arm'd, he tried
 How fit they were, and if his motion could with ease abide
 Their brave instruction : and so far they were from hind'ring it,
 That to it they were nimble wings, and made so light his spirit,
 That from the earth the princely captain they took up to air.

Then from his armoury he drew his lance, his father's spear,

^a *Seres*—"talons."

^b *Enchac't*—"enchased, enfolded."

^c *Wrastling*—"rustling."

^d *Spurry*—"agitated, waving." It seems rather forced to use *spurry* for the effect produced by spurs ; and it might have been supposed that Chapman wrote *spiry*, did not the original Greek so expressly and forcibly notice the waving of the horse-hair plume, and insinuate its resemblance to the mane of the living animal.

Huge, weighty, firm ; that not a Greek but he himself alone
Knew how to shake ; it grew upon the mountain Pelion,
From whose height Chiron hew'd it for his sire ; and fatal 'twas
To great-soul'd men—of Peleus and Pelion, surnamed Pelias.

Then from the stable their bright horse Automedon withdraws,
And Alcymus put poitrils^a on, and cast upon their jaws
Their bridles ; hurling back the reins, and hung them on the seat.
The fair scourge then Automedon takes up, and up doth get
To guide the horse : the fight's seat last Achilles took behind,
Who look'd so arm'd as if the sun there fall'n from heaven had shin'd.
And terribly thus charg'd his steeds : Xanthus and Balius,
Seed of the harpy, in the charge ye undertake of us,
Discharge it not, as when Patroclus ye left dead in field.
But when with blood, for this day's fast observ'd, revenge shall yield
Our heart satiety, bring us off. Thus, since Achilles spake
As if his aw'd steeds understood, 'twas Juno's will to make
Vocal the palate of the one, who shaking his fair head,
(Which in his mane, let fall to earth, he almost buried,)
Thus Xanthus spake : Ablest Achilles, now (at least) our care
Shall bring thee off ; but not far hence the fatal minutes are
Of thy grave ruin. Nor shall we be then to be reprov'd,
But mightiest fate, and the great God. Nor was thy best belov'd
Spoil'd so of arms by our slow pace, or courage's empaire ;^b
The best of gods, Latona's son, that wears the golden hair,
Gave him his death's wound, though the grace he gave to Hector's hand.
We, like the spirit of the west, that all spirits can command
For pow'r of wing, could run him off : but thou thyself must go,
So fate ordains, God and a man must give thee overthrow.

This said, the Furies stopp'd his voice. Achilles, far in rage,
Thus answer'd him : It fits not thee thus proudly to presage
My overthrow ; I know myself it is my fate to fall
Thus far from Phthia ; yet that fate shall fail to vent her gall
Till mine vent thousands. These words us'd, he fell to horrid deeds ;
Gave dreadful signal, and forthright made fly his one-hoof'd steeds.

^a *Poitrils*—"harness for the breast."

^b *Empaire*—"diminution."

COMMENTARY ON BOOK XIX.

Κάπρον ἱτοιμάσσω, &c. *Aprum præparet mactandum Jovique solique*: he shall prepare a boar for sacrifice to Jove and the sun. It is the end of Agamemnon's speech in this book before to Ulysses, and promiseth that sacrifice to Jove and the sun, at the reconciliation of himself and Achilles. Our commentators (Eustathius and Spondanus, &c.) will by no means allow the word *κάπρος* here for Homer's, but an unskilfulness in the divulger; and will needs have it *ῥ* or *ῥ*; which Spondanus says is altogether here to be understood: as Eustathius' words teach,—for to offer so fierce a beast to Jove as a boar, he says is absurd: and cites Natalis, lib. i. cap. xvii., where he says Homer in this place makes a tame sow sacrificed to Jove; who was as tamely and simply deceived as the rest. Eustathius' reason for it is, that *sus* is *animal salax*; and since the oath Agamemnon takes at this sacrifice to satisfy Achilles (that he hath not touched Briseis) is concerning a woman, very fitly is a sow here sacrificed. But this seems to Spondanus something ridiculous (as I hope you will easily judge it). And, as I conceive, so is his own opinion to have the original word *κάπρον* altered, and expounded *suem*. His reason for it he makes nice to utter, saying, he knows what is set down amongst the learned touching the sacrifice of a sow. But because it is (he says) *ἀπερδιόνυσον*, *nilil ad rem*, (though, as they expound it, it is too much *ad rem*,) he is willing to keep his opinion in silence, unless you will take it for a splayed or gelded sow; as if Agamemnon would innuate that as this sow (being splayed) is free from Venus, so had he never attempted the dishonour of Briseis. And peradventure (says Spondanus) you cannot think of a better exposition: when a worse cannot be conjectured, unless that of Eustathius, as I hope you will clearly grant me when you hear but mine, which is this,—the sacrifice is not made by Agamemnon for any resemblance or reference it hath to the lady now to be restored (which since these clerks will needs have it a sow, in behalf of ladies, I disdain), but only to the reconciliation of Agamemnon and Achilles: for a sacred sign whereof, and that their wraths were now absolutely appeased, Agamemnon thought fit a boar (being the most wrathful of all beasts) should be sacrificed to Jove; inti-

mating that in that boar they sacrificed their wraths to Jupiter, and became friends. And thus is the original word preserved, which (together with the sacred sense of our Homer) in a thousand other places suffers most ignorant and barbarous violence. But here (being weary both with finding faults and my labour), till a refreshing come, I will end my poor comment. Holding it not altogether unfit, with this ridiculous contention of our commentators, a little to quicken you, and make it something probable that their oversight in this trifle is accompanied with a thousand other errors in matter of our divine Homer's depth and gravity; which will not open itself to the curious austerity of belabouring art, but only to the natural and most ingenious soul of our thrice-sacred poesy.

THE END OF THE NINETEENTH BOOK.



“ To aid the Ilian side,
The changeable in arms went (Mars), and him accompanied
Diana, that delights in shafts, and Phœbus never shorn,
And Aphrodite, laughter-pleas'd, and she of whom was born
Still young Apollo, and the flood that runs on golden sands,
Bright Xanthus.”

BOOK XX.

THE ARGUMENT.

By Jove's permission, all the gods descend
To aid on both parts. For the Greeks contend
Juno, Minerva, Neptune, Mulciber,
And Mercury. The deities that prefer
The Trojan part are Phœbus, Cyprides,
Phœbe, Latona, and the foe to peace, ^a
With bright Scamander. Neptune in a mist
Preserves Æneas (daring to resist
Achilles), by whose hand much skath ^b is done,
Besides the slaughter of old Priam's son
(Young Polydor), whose rescue Hector makes,
Him (flying) Phœbus to his rescue takes ;
The rest (all shunning their importun'd ^c fates)
Achilles beats even to the Ilian gates.

^a Mars.

^b Skath—"scath, evil."

^c Importun'd—"dangerous;" from the Latin *importunus*, which literally signifies "destitute of harbours," and consequently "perilous."

ANOTHER ARGUMENT.

In Ypsilon Strife stirs in heaven.
The day's grace to the Greeks is given.

THE Greeks thus arm'd, and made insatiate with desire of fight,
About thee, Peleus' son, the foe, in ground of greatest height,
Stood opposite, rang'd. Then Jove charg'd Themis from Olympus' top
To call a court; she every way dispers'd, and summon'd up
All deities; not any flood (besides Oceanus)
But made appearance: not a nymph (that arbours odorous,
The heads of floods and flow'ry meadows make their sweet abodes)
Was absent there; but all at his court that is king of gods
Assembled, and in lightsome seats of admirable frame
(Perform'd for Jove, by Vulcan) sat. Even angry Neptune came,
Nor heard the goddess with unwilling ear, but with the rest
Made free ascension from the sea, and did his state invest
In midst of all: began the council, and inquir'd of Jove
His reason for that session; and on what point did move
His high intention for the foes; he thought the heat of war
Was then near breaking out in flames. To him the Thunderer:
Thou know'st this council by the rest of those fore-purposes
That still inclin'd me; my cares still must succour the distress
Of Troy; though in the mouth of Fate, yet vow I not to stir
One step from off this top of heaven; but all th'affair refer
To any one. Here I'll hold state, and freely take the joy
Of either's fate: help whom ye please, for 'tis assur'd that Troy
Not one day's conflict can sustain against Æacides,
If heaven oppose not. His mere looks threw darts enow t' impress
Their pow'rs with trembling, but when blows sent from his fiery hand
(Thrice heat by slaughter of his friend) shall come and countermand
Their former glories, we have fear, that though Fate keep their wall,
He'll overturn it. Then descend, and cease not till ye all
Add all your aids; mix earth and heaven together with the fight
Achilles urgeth. These his words did such a war excite
As no man's pow'r could wrestle down; the gods with parted hearts
Departed heaven, and made earth war. To guide the Grecian darts,
Juno and Pallas, with the god that doth the earth embrace,
And most for man's use, Mercury (whom good wise inwards grace)

Were partially, and all employ'd, and with them halted down
(Proud of his strength) lame Mulciber, his walkers ^a quite misgrown,
But made him tread exceeding sure. To aid the Ilian side,
The changeable in arms went (Mars), and him accompanied
Diana, that delights in shafts, and Phœbus never shorn,
And Aphrodite, laughter-pleas'd, and she of whom was born
Still young Apollo, and the flood that runs on golden sands,
Bright Xanthus. All these aided Troy, and till these lent their hands
The Grecians triumph'd in the aid Æacides did add ;
The Trojans trembling with his sight, so gloriously clad,
He overshin'd the field ; and Mars no harmfuller than he.
He bore the iron stream on clear ; but when Jove's high decree
Let fall the gods amongst their troops, the field swell'd, and the fight
Grew fierce and horrible. The dame that armies doth excite, ^b
Thunder'd with clamour ; sometimes set at dike without the wall,
And sometimes on the bellowing shore. On th' other side, the call
Of Mars to fight was terrible, he cried out like a storm,
Set on the city's pinnacles ; and there he would inform ^c
Sometimes his heart'nings ; other times, where Simois pours on
His silver current, at the foot of high Callicolon.
And thus the bless'd gods both sides urg'd ; they all stood in the mids,
And brake Contention to the hosts. And over all their heads
The gods' king in abhorred claps his thunder rattled out.
Beneath them Neptune toss'd the earth, the mountains round about
Bow'd with affright, and shook their heads : Jove's hill the earthquake
felt,
(Steep Ida) trembling at her roots, and all her fountains spilt :
Their brows all crannied. ^d Troy did nod, the Grecian navy play'd
(As on the sea) : th' infernal king, ^e that all things frays, was fray'd,
And leap'd affrighted from his throne ; cried out, lest over him
Neptune should rend in two the earth ; and so his house, so dim, ^f
So loathsome, filthy, and abhorr'd of all the gods beside,
Should open both to gods and men. Thus all things shook and cried
When this black battle of the gods was joining ; thus array'd :
'Gainst Neptune, Phœbus with wing'd shafts, 'gainst Mars the blue-ey'd
Maid :

^a *Walkers*—"feet."

^b *The dame that armies doth excite*—"Pallas Minerva."

^c *Inform*—"form within the breasts (of the Trojans)."

^d *Crannied*—"cracked and split."

^e *The infernal king*—"Dis or Pluto."

^f *Dim*—"dark."

'Gainst Juno, Phœbe, whose white hands bore singing darts of gold,
Her side arm'd with a sheaf of shafts, and (by the birth twofold
Of bright Latona) sister twin to him that shoots so far.
Against Latona Hermes stood (grave guard, in peace and war,
Of human beings) against the god whose empire is in fire,
The wat'ry godhead, that great flood, to show whose pow'r entire
In spoil as th' other: all his stream on lurking whirlpits trod;
Xanthus, by gods, by men Scamander call'd. Thus god 'gainst god
Ent'red the field. Æacides sustain'd a fervent mind
To cope with Hector; past all these, his spirit stood inclin'd
To glut Mars with the blood of him. And at Æacides
Apollo set Anchises' son. But first he did impress
A more than natural strength in him; and made him feel th' excess
Infus'd from heaven. Lycaon's shape gave show to his address,
(Old Priam's son) and thus he spake: Thou counsellor of Troy,
Where now fly out those threats, that late put all our peers in joy
Of thy fight with Æacides? thy tongue once (steep'd in wine)
Durst vaunt as much. He answer'd him: But why wouldst thou incline
My pow'rs 'gainst that proud enemy, and 'gainst my present heat?
I mean not now to bid him blows^a that fear sounds my retreat,
That heretofore discourag'd me: when after he had rac'd^b
Lyrnessus, and strong Pegasus, his still breath'd fury chas'd
Our oxen from th' Idæan hill, and set on me, but Jove
Gave strength and knees, and bore me off, that had not walk'd above
This centre now, but propp'd by him. Minerva's hand (that held
A light to this her favourite, whose beams show'd and impell'd
His pow'rs to spoil) had ruin'd me. For these ears heard her cry,
Kill, kill the seed of Ilion, kill th' Asian Lelegi.
Mere man then must not fight with him that still hath gods to friend;
Averting death on others' darts, and giving his no end,
But with the ends of men. If god like fortune in the fight
Would give my forces, not with ease wing'd victory should light
On his proud shoulders; nor he 'scape, though all of brass he boasts
His plight consisteth. He replied: Pray thou those gods of hosts,
Whom he implores, as well as he, and his chance may be thine;
Thou cam'st of gods like him: the queen that reigns in Salamine
Fame sounds thy mother, he deriv'd of lower deity.
Old Nereus' daughter bearing him; bear then thy heart as high,

^a To bid him blows—"challenge him to fight."

^b Rac'd—"raced."

And thy unwearied steel as right ; nor utterly be beat
With only cruelty of words, not proof against a threat.

This strength'ned him, and forth he rush'd, nor could his strength'ning
fly

White-wristed Juno, nor his drifts. She every deity
Of th' Achive faction call'd to her, and said : Ye must have care
(Neptune and Pallas) for the frame of this important war
Ye undertake here ; Venus' son (by Phœbus being impell'd)
Runs on Achilles, turn him back, or see our friend upheld
By one of us. Let not the spirit of Æacides
Be over-dar'd, but make him know the mightiest deities
Stand kind to him ; and that the gods, protectors of these tow'rs
That fight against Greece, and were here before our eminent pow'rs,
Bear no importance. And besides, that all we stoop from heaven
To curb this fight, that no empair^a be to his person given
By any Trojans, nor their aids, while this day bears the sun ;
Hereafter, all things that are wrapp'd in his birth thread, and spun
By Parcas^b (in that point of time his mother gave him air) •
He must sustain. But if report perform not the repair
Of all this to him, by the voice of some immortal state,
He may be fearful (if some god should set on him) that fate
Makes him her minister. The gods, when they appear to men
And manifest their proper forms, are passing dreadful then.

Neptune replied : Saturnia, at no time let your care
Exceed your reason ; 'tis not fit. Where only humans are,
We must not mix the hands of gods, our odds is too extreme.
Sit we by, in some place of height, where we may see to them,
And leave the wars of men to men. But if we see from thence,
Or Mars, or Phœbus enter fight, or offer least offence
To Thetis' son, not giving free way to his conquering rage,
Then comes the conflict to our cares ; we soon shall disengage
Achilles, and send them to heaven, to settle their abode
With equals, flying under-strifes. This said, the black-hair'd god
Led to the tow'r of Hercules, built circular and high
By Pallas and the Ilians, for fit security
To Jove's divine son,^c 'gainst the whale that drave him from the shore
To th' ample field. There Neptune sat, and all the gods that bore

^a *Empair*—"injury."

^b *Parcas*—or, in the Latin form, *Parcæ*, "the Fates;" so called by antiphrasis from the verb *parcere*, "to spare," because they never spare any body.

^c *Jove's divine son*—"Hercules."

The Greeks good meaning; * casting all thick mantles made of clouds
 On their bright shoulders. Th' oppos'd gods sat hid in other shrouds
 On top of steep Callicolon, about thy golden sides,
 O Phœbus, brandisher of darts; and thine, whose rage abides
 No peace in cities. In this state, these gods in council sate,
 All ling'ring purpos'd fight, to try who first would elevate
 His heavenly weapon. High-thron'd Jove cried out to set them on;
 Said, all the field was full of men, and that the earth did groan
 With feet of proud encounterers, burn'd with the arms of men
 And barbed horse. Two champions for both the armies then
 Met in their midst, prepar'd for blows: divine Æacides,
 And Venus' son, Æneas, first stepp'd threat'ning forth the press,
 His high helm nodding, and his breast barr'd with a shady shield,
 And shook his javelin. Thetis' son did his part to the field:
 As when the harmful king of beasts (sore threaten'd to be slain,
 By all the country up in arms) at first makes coy disdain
 Prepare resistance, but at last when any one hath led
 Bold charge upon him with his dart, he then turns yawning head,
 Fell anger lathers ^b in his jaws, his great heart swells; his stern
 Lasheth his strength up, sides and thighs waddled ^c with stripes to learn
 Their own pow'r, his eyes glow, he roars, and in he leaps, to kill,
 Secure of killing: so his pow'r, then rous'd up to his will,
 Matchless Achilles, coming on to meet Anchises' son.
 Both near, Achilles thus inquir'd: Why stand'st thou thus alone,
 Thou son of Venus? calls thy heart to change of blows with me?
 Sure Troy's whole kingdom is propos'd; some one hath promis'd thee
 The throne of Priam for my life; but Priam's self is wise;
 And (for my slaughter) not so mad to make his throne thy prize.
 Priam hath sons to second him. Is't then some piece of land,
 Past others, fit to set and sow, that thy victorious hand
 The Ilians offer for my head? I hope that prize will prove
 No easy conquest: once, I think, my busy javelin drove
 (With terror) those thoughts from [your spleen. Retain'st thou not the
 time
 When single on th' Idæan hill I took thee with the crime
 Of runaway? thy oxen left? and when thou hadst no face
 That I could see; thy knees bereft it, and Lyrnessus was

* *Good-meaning*—"favourable disposition."

^b *Lathers*—"foams;" the term, though coarse, is very expressive.

^c *Waddled*—"wattled;" that is, the weals inflicted by the strokes of his tail were like the wattles or hurdles that inclose a field.

The mask for that. Then that mask, too, I open'd to the air,
(By Jove and Pallas' help) and took the free light from the fair,
Your ladies' bearing prisoners. But Jove and th' other gods
Then sav'd thee; yet again I hope they will not add their odds
To save thy wants, as thou presum'st; retire then, aim not at
Troy's throne by me; fly ere thy soul flies; fools are wise too late.

He answer'd him: Hope not that words can child-like terrify
My stroke-proof breast; I well could speak in this indecency,^a
And use tart terms; but we know well what stock us both put out,
Too gentle to bear fruits so rude. Our parents ring about
The world's round bosom; and by fame their dignities are blown
To both our knowledges; by sight neither to either known;
Thine to mine eyes, nor mine to thine. Fame sounds thy worthiness
From famous Peleus; the sea-nymph that hath the lovely tress^b
(Thetis) thy mother; I myself affirm my sire to be
Great-soul'd Anchises; she that holds the Paphian deity,
My mother; and of these, this light is now t' exhale^c the tears
For their lov'd issue; thee or me; childish, unworthy dares
Are not enough to part our pow'rs; for if thy spirits want
Due excitation (by distrust of that desert I vaunt)
To set up all rests for my life, I'll lineally prove
(Which many will confirm) my race. First, cloud-commanding Jove
Was sire to Dardanus that built Dardania; for the walls
Of sacred Ilion spread not yet, these fields, those fair-built halls,
Of divers-languag'd men, not rais'd; all then made populous^d
The foot of Idaë's fountful hill. This Jove-got Dardanus
Begot king Ericthonius; for wealth past all compares
Of living mortals; in his fens he fed three thousand mares,
All neighing by their tender foals; of which twice six were bred
By lofty Boreas; their dams lov'd by him as they fed;
He took the brave form of a horse that shook an azure mane,
And slept with them. These twice six colts had pace so swift, they ran
Upon the top-ayles^e of corn-ears, nor bent them any whit.
And when the broad back of the sea their pleasure was to sit,

^a *Indecency*—"unbecoming interchange of boasting and scolding."

^b *Tress*—"hair;" part put for the whole.

^c *Exhale*—"dry."

^d *Made populous*—"inhabited."

^e *Top-ayles*—"the spikes or beards of corn;" called *ayles*, on account of their resemblance to the wings of birds, from the French, *aile*.

The superficies of his waves they slid upon, their hoves
 Nor dipp'd in dank^a sweat of his brows. Of Ericthonius' loves
 Sprang Tros the king of Trojans; Tros three young princes bred,
 Ilus, renown'd Assaracus, and heavenly Ganymed,
 The fairest youth of all that breath'd; whom (for his beauty's love)
 The gods did ravish to their state, to bear the cup to Jove.
 Ilus begot Laomedon; god-like Laomedon
 Got Tithon, Priam, Clytius, Mars-like Hycetaon,
 And Lampus. Great Assaracus, Capys begot; and he,
 Anchises; prince Anchises, me. King Priam, Hector; we
 Sprang both of one high family. Thus fortunate men give birth,
 But Jove gives virtue; he augments, and he impairs the worth
 Of all men; and his will their rule; he strong'st; all strength affords;
 Why then paint we (like dames) the face of conflict with our words?
 Both may give language that a ship driven with a hundred oars
 Would overburthen: a man's tongue is voluble, and pours
 Words out of all sorts every way; such as you speak you hear.
 What then need we vie calumnies, like women that will wear
 Their tongues out, being once incens'd; and strive for strife, to part
 (Being on their way) they travel so: from words words may avert;^b
 From virtue, not; it is your steel (divine Æacides)
 Must prove my proof, as mine shall yours. Thus amply did he ease
 His great heart of his pedigree; and sharply sent away
 A dart that caught Achilles' shield; and rung so, it did fray
 The son of Thetis, his fair hand far-thrusting out his shield,
 For fear the long lance had driven through; O fool, to think 'twould yield,
 And not to know the god's firm gifts want want to yield so soon
 To men's poor pow'rs; the eager lance had only conquest won
 Of two plates, and the shield had five; two forg'd of tin, two brass,
 One (that was centre-plate) of gold, and that forbade the pass
 Of Anchisiades's lance. Then sent Achilles forth
 His lance, that through the first fold struck; where brass of little worth
 And no great proof of hides was laid; through all which Pelias ran
 His iron head; and after it, his ashen body wan^c
 Pass^d to the earth, and there it stuck; his top on th' other side:
 And hung the shield up; which, hard down, Æneas pluck'd to hide
 His breast from sword blows; shrunk up round, and in his heavy eye
 Was much grief shadow'd; much afraid that Pelias struck so nigh.

^a Dank—"damp."^c Wan—"wan."^b Avert—"turn off."^d Pass—"passage."

Then prompt Achilles rushing in, his sword drew ; and the field
 Rung with his voice. Æneas now left and let hang his shield ;
 And (all distracted) up he snatch'd a two men's strength of stone,
 And either at his shield or cask he set it rudely gone,
 Nor car'd where, so it struck a place that put on arms for death.
 But he (Achilles came so close) had doubtless sunk beneath
 His own death, had not Neptune seen and interpos'd the odds
 Of his divine pow'r ; uttering this to the Achaian gods :
 I grieve for this great-hearted man ; he will be sent to hell,
 Even instantly, by Peleus' son, being only mov'd to deal
 By Phœbus' words. What fool is he ! Phœbus did never mean
 To add to his great words his guard against the ruin then
 Summon'd against him : and what cause hath he to head him on
 To others' miseries ? He being clear of any trespass done
 Against the Grecians ? thankful gifts he oft hath given to us ;
 Let us then quit him, and withdraw this combat ; for if thus
 Achilles end him, Jove will rage, since his escape in fate
 Is purpos'd—lest the progeny of Dardanus take date—
 Whom Jove, past all his issue, lov'd, begot of mortal dames :
 All Priam's race he hates ; and this must propagate the names
 Of Trojans, and their sons' sons' rule, to all posterity.

Saturnia said : Make free your pleasure ; save, or let him die ;
 Pallas and I have taken many and most public oaths
 That th' ill day never shall avert her eye (red with our wroths)
 From hated Troy : no, not when all in studied fire she flames
 The Greek rage, blowing her last coal. This nothing turn'd his aims
 From present rescue, but through all the whizzing spears he pass'd,
 And came where both were combating ; when instantly he cast
 A mist before Achilles' eyes ; drew from the earth and shield
 His lance, and laid it at his feet : and then took up and held
 Aloft the light Anchises' son ; who pass'd (with Neptune's force)
 Whole orders^a of heroes' heads ; and many a troop of horse
 Leap'd over, till the bounds he reach'd of all the fervent broil
 Where all the Caucons' quarters lay. Thus (far freed from the toil)
 Neptune had time to use these words : Æneas, who was he
 Of all the gods, that did so much neglect thy good, and thee,
 To urge thy fight with Thetis' son ? who in immortal rates
 Is better and more dear than thee ? Hereafter, lest (past fates)^b

^a Orders—" ranks."

^b Past fates—" in spite of the decrees of the fates."

Hell be thy headlong home, retire, make bold stand never near
 Where he advanceth: but his fate once satisfied, then bear
 A free and full sail: no Greek else shall end thee. This reveal'd,
 He left him, and dispers'd the cloud that all this act conceal'd
 From vex'd Achilles: who again had clear light from the skies,
 And (much disdaining the escape) said, O ye gods, mine eyes
 Discover miracles: my lance submitted,^a and he gone
 At whom I sent it with desire of his confusion!
 Æneas sure was lov'd of heaven; I thought his vaunt from thence
 Had flow'd from glory.^b Let him go, no more experience
 Will his mind long for of my hands: he flies them now so clear:
 Cheer then the Greeks, and others try. Thus rang'd he everywhere
 The Grecian orders; every man (of which the most look'd on
 To see their fresh lord shake his lance) he thus put charge upon:

Divine Greeks, stand not thus at gaze, but man to man apply
 Your several valours: 'tis a task laid too unequally
 On me, left to so many men; one man oppos'd to all.
 Not Mars, immortal and a god, nor war's she-general^c
 A field of so much fight could chase, and work it out with blows:
 But what a man may execute, that all limbs will expose,
 And all their strength to th' utmost nerve (though now I lost some play
 By some strange miracle) no more shall burn in vain the day
 To any least beam; all this host I'll ransack, and have hope
 Of all; not one (again) will 'scape; whoever gives such scope
 To his adventure, and so near dares tempt my angry lance.

Thus he excited. Hector then as much strives to advance
 The hearts of his men, adding threats, affirming he would stand
 In combat with Æacides. Give fear (said he) no hand
 Of your great hearts (brave Ilians), for Peleus' talking son;
 I'll fight with any god with words; but when their spears put on,
 The work runs high; their strength exceeds mortality so far.
 And they may make words crown their words, which hold not in the war
 Achilles makes; his hands have bounds; this word he shall make good,
 And leave another to the field: his worst shall be withstood
 With sole objection^d of myself. Though in his hands he bear
 A rage like fire, though fire itself his raging fingers were
 And burning steel flew in his strength. Thus he incited his;
 And they rais'd lances, and to work with mixed courages;

^a Submitted—"placed beneath me."

^c She-general—"Minerva."

^b Glory—"vain-boasting."

^d Objection—"exposure."

And up flew Clamour ; but the heat in Hector Phœbus gave
This temper : Do not meet (said he) in any single brave *
The man thou threaten'st, but in press ; and in thy strength impeach
His violence ; for far off, or near, his sword or dart will reach.

The god's voice made a difference in Hector's own conceit
Betwixt his and Achilles' words, and gave such overweight
As weigh'd him back into his strength, and curb'd his flying out.
At all threw fierce Æacides, and gave a horrid shout.

The first of all he put to dart was fierce Iphition,
Surnam'd Otryntides, whom Nais the water-nymph made son
To town-destroyer Otrynteus. Beneath the snowy hill
Of Tmolus in the wealthy town of Ide, at his will
Were many able men at arms. He, rushing in, took full
Pelides' lance in his head's midst, that cleft in two his skull.
Achilles knew him, one much fam'd ; and thus insulted then :

Th' art dead, Otryntides, though call'd the terriblest of men ;
Thy race runs at Gygæus' lake, there thy inheritance lay,
Near fishy Hillus, and the gulfs of Hermus : but this day
Removes it to the fields of Troy. Thus left he night to seize
His closed eyes, his body laid in course of all the press,
Which Grecian horse broke with the strakes,^b nail'd to their chariot
wheels.

Next (through the temples) the burst eyes his deadly javelin steels
Of great-in-Troy Antenor's son, renown'd Demoleon,
A mighty turner of a field. His overthrow set gone
Hippodamas, who leap'd from horse, and as he fled before
Æacides's turned back, he made fell Pelias gore,
And forth he puff'd his flying soul : and as a tortur'd bull
(To Neptune brought for sacrifice) a troop of youngsters pull
Down to the earth, and drag him round about the hallow'd shore
To please the wat'ry deity, with forcing him to roar,
And forth he pours his utmost throat : so bellow'd this slain friend
Of flying Ilion with the breath that gave his being end.

Then rush'd he on, and in his eye had heavenly Polydore,
Old Priam's son ; whom last of all his fruitful princess bore ;
And for his youth (being dear to him) the king forbade to fight.
Yet (hot of unexperienc'd blood, to show how exquisite

* *Brave*—generally "bravado," but here, "combat."

^b *Strakes*—"the metal covering of the wheels."

He was of foot : for which of all the fifty sons he held
 The special name) he flew before the first heat of the field,
 Even till he flew out breath and soul : which, through the back, the lance
 Of swift Achilles put in air, and did his head advance
 Out at his navel : on his knees the poor prince crying fell,
 And gather'd with his tender hands his entrails, that did swell
 Quite through the wide wound, till a cloud as black as death conceal'd
 Their sight, and all the world from him. When Hector had beheld
 His brother tumbled so to earth (his entrails still in hand),
 Dark sorrow overcast his eyes ; not far off could he stand
 A minute longer : but like fire he brake out of the throng,
 Shook his long lance at Thetis' son, and then came he along
 To feed th' encounter : O (said he) here comes the man that most
 Of all the world destroys my mind : the man by whom I lost
 My dear Patroclus ; now not long the crooked paths of war
 Can yield us any privy ^a escapes : come, keep not off so far
 (He cried to Hector), make the pain of thy sure death as short
 As one so desperate of his life hath reason. In no sort
 This frighted Hector, who bore close : and said, Æacides,
 Leave threats for children ; I have pow'r to thunder calumnies
 As well as other ; and well know thy strength superior far
 To that my nerves hold, but the gods (not nerves) determine war.
 And yet (for nerves) there will be found a strength of pow'r in mine,
 To drive a lance home to thy life ; my lance as well as thine
 Hath point and sharpness, and 'tis this. Thus brandishing his spear,
 He set it flying ; which a breath of Pallas back did bear
 From Thetis' son to Hector's self, and at his feet it fell.
 Achilles us'd no dart, but close flew in, and thought to deal
 With no strokes but of sure dispatch, but what with all his blood
 He labour'd, Phœbus clear'd with ease, as being a god, and stood
 For Hector's guard, as Pallas did, Æacides, for thine.
 He rapt ^b him from him ; and a cloud of much night cast between
 His person and the point oppos'd. Achilles then exclaim'd,
 O see yet more gods are at work ; Apollo's hand hath fram'd
 (Dôg that thou art) thy rescue now : to whom go pay thy vows
 Thy safety owes him ; I shall vent in time those fatal blows
 That yet beat in my heart, on thine ; if any god remain
 My equal fautor. ^c In mean time, my anger must maintain

^a *Privy*—"secret."

^b *Rapt*—"hurried away."

^c *Fautor*—"favourer, supporter."

His fire on other Ilians. Then laid he at his feet
Great Demochus, Philetor's son; and Dryope did greet
With like encounter. Dardanus and strong Laogonus
(Wise Byas' sons) he hurl'd from horse, of one victorious
With his close sword, the other's life he conquer'd with his lance.

Then Tros, Alastor's son, made in, and sought to scape their chance
With free submission. Down he fell, and pray'd about his knees
He would not kill him, but take ruth,^a as one that destinies
Made to that purpose, being a man born in the self same year
That he himself was: O poor fool, to sue to him to bear
A ruthless mind; he well might know he could not fashion him
In ruth's soft mould, he had no spirit to brook that interim
In his hot fury: he was none of these remorseful men,
Gentle and affable: but fierce at all times, and mad then.

He gladly would have made a pray'r, and still so hugg'd his knee
He could not quit him: till at last his sword was fain to free
His fetter'd knees, that made a vent for his white liver's blood,
That caus'd such pitiful affects, of which it pour'd a flood
About his bosom, which it fill'd, even till it drown'd his eyes,
And all sense fail'd him. Forth then flew this prince of tragedies,
Who next stoop'd ^b Mulius, even to death, with his insatiate spear:
One ear it enter'd, and made good his pass to th' other ear.

Echeclus then, (Agenor's son,) he struck betwixt the brows,
Whose blood set fire upon his sword, that cool'd it till the throes
Of his then labouring brain let out his soul to fixed fate,
And gave cold entry to black death. Deucalion then had state
In these men's beings: ^c where the nerves about the elbow knit,
Down to his hand his spear's steel pierc'd, and brought such pain to it
As led death jointly, whom he saw before his fainting eyes,
And in his neck felt, with a stroke, laid on so, that off flies
His head: one of the twice twelve bones that all the backbone make
Let out his marrow, when the head, he helm and all did take,
And hurl'd amongst the Ilians; the body stretch'd on earth.

Rhigmus of fruitful Thrace next fell; he was the famous birth
Of Pireus: his belly's midst the lance took; whose stern force
Quite tumbled him from chariot. In turning back the horse,
Their guider Areithous receiv'd another lance
That threw him to his lord. No end was put to the mischance

^a *Ruth*—"pity."

^b *Stoop'd*—"throw down."

^c *Beings*—"conditions."

Achilles enter'd : but as fire, fall'n in a flash from heaven,
Inflames the high woods of dry hills, and with a storm is driven
Through all the sylvan deeps, and raves, till down goes everywhere
The smother'd hill : so every way Achilles and his spear
Consum'd the champain, the black earth flow'd with the veins he tore.
And look how oxen (yok'd and driven about the circular floor
Of some fair barn) tread suddenly the thick sheaves, thin of corn,
And all the corn consum'd with chaff : ^a so mix'd and overborne,
Beneath Achilles' one-hoof'd horse, shields, spears and men lay trod,
His axle-tree and chariot wheels all spatter'd with the blood
Hurl'd from the steeds' hoofs and the strakes. Thus to be magnified,
His most inaccessible ^b hands in human blood he dyed.

^a *Consum'd with chaff*—"hidden beneath the chaff."

^b *Inaccessible*—"unmatched."



" This fury did transfer
His high-ridg'd billows on the prince, roaring with blood and foam
And carcasses."

BOOK XXI.

THE ARGUMENT.

IN two parts Troy's host parted ; Thetis' son,
One to Scamander, one to Ilion
Pursues. Twelve lords he takes alive, to end
In sacrifice, for vengeance to his friend.
Asteropæus dies by his fierce hand,
And Priam's son, Lycaon. Over land
The flood breaks : where, Achilles being engag'd,
Vulcan preserves him, and with spirit enrag'd,
Sets all the champain ^a and the flood on fire ;
Contention then doth all the gods inspire.
Apollo in Agenor's shape doth stay
Achilles' fury ; and by giving way,
Makes him pursue, till the deceit gives leave,
That Troy in safety might her friends receive.

^a *Champain*—"plain, level country."

ANOTHER ARGUMENT.

Phy, at the flood's shore, doth express
The labours of Æacides.

AND now they reach'd the goodly swelling channel of the flood,
Gulf-eating^a Xanthus, whom Jove mix'd with his immortal brood :
And there Achilles cleft the host of Ilion : one side fell
On Xanthus, th' other on the town : and that did he impel
The same way that the last day's rage put all the Greeks in rout,
When Hector's fury reign'd ; these now Achilles pour'd about
The scatter'd field. To stay the flight, Saturnia cast before
Their hasty feet a standing fog, and then flight's violence bore
The other half full on the flood. The silver-gulfed deep
Receiv'd them with a mighty cry : the billows vast and steep
Roar'd at their armours, which the shores did round about resound :
This way and that they swum, and shriek'd, as in the gulfs they drown'd :
And as in fir'd fields locusts rise, as the unwearied blaze
Plies still their rising, till in swarms all rush as in amaze
(For 'scape) into some neighbour flood : so, th' Achillean-stroke
Here drave the foe : the gulfy flood with men and horse did choke.

Then on the shore the Worthy hid, and left his horrid lance
Amids the tamarisks ; the sprite-like^b did with his sword advance
Up to the river ; ill affairs took up his furious brain
For Troy's engagements : every way he doubled slain on slain.
A most unmanly noise was made, with those he put to sword,
Of groans and outcries ; the flood blush'd to be so much engor'd
With such base souls. And as small fish the swift-finn'd dolphin fly,
Filling the deep pits in the ports, on whose close strength they lie,
And there he swallows them in shoals : so here, to rocks and holes,
About the flood, the Trojans fled ; and there most lost their souls,
Even till he tir'd his slaughterous arm. Twelve fair young princes then
He chose of all to take alive, to have them freshly slain
On that most solemn day of wreak,^c resolv'd on for his friend.
These led he trembling forth the flood, as fearful of their end,

^a *Gulf-eating*—"that swallows in its gulfs or eddies."

^b *Sprite-like*—"like one possessing spiritual or supernatural power."

^c *Wreak*—"revenge." Homer condemns this human sacrifice, and says that "Achilles meditated evil deeds;" but strangely enough, this sentiment, so honourable to the poet, has been omitted by most of his translators, and all his imitators.

As any hind calves: all their hands he pinioned behind
 With their own girdles, worn upon their rich weeds, and resign'd
 Their persons to his Myrmidons to bear to fleet; and he
 Plung'd in the stream again to take more work of tragedy.
 He met, then issuing the flood, with all intent of flight,
 Lycaon (Dardan Priam's son), whom lately in the night
 He had surpris'd as in a wood of Priam's he had cut
 The green arms of a wild fig-tree, to make him spokes to put
 In naves of his new chariot. An ill then, all unthought,
 Stole on him in Achilles' shape, who took him thence, and brought
 To well-built Lemnos, selling him to famous Jason's son:
 From whom a guest then in his house (Imbrius Eetion)
 Redeem'd at high rate, and sent home t' Arisba, whence he fled,
 And saw again his father's court: eleven days banqueted
 Amongst his friends; the twelfth god thrust his hapless head again
 In t' hands of stern Æacides, who now must send him slain
 To Pluto's court, and 'gainst his will. Him, when Achilles knew,
 Naked of helmet, shield, sword, lance, all which for ease he threw
 To earth, being overcome with sweat, and labour wearying
 His flying knees, he storm'd, and said: O heaven, a wondrous thing
 Invades mine eyes; those Ilians that heretofore I saw
 Rise from the dark dead quick again; this man Fate makes eschew^a
 Her own steel fingers: he was sold in Lemnos, and the deep
 Of all seas 'twixt this Troy and that (that many a man doth keep
 From his lov'd country) bars not him; come then, he now shall taste
 The head of Pelias, and try if steel will down^b as fast
 As other fortunes; or kind earth can any surer seize
 On his sly person, whose strong arms have held down Hercules.
 His thoughts thus mov'd while he stood firm; to see if he, he spied,
 Would offer flight (which first he thought), but when he had descried
 He was descried, and flight was vain; fearful, he made more nigh,
 With purpose to embrace his knees, and now long'd much to fly
 His black fate, and abhorred death, by coming in. His foe
 Observ'd all this, and up he rais'd his lance as he would throw;
 And then Lycaon close ran in, fell on his breast, and took
 Achilles' knees, whose lance (on earth now staid) did overlook
 His still turn'd back, with thirst to glut his sharp point with the blood
 That lay so ready; but that thirst Lycaon's thirst withstood

^a *Eschew*—"escape."

^b *Down*—"keep down."

To save his blood ; Achilles' knee in his one hand he knit,
 His other held the long lance hard, and would not part with it :
 But thus besought : I kiss thy knees, divine *Æacides* !
 Respect me, and my fortune's rue ; I now present th' access
 Of a poor suppliant for thy ruth : and I am one that is
 Worthy thy ruth (O Jove's belov'd). First hour my miseries
 Fell into any hand, 'twas thine : I tasted all my bread
 By thy gift since : O since that hour that thy surprisal led
 From forth the fair wood my sad feet, far from my lov'd allies,
 To famous Lemnos, where I found a hundred oxen's prize
 To make my ransom, for which now I thrice the worth will raise.
 This day makes twelve since I arriv'd in Ilion, many days
 Being spent before in sufferance ; and now a cruel fate
 Thrusts me again into thy hands. I should haunt Jove with hate,
 That with such set malignity gives thee my life again.
 There were but two of us for whom Laothoe suffer'd pain,
 Laothoe, old Alte's seed, Alte, whose palace stood
 In height of upper Pedasus, near Satnius' silver flood,
 And ruled the war-like *Lēlegi*. Whose seed (as many more)
 King Priam married, and begot the god-like Polydor,
 And me accurs'd : thou slaughter'dst him, and now thy hand on me
 Will prove as mortal. I did think, when here I met with thee,
 I could not 'scape thee ; yet give ear, and add thy mind to it :
 I told my birth to intimate, though one sire did beget,
 Yet one womb brought not into light Hector (that slew thy friend)
 And me. O do not kill me then, but let the wretched end
 Of Polydor excuse my life. For half our being bred
 Brothers to Hector, he (half) paid, no more is forfeited.
 Thus sued he humbly ; but he heard, with this austere reply :
 Fool, urge not ruth, nor price to me, till that solemnity
 Resolv'd on, for Patroclus' death, pay all his rites to fate :
 Till his death I did grace to Troy, and many lives did rate ^a
 At price of ransom : but none now of all the brood of Troy
 (Whoever Jove throws to my hands) shall any breath enjoy
 That death can beat out ; specially that touch at ^b Priam's race.
 Die, die, (my friend) what tears are these ? what sad looks spoil thy face ?

^a *Rate*—"set a price on; took ransom for." No one can read this passage without wishing that Lycaon had been spared; Chapman has taken more than ordinary pains in giving point to the tender and affecting appeal of the unfortunate prince.

^b *Touch at*—"are in any way connected with."

Patroclus died, that far pass'd thee : nay seest thou not beside,
 Myself, even I, a fair young man, and rarely ^a magnified ;
 And (to my father, being a king) a mother have, that sits
 In rank with goddesses ; and yet, when thou hast spent thy spirits,
 Death, and as violent a fate, must overtake even me,
 By twilight, morn-light, day, high noon, whenever destiny
 Sets on her man to hurl a lance, or knit out of his string
 An arrow that must reach my life. This said, a languishing
 Lycaon's heart bent like his knees, yet left him strength t' advance
 Both hands for mercy as he kneel'd. His foe yet leaves his lance,
 And forth his sword flies, which he hid in furrow of a wound
 Driven through the jointure of his neck ; flat fell he on the ground,
 Stretch'd with death's pangs, and all the earth imbrued with timeless ^b
 blood.

Then grip'd Æacides his heel, and to the lofty flood
 Flung (swinging) his unpitied corse, to see it swim, and toss
 Upon the rough waves ; and said : Go, feed fat the fish with loss
 Of thy left ^c blood ; they clean will suck thy green wounds, and this saves
 Thy mother tears upon thy bed. Deep Xanthus on his waves
 Shall hoist thee bravely to a tomb, that in her burly breast
 The sea shall open, where great fish may keep thy funeral feast
 With thy white fat : and on the waves dance at thy wedding fate,
 Clad in black horror, keeping close inaccessible state.
 So perish Ilians, till we pluck the brows of Ilion
 Down to her feet, you flying still : I flying still upon
 Thus in the rear, and (as my brows were fork'd with rabid horns ^d)
 Toss ye together. This brave flood, that strengthens and adorns
 Your city with his silver gulfs ; to whom so many bulls
 Your zeal hath offer'd ; with blind zeal his sacred current gulls ^e
 With casting chariots and horse ; quick to his pray'd for aid
 Shall nothing profit : perish then, till cruell'st death hath laid
 All at the red feet of revenge for my slain friend, and all
 With whom the absence of my hands made yours a festival.

^a Rarely—"to an unusual degree."

^b Timeless—"premature."

^c Left—"left behind."

^d "The word is *κισαίζων*, which they translate *cadens*, but properly signifies *dissipans*, ut *boves infestis cornibus*." C.

^e Gulls—"swallows." The word occurs in the same sense in Bale's Pageant of Popes : "Thus with cruell warres and great blond shed, the church was torne in peeces, foully mangled with schismes and choked with errors ; while under the colour of wine it *gulled* in poison." *Gull*, in this sense, is obviously derived from the Latin *gula*, "the throat."

This speech great Xanthus more enrag'd, and made his spirit contend
 For means to shut up the op't vein ^a against him, and defend
 The Trojans in it from his plague. In mean time Peleus' son
 (And now with that long lance he hid) for more blood set upon
 Asteropæus, the descent of Pelagon, and he
 Of broad-stream'd Axius, and the dame (of first nativity
 To all the daughters that renown'd Acesamenus' seed)
 Bright Peribæa; whom the flood (arm'd thick with lofty reed)
 Compress'd. At her grandchild now went Thetis' great son, whose foe
 Stood arm'd with two darts, being set on by Xanthus, anger'd so
 For those youths' blood shed in his stream by vengeful Thetis' son,
 Without all mercy. (Both being near), great Thetides begun
 With this high question: Of what race art thou, that dar'st oppose
 Thy pow'r to mine thus? cursed wombs they ever did disclose
 That stood my anger. He replied: What makes thy furies beat,
 Talk, and seek pedigrees? far hence lies my innative ^b seat,
 In rich Pœonia. My race from broad-stream'd Axius runs;
 Axius, that gives earth purest drink, of all the wat'ry sons
 Of great Oceanus; and got the famous for his spear,
 Pelagonus, that father'd me; and these Pœonians here,
 Arm'd with long lances, here I lead: and here th' eleventh fair light
 Shines on us since we enter'd Troy: come now, (brave man) let's fight.
 Thus spake he, threat'ning; and to him Pelides made reply
 With shaken Pelias; ^c but his foe with two at once let fly
 (For both his hands were dexterous): one javelin struck the shield
 Of Thetis' son, but struck not through (the gold, god's gift, repell'd
 The eager point), the other lance fell lightly on the part
 Of his fair right hand's cubit; ^d forth the black blood spun; the dart
 Glanc'd over, fastening on the earth, and there his spleen was spent
 That wish'd the body. With which wish Achilles his lance sent,
 That quite miss'd, and infix'd itself fast in the steep-up shore.
 Even to the midst it enter'd it; himself then fiercely bore
 Upon his enemy with his sword. His foe was tugging hard
 To get his lance out: thrice he pluck'd, and thrice sure Pelias barr'd
 His wish'd evulsion. ^e The fourth pluck he bow'd and meant to break
 The ashen plant, but (ere that act) Achilles' sword did check

^a *Op't vein*—"open stream."

^b *Innative*—"original, that in which a person is born;" from the Latin *innatus*.

^c *Pelias*—the spear which Achilles had obtained from his father Peleus.

^d *Cubit*—the part of the arm that extends from the elbow to the wrist.

^e *Evulsion*—"the extrication;" from the Latin *evellere*, "to pull out."

His bent pow'r, and brake out his soul. Full in the navel stead
He ripp'd his belly up, and out his entrails fell, and dead
His breathless body : whence his arms Achilles drew, and said :

Lie there, and prove it dangerous to lift up adverse head
Against Jove's sons, although a flood were ancestor to thee :
Thy vaunts urg'd him, but I may vaunt a higher pedigree
(From Jove himself) : king Peleus was son to Æacus ;
Infernal Æacus to Jove, and I to Peleus.

Thunder-voic'd Jove far passeth floods, that only murmurs raise
With earth and water, as they run with tribute to the seas :
And his seed theirs exceeds as far. A flood, a mighty flood,
Rag'd near thee now, but with no aid—Jove must not be withstood.
King Achelous yields to him, and great Oceanus,
Whence all floods, all the sea, all founts, wells, all deeps humorous,^a
Fetch their beginnings ; yet even he fears Jove's flash, and the crack
His thunder gives, when out of heaven it tears atwo^b his rack.^c

Thus pluck'd he from the shore his lance, and left the waves to wash
The wave sprung entrails, about which fausens^d and other fish
Did shoal, to nibble at the fat which his sweet kidneys hid.
This for himself : now to his men (the well-rode Peons) did
His rage contend, all which cold fear shook into flight, to see
Their captain slain : at whose 'maz'd flight (as much enrag'd) flew he,
And then fell all these—Thrasius, Mydon, Astypilus,
Great Ophleustes, Ænius, Mnesus, Thersilochus.
And on these many more had fall'n, unless the angry flood
Had took the figure of a man, and in a whirlpit stood,
Thus speaking to Æacides : Past all, pow'r feeds thy will
(Thou great grandchild of Æacus), and past all, th' art in ill.
And gods themselves confederates ; and Jove (the best of gods)
All deaths gives thee : all places not. Make my shores periods^e
To all shore service. In the field, let thy field acts run high,
Not in my waters. My sweet streams choak with mortality
Of men slain by thee. Carcasses so glut me, that I fail
To pour into the sacred sea my waves ; yet still assail
Thy cruel forces. Cease, amaze affects me with thy rage,
Prince of the people. He replied : Shall thy command assuage

^a Humorous—"watery."

^b Atwo—"in two, asunder."

^c "The rack or motion of the clouds, for the clouds." C.

^d Fausens—"large eels;" the name is probably derived from the Latin *fals*, "a reaping hook," and alludes to their curved shape.

^e Periods—"the terminations."

(Gulf-fed Scamander) my free wrath? I'll never leave pursu'd
Proud Ilion's slaughters, till this hand in her fil'd ^a walls conclude
Her flying forces, and hath tried in single fight the chance
Of war with Hector, whose event, with stark ^b death, shall advance
One of our conquests. Thus again he like a fury flew
Upon the Trojans, when the flood his sad plaint did pursue
To bright Apollo, telling him he was too negligent
Of Jove's high charge; importuning by all means vehement
His help of Troy, till latest even should her black shadows pour
On earth's broad breast. In all his worst, Achilles yet from shore
Leapt to his midst. Then swell'd his waves, then rag'd, then boil'd again
Against Achilles: up flew all, and all the bodies slain
In all his deeps (of which the heaps made bridges to his waves)
He belch'd out, roaring like a bull. The unslain yet he saves
In his black whirlpits vast and deep. A horrid billow stood
About Achilles. On his shield the violence of the flood
Beat so, it drove him back, and took his feet up; his fair palm
Enforc'd to catch into his stay a broad and lofty elm,
Whose roots he toss'd up with his hold, and tore up all the shore;
With this then he repell'd the waves, and those thick arms it bore
He made a bridge to bear him off (for all fell in), when he
Forth from the channel threw himself.^c The rage did terrify
Even his great spirit, and made him add wings to his swiftest feet,
And tread the land. And yet not there the flood left his retreat,
But thrust his billows after him, and black'd them all at top
To make him fear, and fly his charge, and set the broad field ope
For Troy to 'scape in. He sprung out a dart's cast, but came on
Again with a redoubled force: as when the swiftest flown,
And strong'st of all fowls (Jove's black hawk), the huntress stoops upon
A much lov'd quarry: so charged he; his arms with horror rung
Against the black waves: yet again he was so urg'd, he flung
His body from the flood, and fled. And after him again
The waves flew roaring: as a man that finds a water-vein,^d
And from some black fount is to bring his streams through plants and
groves,
Goes with his mattock, and all checks, set to his course, removes;

^a *Fil'd*—"defiled."

^b *Stark*—"stiff," or rather, "that makes stiff;" the effect, metaphorically, for the cause.

^c "Note the continued height, and admired expression of Achilles' glory." C.

^d *A water-vein*—"a stream of water."

When that runs freely : under it the pebbles all give way,
 And where it finds a fall, runs swift ; nor can the leader stay
 His current then : before himself full pac'd it murmurs on.
 So, of Achilles, evermore the strong flood vantage won,
 (Though most deliver) gods are still above the pow'rs of men.

As oft-as th' able god-like man endeavour'd to maintain
 His charge on them that kept the flood (and charg'd, as he would try
 If all the gods inhabiting the broad unreached sky
 Could daunt his spirit), so oft still the rude waves charged him round,
 Rampt ^a on his shoulders, from whose depth his strength and spirit would
 bound

Up to the free air, vex'd in soul. And now the vehement flood
 Made faint his knees : so overthwart ^b his waves were, they withstood
 All the denied dust, which he wish'd, and now was fain to cry,
 Casting his eyes to that broad heaven that late he long'd to try,
 And said : O Jove, how am I left ? No god vouchsafes to free
 Me, miserable man ; help now, and after torture me
 With any outrage. Would to heaven, Hector (the mightiest
 Bred in this region) had imbrued his javelin in my breast
 That strong might fall by strong. Where now weak water's luxury ^c
 Must make my death blush ; one, heaven-born, shall like a hog-herd die,
 Drown'd in a dirty torrent's rage. Yet none of you in heaven
 I blame for this ; but she alone by whom this life was given,
 That now must die thus. She would still delude me with her tales,
 Affirming Phœbus' shafts should end within the Trojan walls
 My curs'd beginning. In this strait, Neptune and Pallas flew
 To fetch him off. In men's shapes both close to his danger drew,
 And, taking both, both hands, thus spake the Shaker of the world :

Pelides, do not stir a foot ; nor these waves, proudly curl'd
 Against thy bold breast, fear a jot ; thou hast us two thy friends
 (Neptune and Pallas), Jove himself approving th' aid we lend.
 'Tis nothing, as thou fear'st, with fate ; she will not see thee drown'd :
 This height shall soon down, thine own eyes shall see it set aground.
 Be rul'd then, we'll advise thee well ; take not thy hand away
 From putting all, indifferently, to all that it can lay
 Upon the Trojans ; till the walls of haughty Ilion
 Conclude ^d all in a desperate flight ; and when thou hast set gone

^a Rampt—"leaped up."

^b Overthwart—"over-impeded or thwarted," by the flood rising above his knees.

^c Luxury—"wanton caprice."

^d Conclude—"enclose together ;" the literal sense of the Latin *concludere*.

The soul of Hector, turn to fleet: our hands shall plant a wreath
 Of endless glory on thy brows. Thus, to the free from death,
 Both made retreat. He (much impell'd by charge the godheads gave)
 The field, that now was overcome with many a boundless wave,
 He overcame: on their wild breasts they toss'd the carcasses
 And arms of many a slaughter'd man. And now the winged knees
 Of this great captain bore aloft: against the flood he flies
 With full assault: nor could that god make shrink his rescued thighs:
 Nor shrunk the flood, but as his foe grew powerful, he grew mad:
 Thrust up a billow to the sky, and crystal Simois bad
 To his assistance: Simois, Ho, brother (out he cried),
 Come, add thy current, and resist this man half deified,
 Or Ilion he will pull down straight; the Trojans cannot stand
 A minute longer. Come, assist, and instantly command
 All fountains in thy rule to rise; all torrents to make in,
 And stuff thy billows, with whose height engender such a din
 (With trees torn up, and justling stones) as so immane ^a a man
 May shrink beneath us: whose pow'r thrives, do my pow'r all it can:
 He dares things fitter for a god. But, nor his form, nor force,
 Nor glorious arms shall profit it: all which, and his dead corse,
 I vow to roll up in my hands: nay, bury in my mud:
 Nay, in the very sinks of Troy: that, pour'd into my flood,
 Shall make him drowning work enough: and being drown'd, I'll set
 A sort of such strong filth on him, that Greece shall never get
 His bones from it. There, there shall stand Achilles' sepulchre,
 And save a burial for his friends. This fury did transfer
 His high-ridg'd billows on the prince, roaring with blood and foam
 And carcasses. The crimson stream did snatch into her womb ^b
 Surpris'd Achilles; and her height stood, held up by the hand
 Of Jove himself. Then Juno cried, and call'd (to countermand
 This wat'ry deity) the god that holds command in fire,
 Afraid lest that gulf-stomach'd flood would satiate his desire
 On great Achilles. Mulciber! my best lov'd son! (she cried)
 Rouse thee, for all the gods conceive this flood thus amplified
 Is rais'd at thee; and shows as if his waves would drown the sky,
 And put out all the sphere of fire; haste, help thy empery: ^c

^a *Immane*—“of enormous strength and fierceness:” the literal meaning of the Latin *immanis*.

^b *Womb*—“depths.” Chapman, for the sake of this metaphor, has changed the sex of the river, and thus greatly impaired the force of his translation in this passage.

^c *Empery*—“empire, dominion.”

Light flames deep as his pits. Our self the west wind and the south
 Will call out of the sea, and breathe in either's full-charg'd mouth
 A storm t'enrage thy fires 'gainst Troy; which shall (in one exhal'd)^a
 Blow flames of sweat about their brows, and make their armours scal'd.
 Go thou then, and ('gainst these winds rise) make work on Xanthus' shore.
 With setting all his trees on fire: and in his own breast pour
 A fervor that shall make it burn, nor let fair words or threats
 Avert thy fury till I speak, and then subdue the heats
 Of all thy blazes. Mulciber prepar'd a mighty fire,
 First in the field us'd: burning up the bodies that the ire
 Of great Achilles reft of souls: the quite-drown'd field it dried,
 And shrunk the flood up. And as fields that have been long time cloide^b
 With catching weather, when their corn lies on the gavill^c heap,
 Are with a constant north wind dried, with which for comfort leap
 Their hearts that sow'd them: so this field was dried, the bodies burn'd;
 And even the flood into a fire as bright as day was turn'd.
 Elms, willows, tam'risks were inflam'd; the lote trees, sea-grass reeds,
 And rushes, with the galingale^d roots (of which abundance breeds
 About the sweet flood), all were fir'd: the gliding fishes flew
 Upwards in flames: the grovelling eels crept upright, all which slew
 Wise Vulcan's unresisted^e spirit. The flood out of a flame
 Cried to him: Cease, O Mulciber, no deity can tame
 Thy matchless virtue: nor would I (since thou art thus hot) strive:
 Cease then thy strife; let Thetis' son, with all thy wish'd haste, drive
 Even to their gates these Ilians: what toucheth me their aid,
 Or this contention? Thus in flames the burning river pray'd:
 And as a caldron, underput^f with store of fire, and wrought
 With boiling of a well-fed brawn,^g up leaps his wave aloft,
 Bavins^h of sereⁱ wood urging it, and spending flames apace,
 Till all the caldron be engirt with a consuming blaze.

^a *Eshal'd*—"breathed out."

^b *Cloide*—"cloyed, saturated."

^c *Gavill*—"to be divided." It is a law-term taken from the Anglo-Saxon custom of *gavel-kind*, or equal division of property.

^d *Galingale*—"sedge;" a provincial word.

^e *Unresisted*—"irresistible."

^f *Underput*—"having placed under it."

^g *Brawn*—"bacon."

^h *Bavins*—"bundles of small wood." The word occurs also in Charles Cotton's lines on the Great Frost:—

"Twixt these the underwoody acres
 Look'd just like bavins at the baker's."

ⁱ *Sere*—"dry."

So round this flood burn'd, and so sod^a his sweet and tortur'd streams;
 Nor could flow forth, bound in the fumes of Vulcan's fiery beams.
 Who (then not mov'd) his mother's ruth by all his means he craves,
 And ask'd, why Vulcan should invade and so torment his waves
 Past other floods? when his offence rose not to such degree
 As that of other gods for Troy, and that himself would free
 Her wrath to it, if she were pleas'd; and pray'd her, that her son
 Might be reflected:^b adding this, that he would ne'er be won
 To help keep off the ruinous day in which all Troy should burn,
 Fir'd by the Grecians. This vow heard, she charg'd her son to turn
 His fiery spirits to their homes, and said it was not fit
 A god should suffer so for men. Then Vulcan did remit
 His so unmeasur'd violence, and back the pleasant flood
 Ran to his channel. Thus these gods she made friends, th' others stood
 At weighty difference; both sides ran together with a sound
 That earth resounded; and great heaven about did surrebound.

Jove heard it, sitting on his hill, and laugh'd to see the gods
 Buckle to arms like angry men; and (he pleas'd with their odds)^c
 They laid it freely. Of them all, thump-buckler Mars began,
 And at Minerva with a lance of brass he headlong ran,
 These vile words ushering his blows: Thou dog-fly, what's the cause
 Thou mak'st gods fight thus? thy huge heart breaks all our peaceful laws
 With thy insatiate shamelessness. Rememb'rest thou the hour
 When Diomed charg'd me? and by thee? and thou with all thy pow'r
 Took'st lance thyself; and in all sights rush'd on me with a wound?
 Now vengeance falls on thee for all. This said, the shield fring'd round
 With fighting adders, born by Jove, that not to thunder yields,
 He clapt his lance on, and this god that with the blood of fields
 Pollutes his godhead, that shield pierc'd, and hurt the armed Maid:
 But back she leapt, and with her strong hand rapt^d a huge stone laid
 Above the champaign; black and sharp, that did in old time break
 Partitions^e to men's lands; and that she dusted in the neck
 Of that impetuous challenger. Down to the earth he sway'd,
 And overlaid seven acres land: his hair was all beray'd^f

^a Sod—"boiled away." It is the past tense and participle of the verb to *seethe*.

^b Reflected—"turned back:" the literal sense of the Latin verb *reflectere*.

^c Odds—"disputes."

^d Rapt—"seized hastily."

^e Break partitions—"form the division of."

^f Beray'd, or rather bewray'd—that is, "besmeared." It is probably derived from the verb to *array*; the prefix *be* frequently giving an intensive signification to words.

With dust and blood mix'd; and his arms rung out. Minerva laugh'd,
 And thus insulted: O thou fool, yet hast thou not been taught
 To know mine eminence? thy strength opposest thou to mine?
 So pay thy mother's furies then; who for these aids of thine
 (Ever afforded perjurd Troy; Greece ever left) takes spleen
 And vows thee mischief. Thus she turn'd her blue eyes, when Love's
 Queen

The hand of Mars took, and from earth rais'd him with thick-drawn breath,
 His spirits not yet got up again. But from the press of death
 Kind Aphrodite was his guide. Which Juno seeing, exclaim'd:
 Pallas, see, Mars is help'd from field! Dog-fly, his rude tongue nam'd
 Thyself even now, but that his love that dog-fly will not leave
 Her old consort. Upon her fly. Minerva did receive
 This excitation^a joyfully, and at the Cyprian flew,
 Struck with her hard hand her soft breast, a blow that overthrew
 Both her and Mars, and there both lay together in broad field.
 When thus she triumph'd. So lie all that any succours yield
 To these false Trojans, 'gainst the Greeks so bold and patient,
 As Venus (shunning charge of me), and no less impotent
 Be all their aids than hers to Mars: so short work would be made
 In our depopulating Troy (this hardest to invade
 Of all earth's cities). At this wish white-wristed Juno smil'd.
 Next Neptune and Apollo stood upon the point of field,
 And thus spake Neptune: Phœbus! come, why at the lance's end
 Stand we two thus? 'twill be a shame for us to re-ascend
 Jove's golden house, being thus in field and not to fight. Begin,
 For 'tis no graceful work for me: thou hast the younger chin,
 I older, and know more. O fool! what a forgetful heart
 Thou bear'st about thee! to stand here, press'd to take th' Ilian part,
 And fight with me! Forget'st thou then, what we two, we alone
 (Of all the gods) have suffer'd here? when proud Laomedon
 Enjoy'd our service a whole year for our agreed reward?
 Jove in his sway would have it so, and in that year I reard
 This broad brave wall about his town, that (being a work of mine)
 It might be inexpugnable.^b This service then was thine,
 In Ida (that so many hills and curl'd-head forests crown)
 To feed his oxen, crooked shank'd, and headed like the moon.

^a *Excitation*—"excitement:" the Latin *excitatio*.

^b *Inexpugnable*—"impregnable:" from the Latin.

But when the much-joy bringing hours brought term ^a for our reward,
The terrible Laomedon dismiss'd us both, and scar'd
Our high deservings; not alone to hold our promis'd fee,
But give us threats too. Hand and feet he swore to fetter thee
And sell thee as a slave, dismiss'd far hence to foreign isles;
Nay more, he would have both our ears. His vow's breach, and reviles,^b
Made us part angry with him then, and dost thou gratulate ^c now
Such a king's subjects? or with us not their destruction vow,
Even to their chaste wives and their babes? He answer'd, he might hold
His wisdom little, if with him (a god) for men he would
Maintain contention: wretched men that flourish for a time
Like leaves; eat some of that earth yields; and give earth in their prime
Their whole selves for it. Quickly then let us fly fight for them,
Nor show it offer'd: let themselves bear out their own extreme.^d

Thus he retir'd, and fear'd to change blows with his uncle's hands,
His sister therefore chid him much (the goddess that commands
In games of hunting), and thus spake: Fliest thou? and leav'st the field
To Neptune's glory? and no blows? O fool! why dost thou wield
Thy idle bow? no more my ears shall hear thee vaunt in skies
Dares to meet Neptune, but I'll tell thy coward's tongue it lies.

He answer'd nothing; yet Jove's wife could put on no such reins,
But spake thus loosely: How dar'st thou, dog, whom no fear contains,
Encounter me? 'twill prove a match of hard condition:
Though the great Lady of the bow and Jove hath sent thee down
For lion of thy sex, with gift to slaughter any dame
Thy proud will envies; yet some dames will prove th' hadst better tame
Wild lions upon hills than them. But if this question rests
Yet under judgment in thy thoughts, and that thy mind contests,
I'll make thee know it. Suddenly with her left hand she catch'd
Both Cynthia's palms, lock'd fingers fast, and with her right she snatch'd
From her fair shoulders her gilt bow; and (laughing) laid it on
About her ears, and every way her turnings seiz'd upon,
Till all her arrows scatter'd out, her quiver emptied quite.
And as a dove, that (flying a hawk) takes to some rock her flight,
And in his hollow breasts sits safe, her fate not yet to die:
So fled she mourning, and her bow left there. Then Mercury,

^a Term—"the stipulated time."

^b Reviles—"revilings."

^c Gratulate—"show favour towards." An unusual signification of the word.

^d Bear out their own extreme—"endure their destiny."

His opposite, thus undertook : Latona at no hand
 Will I bide combat ; 'tis a work right dangerous to stand
 At difference with the wives of Jove. Go, therefore, freely vaunt
 Amongst the deities th' hast subdued, and made thy combatant
 Yield with plain pow'r. She answer'd not, but gather'd up the bow
 And shafts fall'n from her daughter's side, retiring. Up did go
 Diana to Jove's starry hall, her incorrupted^a veil
 Trembling about her, so she shook. Phœbus (lest Troy should fail
 Before her fate) flew to her walls, the other deities flew
 Up to Olympus ; some enrag'd, some glad. Achilles slew
 Both men and horse of Ilion. And as a city fir'd
 Casts up a heat that purples heaven, clamours and shrieks expir'd^b
 In every corner ; toil to all, to many misery ;
 Which fire th' incensed gods let fall ; Achilles so let fly
 Rage on the Trojans ; toils and shrieks as much by him impos'd.
 Old Priam in his sacred tow'r stood, and the flight disclos'd
 Of his forced people ; all in rout, and not a stroke return'd,
 But fled resistance. His eyes saw in what a fury burn'd
 The son of Peleus, and down went weeping from the tow'r
 To all the port-guards, and their chiefs, told of his flying pow'r,
 Commanding th' opening of the ports ;^c but not to let their hands
 Stir from them ; for Æacides would pour in with his bands.
 Destruction comes, O shut them strait when we are in (he pray'd) ;
 For not our walls I fear will check this violent man. This said,
 Off lifted they the bars ; the ports hal'd open, and they gave
 Safety her entry, with the host ; which yet they could not save
 Had not Apollo sallied out, and struck destruction
 (Brought by Achilles in their necks) back ; when they, right upon
 The ports bore all, dry, dusty, spent ; and on their shoulders rode
 Rabid Achilles with his lance ; still glory being the gode^d
 That prick'd his fury. Then the Greeks high-ported Ilion
 Had seiz'd, had not Apollo stirr'd Antenor's famous son,
 Divine Agenor, and cast in an undertaking spirit
 To his bold bosom, and himself stood by to strengthen it,
 And keep the heavy hand of death from breaking in. The god
 Stood by him, leaning on a beech, and cover'd his abode

^a *Incorrupted*—"incorruptible."

^b *Expir'd*—"breathed out;" the literal sense of the Latin *expirare*.

^c *Ports*—"gates."

^d *Gode*—"goad." Either Chapman or his printers frequently altered the spelling to make rhymes for the eye as well as the ear.

With night-like darkness ; yet for all the spirit he inspir'd,
 When that great city-raser's force his thoughts struck, he retir'd,
 Stood, and went on ; a world of doubts still falling in his way,
 When (angry with himself) he said : Why suffer I this stay
 In this so strong need to go on ? If, like the rest, I fly,
 'Tis his best weapon to give chace, being swift, and I should die
 Like to a coward. If I stand, I fall too. These two ways
 Please not my purpose ; I would live. What if I suffer these
 Still to be routed ? and (my feet affording further length)
 Pass all these fields of Ilion, till Ida's sylvan strength
 And steep heights shroud me, and at even refresh me in the flood,
 And turn to Ilion ? O my soul ! why drown'st thou in the blood
 Of these discourses ? If this course that talks of further flight
 I give my feet, his feet more swift have more odds. Get he sight
 Of that pass, I pass least for pace, and length of pace his thighs
 Will stand out all men. Meet him then, my steel hath faculties
 Of pow'r to pierce him ; his great breast but one soul holds, and that
 Death claims his right in (all men say), but he holds special state ^a
 In Jove's high bounty : that's past man, that every way will hold ;
 And that serves all men, every man. This last heart made him bold
 To stand Achilles, and stirr'd up a mighty mind to blows.
 And as a panther (having heard the hounds' trails ^b) doth disclose
 Her freckled forehead, and stares forth from out some deep-grown wood
 To try what strength dares her abroad, and when her fiery blood
 The hounds have kindled, no quench serves, of love to live, or fear,
 Though struck, though wounded, though quite through she feels the mortal
 spear,
 But till the man's close strength she tries, or strows earth with his dart,
 She puts her strength out : so it far'd with brave Agenor's heart,
 And till Achilles he had proved, no thoughts, no deeds once stirr'd
 His fixed foot. To his broad breast his round shield he preferr'd, ^c
 And up his arm went with his aim, his voice out with this cry :
 Thy hope is too great, Peleus' son, this day to show thine eye
 Troy's Ilion at thy foot ; O fool ! the Greeks with much more woes,
 More than are suffer'd yet, must buy great Ilion's overthrows.
 We are within her many strong, that for our parents' sakes,
 Our wives and children, will save Troy, and thou (though he that makes

^a State—"consideration."

^b Trails—"the cries of the hounds when they find the trail."

^c Preferr'd—"lifted before him:" the literal sense of the Latin *præferre*.

Thy name so terrible) shalt make a sacrifice to her
 With thine own ruins. Thus he threw, nor did his javelin err,
 But struck his foe's leg near his knee; the fervent steel did ring
 Against his tin greaves, and leap'd back. The fire's strong-handed king
 Gave virtue of repulse, and then Æacides assail'd
 Divine Agenor, but in vain; Apollo's pow'r prevail'd,
 And rapt Agenor from his reach, whom quietly he plac'd
 Without the skirmish, casting mists to save from being chas'd
 His tender'd person, and (he gone) to give his soldiers 'scape,
 The deity turn'd Achilles still, by putting on the shape
 Of him he thirsted; evermore he fed his eye, and fled;
 And he with all his knees pursued. So cunningly he led,
 That still he would be near his reach, to draw his rage, with hope,
 Far from the conflict; to the flood maintaining still the scope
 Of his attraction. In mean time, the other frighted pow'rs
 Came to the city, comforted, when Troy and all her tow'rs
 Strooted^a with fillers;^b none would stand to see who staid without,
 Who scap'd, and who came short: the ports cleft^c to receive the rout
 That pour'd itself in. Every man was for himself; most fleet
 Most fortunate; whoever scap'd, his head might thank his feet.

^a *Strooted*—"distended." The word is used by Lord Bacon, in his 'Treatise of a War with Spain':—"I will make a brief list of the particulars themselves in an historical truth, no ways strooted, nor made greater by language."

^b *Fillers*—"fugitives who filled the town."

^c *Cleft*—"opened."



" Her husband's sisters, brothers' wives fell round, and by degrees
Recover'd her."

BOOK XXII.

THE ARGUMENT.

ALL Trojans hous'd but Hector, only he
Keeps field, and undergoes th' extremity.
Æacides assaulting, Hector flies,
Minerva stays him : he resists, and dies ;
Achilles to his chariot doth enforce,^a
And to the naval station drags his corse.

ANOTHER ARGUMENT.

Hector (in Chi) to death is done,
By pow'r of Peleus' angry son.

THUS (chas'd like hinds) the Ilians took time to drink and eat,
And to refresh them ; getting off the mingled dust and sweat,

^a Enforce—"strongly secure."

And good strong rampires on instead. The Greeks then cast their shields Aloft their shoulders; and now Fate their near invasion ^a yields Of those tough walls. Her deadly hand compelling Hector's stay Before Troy at the Scæan ports. Achilles still made way At Phœbus, who his bright head turn'd, and ask'd: Why, Peleus' son, Pursu'st thou (being a man) a god? thy rage hath never done. Acknowledge not thine eyes my state? Esteems thy mind no more Thy honour in the chace of Troy, but puts my chace before Their utter conquest? They are all now hous'd in Ilium, While thou hunt'st me. What wishest thou? My blood will never run On thy proud javelin. It is thou (replied Æacides) That putt'st dishonour thus on me, (thou worst of deities;) Thou turn'st me from the walls, whose ports had never entertain'd Numbers now enter'd, over whom thy saving hand hath reign'd, And robb'd my honour. And all is, since all thy actions stand Past fear of reckoning: but held I the measure in my hand, It should afford thee dear-bought 'scapes. Thus with elated spirits, (Steed-like, that at Olympus' games wears garlands for his merits, And rattles home his chariot, extending all his pride) Achilles so parts with the god. When aged Priam spied The great Greek come, spher'd ^b round with beams, and show'ng as if the star Surnam'd Orion's hound,^c that springs in autumn, and sends far His radiance through a world of stars; of all whose beams his own Cast greatest splendour: the midnight that renders them most shown Then being their foil, and on their points; cure-passing fevers then Come shaking down into the joints of miserable men, As this were fall'n to earth, and shot along the field his rays Now towards Priam (when he saw in great Æacides), Out flew his tender voice in shrieks, and with rais'd hands he smit His reverend head, then up to heaven he cast them, showing it What plagues it sent him; down again then threw them to his son, To make him shun them. He now stood without steep Ilium, Thirsting the combat; and to him thus miserably cried The kind old king: O Hector! fly this man, this homicide, That straight will stroy ^d thee. He's too strong, and would to heaven he were As strong in heaven's love as in mine. Vultures and dogs should tear

^a Invasion—"assault."^c Orion's hound—"Sirius, or the dog-star."^b Spher'd—"encircled."^d Stroy—"destroy."

His prostrate carcass, all my woes quench'd with his bloody spirits.
 He has robb'd me of many sons, and worthy, and their merits
 Sold to far lands : two of them (aye me !) I miss but now,
 They are not enter'd, nor stay here ; Laothoe, O 'twas thou,
 (O queen of women) from whose womb they breath'd : O did the tents
 Detain them only, brass and gold would purchase safe events^a
 To their sad durance : 'tis within. Old Altes (young in fame)
 Gave plenty for his daughter's dow'r, but if they fed the flame
 Of this man's fury, woe is me ; woe to my wretched queen.
 But in our state's woe, their two deaths will nought at all be seen,
 So thy life quit^b them : take the town, retire, dear son, and save
 Troy's husbands and her wives, nor give thine own life to the grave
 For this man's glory : pity me ; me, wretch, so long alive,
 Whom in the door of age^c Jove keeps ; that he may deprive,
 My being in fortune's utmost curse, to see the blackest thread
 Of this life's miseries ; my sons slain, my daughters ravished,
 Their resting chambers sack'd, their babes torn from them, on their knees
 Pleading for mercy ; themselves dragg'd to Grecian slaveries,
 (And all this drawn through my red eyes.) Then last of all kneel I
 Alone, all helpless at my gates, before my enemy,
 That ruthless gives me to my dogs : all the deformity
 Of age discover'd, and all this thy death (sought wilfully)
 Will pour on me. A fair young man, at all parts it beseeems
 (Being bravely slain) to lie all gash'd, and wear the worst extremes
 Of war's most cruelty, no wound of whatsoever ruth
 But is his ornament : but I, a man so far from youth,
 White head, white-bearded, wrinkled, pin'd,^d all shames must show the eye :
 Live, prevent this then, this most shame of all men's misery.
 Thus wept the old king, and tore off his white hair, yet all these
 Retir'd^e not Hector. Hecuba then fell upon her knees,
 Stript nak'd her bosom, show'd her breasts, and bad him reverence them,
 And pity her : if ever she had quieted his exclaim,^f
 He would cease hers,^g and take the town, not tempting the rude field
 When all had left it : Think (said she) I gave thee life to yield

^a *Events*—"results."

^b *Quit*—"pay for, or atone."

^c *In the door of age*.—Eustathius, in his commentary, says that age is represented as a house with doors for entry and exit. Priam alludes to the latter door ; and therefore the expression means "extreme old age," on the point of departing into another world.

^d *Pin'd*—"withered away."

^f *Exclaim*—"exclamation."

^e *Retir'd*—"brought back."

^g *Cease hers*—"cause hers to cease."

My life recomfort ;^a thy rich wife shall have no rites of thee,
Nor do thee rites ; our tears shall pay thy corse no obsequy,
Being ravish'd from us ; Grecian dogs nourish'd with what I nurs'd.

Thus wept both these, and to his ruth propos'd the utmost worst
Of what could chance them, yet he stay'd. And now drew deadly near
Mighty Achilles, yet he still kept deadly station there.

Look how a dragon, when she sees a traveller bent upon
Her breeding den, her bosom fed with fell contagion,^b
Gathers her forces, sits him firm, and at his nearest pace
Wraps all her cavern in her folds, and thrusts a horrid face
Out at his entry : Hector so, with unextinguish'd^c spirit
Stood great Achilles : stirr'd no foot, but at the prominent turret
Bent to his bright shield, and resolv'd to bear fall'n heaven on it.
Yet all this resolute abode did not so truly fit

His free election, but he felt a much more galling spur
To the performance, with conceit of what he should incur,
Ent'ring, like others, for this cause, to which he thus gave way :

O me, if I shall take the town,^d Polydamas will lay
This flight and all this death on me, who counsell'd me to lead
My pow'rs to Troy : this last black night, when so I saw make head
Incens'd Achilles, I yet stay'd, though (past all doubt) that course
Had much more profited than mine, which (being by so much worse,
As comes to all our flight and death), my folly now I fear
Hath bred this scandal, all our town now burns my ominous^e ear
With whispering : Hector's self-conceit hath cast away his host.
And (this true) this extremity that I rely on most
Is best for me ; stay, and retire with this man's life, or die
Here for our city with renown, since all else fled but I.
And yet one way cuts both these ways ; what if I hang my shield,
My helm and lance here on these walls, and meet in humble field
Renown'd Achilles, offering him Helen and all the wealth,
Whatever in his hollow keels bore Alexander's stealth
For both th' Atrides ? For the rest, whatever is possess'd
In all this city, known or hid, by oath shall be confess'd
Of all our citizens ; of which one half the Greeks shall have,
One half themselves. But why (lov'd soul) would these suggestions save

^a *Recomfort*—"comfort in turn."

^b *Contagion*—"contagious poison."

^c *Unextinguish'd*—"inextinguishable."

^d *Take the town*—"betake myself to the town."

^e *Ominous*—"foreboding evil."

Thy state still in me? I'll not sue, nor would he grant, but I
 (Mine arms cast off) should be assur'd a woman's death to die.
 To men of oak and rock, no words; virgins and youths talk thus;
 Virgins and youths that love and woo, there's other war with us:
 What blows and conflicts urge, we cry; hates and defiances,
 And with the garlands these trees bear, try which hand Jove will bless.

These thoughts employ'd his stay, and now Achilles comes, now near
 His Mars-like presence terribly came brandishing his spear,
 His right arm shook it, his bright arms, like day, came glittering on
 Like fire-light, or the light of heaven shot from the rising sun.
 This sight outwrought discourse, cold fear shook Hector from his stand,
 No more stay now, all ports were left: he fled in fear the hand
 Of that fear-master, who, hawk-like, air's swiftest passenger,
 That holds a timorous dove in chace, and with command doth bear
 His fiery onset: the dove hastes, the hawk comes whizzing on,
 This way and that he turns and winds, and cuffs the pigeon;
 And till he truss it, his great spirit lays hot charge on his wing:
 So urg'd Achilles Hector's flight, so still fear's point did sting
 His troubled spirit; his knees wrought hard; along the wall he flew
 In that fair chariot way that runs beneath the tow'r of view,
 And Troy's wild fig-tree, till they reach'd where those two mother springs^a
 Of deep Scamander pour'd abroad their silver murmurings.
 One warm and casts out fumes as fire; the other, cold as snow
 Or hail dissolv'd. And when the sun made ardent summer glow,
 There waters concrete^b crystal shin'd; near which were cisterns made,
 All pav'd and clear, where Trojan wives and their fair daughters had
 Landrie^c for their fine linen weeds in times of cleanly peace,
 Before the Grecians brought their siege. These captains noted these,
 One flying, th' other in pursuit, a strong man flew before;
 A stronger follow'd him by far, and close up to him bore.
 Both did their best, for neither now ran for a sacrifice,
 Or for the sacrificer's hide (our runners' usual prize),
 These ran for tame-horse Hector's soul. And as two running steeds,
 Back'd in some set race for a game that tries their swiftest speeds,
 (A tripod, or a woman given for some man's funerals :)
 Such speed made these men, and on foot ran thrice about the walls.^d

^a *Mother springs*—"the sources of the Scamander." It is by these that the ancient site of Troy is usually identified.

^b *Concrete*—"solid."

^c *Landrie*—"means of washing."

^d "Up and down the wall, it is to be understood." C.

The gods beheld them, all much mov'd ; and Jove said : O ill sight !
 A man I love much I see forc'd in most unworthy flight
 About great Ilion ; my heart grieves, he paid so many vows,
 With thighs of sacrificed beeves, both on the lofty brows
 Of Ida, and in Ilion's height. Consult we, shall we free
 His life from death ? or give it now t' Achilles' victory ?

Minerva answered : Alter Fate ? one, long since mark'd for death,
 Now take from death ? do thou but know, he still shall run beneath
 Our other censures.^a Be it then (replied the Thunderer),
 My lov'd Tritonia, at thy will, in this I will prefer
 Thy free intention, work it all. Then stoop'd she from the sky
 To this great combat. Peleus' son pursued incessantly
 Still flying Hector : as a hound that having rous'd a hart,
 Although he tappish^b ne'er so oft, and every shrubby part
 Attempts for strength, and trembles in, the hound doth still pursue
 So close that not a foot he fails, but hunts it still at view :
 So plied Achilles Hector's steps, as oft as he assail'd
 The Dardan ports and tow'rs for strength (to fetch from thence some aid
 With winged shafts), so oft forc'd he amends of pace, and stept
 'Twixt him and all his hopes ; and still upon the field he kept
 His utmost turnings to the town. And yet, as in a dream,
 One thinks he gives another chace, when such a fain'd extreme
 Possesseth both ; that he in chace the chaser cannot fly,
 Nor can the chaser get to hand his flying enemy :^c
 So nor Achilles' chace could reach the flight of Hector's pace ;
 Nor Hector's flight enlarge itself of swift Achilles' chace.

But how chanc'd this ? how, all this time, could Hector bear the knees
 Of fierce Achilles, with his own, and keep off destinies,
 If Phœbus (for his last and best) through all that course hath fail'd
 To add his succours to his nerves ? and (as his foe assail'd)
 Near and within him fed his 'scape. Achilles yet well knew
 His knees would fetch him, and gave signs to some friends (making show
 Of shooting at him) to forbear, lest they detracted so
 From his full glory ; in first wounds, and in the overthrow,
 Make his hand last. But when they reach'd, the fourth time, the two founts,
 Then Jove his golden scales weigh'd up, and took the last accounts

^a *Censures*—"adverse decrees."

^b *Tappish*—"seek cover:" from the French *tapisser*, "to embroider."

^c "A most ingenious simile, used (as all our Homer's besides) by Virgil, but this as a translator merely." C.

Of fate for Hector ; putting in for him and Peleus' son
 Two fates of bitter death, of which high heaven receiv'd the one,
 The other hell : so low declin'd the light of Hector's life.
 Then Phœbus left him, when war's queen came to resolve the strife
 In th' other's knowledge : Now (said she), Jove-lov'd *Æacides*,
 I hope at last to make renown perform a brave access^a
 To all the Grecians ; we shall now lay low this champion's height,
 Though never so insatiate was his great heart of fight.
 Nor must he 'scape our pursuit still, though all the feet of Jove
 Apollo bows into a sphere, soliciting more love
 To his most favour'd. Breathe thee then, stand firm, myself will haste
 And hearten Hector to change blows. She went, and he stood fast,
 Lean'd on his lance, and much was joy'd that single strokes should try
 This fadging conflict. Then came close the changed deity
 To Hector, like Deiphobus in shape and voice, and said :

O brother, thou art too much urg'd to be thus combated
 About our own walls ; let us stand, and force to a retreat
 Th' insulting chaser. Hector joy'd at this so kind deceit,
 And said : O good Deiphobus, thy love was most before
 (Of all my brothers) dear to me, but now, exceeding more
 It costs me honour, that thus urg'd thou com'st to part the charge
 Of my last fortunes ; other friends keep town, and leave at large
 My rack'd^b endeavours. She replied : Good brother, 'tis most true,
 One after other, king and queen, and all our friends did sue
 (Even on their knees) to stay me there ; such tremblings shake them all
 With this man's terror ; but my mind so griev'd to see our wall
 Girt with thy chaces, that to death I long'd to urge thy stay.
 Come, fight we, thirsty of his blood, no more let's fear to lay
 Cost on our lances, but approve,^c if, bloodied with our spoils,
 He can bear glory to their fleet, or shut up all their toils
 In his one sufferance on thy lance. With this deceit she led,
 And (both come near) thus Hector spake : Thrice I have compassed
 This great town, Peleus' son, in flight, with aversation,^d
 That out of fate put off my steps, but now all flight is flown,
 The short course set up, death or life. Our resolutions yet
 Must shun all rudeness ; and the gods before our valour set

^a *Access*—"addition."

^b *Rack'd*—"worn out."

^c *Approve*—"make proof or trial of."

^d *Aversation*—"reluctance;" the Latin *aversatio*.

For use of victory, and they being worthiest witnesses
 Of all vows, since they keep vows best before their deities,
 Let vows of fit respect pass both, when conquest hath bestow'd
 Her wreath on either. Here I vow no fury shall be show'd,
 That is not manly, on thy corse ; but, having spoil'd thy arms,
 Resign thy person, which swear thou. These fair and temperate terms
 Far fled Achilles his brows bent, and out flew this reply :

Hector, thou only pestilence in all mortality,
 To my sere^a spirits, never set the point 'twixt thee and me
 Any conditions, but as far as men and lions fly
 All terms of covenant, lambs and wolves ; in so far opposite state
 (Impossible for love t' atone) stand we, till our souls satiate
 The god of soldiers ; do not dream that our disjunction^b can
 Endure condition. Therefore now, all worth that fits a man
 Call to thee, all particular parts that fit a soldier,
 And they all this include (besides the skill and spirit of war)
 Hunger for slaughter, and a hate that eats thy heart to eat
 Thy foe's heart. This stirs, this supplies in death the killing heat,
 And all this need'st thou. No more flight ; Pallas Athenia
 Will quickly cast thee to my lance ; now, now together draw
 All griefs for vengeance ; both in me and all my friends late dead
 That bled thee, raging with thy lance. This said, he brandish'd
 His long lance, and away it sung ; which, Hector giving view,
 Stoop'd low, stood firm (foreseeing it best), and quite it overflow'd,
 Fastening on earth. Athenia^c drew it, and gave her friend,
 Unseen of Hector. Hector then thus spake : Thou want'st thy end,
 (God-like Achilles) now I see thou hast not learn'd my fate
 Of Jove at all, as thy high words would bravely intimate ;
 Much tongue affects thee ; cunning words well serve thee to prepare
 Thy blows with threats, that mine might faint with want of spirit to dare ;
 But my back never turns with breath ; it was not born to bear
 Burthens of wounds ; strike home before ; drive at my breast thy spear,
 As mine at thine shall ; and try then if heavens will favour thee
 With 'scape of my lance. O would Jove would take it after me,
 And make thy bosom take it all ; an easy end would crown
 Our difficult wars were thy soul fled, thou most bane of our town.

Thus flew his dart, touch'd at the midst of his vast shield, and flew
 A huge way from it ; but his heart wrath ent'red with the view

^a Sere—"withered."

^b Disjunction—"hostility."

^c Athenia—Minerva.

Of that hard 'scape, and heavy thoughts struck through him when he spied
 His brother vanish'd, and no lance beside left ; out he cried :
 Deiphobus ! another lance. Lance, nor Deiphobus,
 Stood near his call. And then his mind saw all things ominous,
 And thus suggested : Woe is me, the gods have called, and I
 Must meet death here ; Deiphobus I well hop'd had been by
 With his white shield ; but our strong walls shield him ; and this deceit
 Flows from Minerva ; now, O now, ill death comes, no more flight,
 No more recovery : O Jove, this hath been otherwise,
 Thy bright son and thyself have set the Greeks a greater prize
 Of Hector's blood than now, of which (even jealous) you had care ;
 But fate now conquers ; I am hers ; and yet not she shall share
 In my renown ; that life is left to every noble spirit ;
 And that some great deed shall beget, that all lives shall inherit.

Thus, forth his sword flew, sharp and broad, and bore a deadly weight,
 With which he rush'd in : and look how an eagle from her height
 Stoops to the rapture^a of a lamb, or cuffs a timorous hare :
 So fell in Hector, and at him Achilles ; his mind's fare
 Was fierce and mighty, his shield cast a sun-like radiance ;
 Helm nodded, and his four plumes shook ; and when he rais'd his lance,
 Up Hesperus rose amongst th' evening stars. His bright and sparkling eyes
 Look'd through the body of his foe, and sought through all that prize
 The next way to his thirsted life. Of all ways, only one
 Appear'd to him, and that was where th' unequal winding bone,
 That joins the shoulders and the neck, had place, and where there lay
 The speeding way to death, and there his quick eye could display
 The place it sought ; even through those arms his friend Patroclus wore
 When Hector slew him. There he aim'd, and there his javelin tore
 Stern passage quite through Hector's neck ; yet miss'd it so his throat,
 It gave him pow'r to change some words, but down to earth it got
 His fainting body. Then triumph'd divine *Æacides* :
 Hector (said he), thy heart suppos'd that in my friend's decease
 Thy life was safe ; my absent arm not cared for. Fool ! he left
 One at the fleet that better'd him ; and he it is that reft
 Thy strong knees thus : and now the dogs and fowls in foulest use
 Shall tear thee up ; thy corse expos'd to all the Greeks' abuse.

He, fainting, said : Let me implore, even by thy knees and soul,
 And thy great parents, do not see a cruelty so foul

^a *Rapture*.—"carrying off;" the literal sense of the Latin *raptura*.

- 1 Inflicted on me : brass and gold receive at any rate,
 And quit my person, that the peers and ladies of our state
 May tomb it, and to sacred fire turn thy profane ^a decrees.
 Dog (he replied), urge not my ruth, by parents, soul, nor knees;
 I would to God that any rage would let me eat thee raw,
 Sliced into pieces, so beyond the right of any law
 2 I taste thy merits; and believe it flies the force of man
 To rescue thy head from the dogs. Give all the gold they can,
 If ten or twenty times so much, as friends would rate thy price,
 Were tender'd here, with vows of more, to buy the cruelties
 I here have vow'd, and after that thy father with his gold
 Would free thyself; all that should fail to let thy mother hold
 Solemnities of death with thee, and do thee such a grace
 To mourn thy whole corse on a bed; which piecemeal I'll deface
 With fowls and dogs. He (dying) said: I (knowing thee well) foresaw
 Thy now tried tyranny, nor hop'd for any other law
 Of nature, or of nations; and that fear forc'd much more
 Than death my flight, which never touch'd at Hector's foot before :
 A soul of iron informs thee; ^b mark what vengeance th' equal fates
 Will give me of thee for this rage, when in the Scæan gates
 Phœbus and Paris meet with thee. Thus death's hand clos'd his eyes,
 His soul flying his fair limbs to hell, mourning his destinies
 To part so with his youth and strength. Thus dead, thus Thetis' son
 His prophecy answer'd: Die thou now; when my short thread is spun,
 I'll bear it as the will of Jove. This said, his brazen spear
 He drew, and stuck by; then his arms (that all imbrued were)
 He spoiled his shoulders of. Then all the Greeks ran in to him
 To see his person, and admir'd his terror-stirring limb;
 Yet none stood by that gave no wound to his so goodly form;
 When each to other said: O Jove, he is not in the storm
 He came to fleet in with his fire, he handles now more soft.
 O friends (said stern Æacides), now that the gods have brought
 This man thus down, I'll freely say he brought more bane to Greece
 Than all his aiders. Try we then (thus arm'd at every piece,
 And girding all Troy with our host) if now their hearts will leave
 Their city clear; her clear stay slain, and all their lives receive;
 Or hold yet, Hector being no more. But why use I a word
 Of any act but what concerns my friend?—dead, undeplor'd,

^a *Profane*—"impious."

^b *Informs thee*—"forms thee within."

Unsepulchred, he lies at fleet, unthought on : never hour
 Shall make his dead state, while the quick ^a enjoys me, and this pow'r
 To move these movers. Though in hell, men say, that such as die
 Oblivion seizeth ; yet in hell, in me shall Memory
 Hold all her forms still of my friend. Now, youths of Greece, to fleet
 Bear we this body : pæans sing, and all our navy greet
 With endless honour ; we have slain Hector, the period
 Of all Troy's glory, to whose worth all vow'd as to a god.

This said, a work not worthy him he set to : of both feet
 He bor'd the nerves through from the heel to th' ankle ; and then knit
 Both to his chariot with a thong of whit leather ; his head
 Trailing the centre.^b Up he got to chariot, where he laid
 The arms repurchas'd ; and scourg'd on his horse, that freely flew :
 A whirlwind, made of startled dust, drave with them as they drew,
 With which were all his black-brown curls knotted in heaps and fil'd.^c
 And there lay Troy's late gracious, by Jupiter exil'd
 To all disgrace in his own land, and by his parents seen.

When (like her son's head) all with dust Troy's miserable queen
 Distain'd her temples ; plucking off her honour'd hair, and tore
 Her royal garments, shrieking out. In like kind Priam bore
 His sacred person ; like a wretch that never saw good day,
 Broken with outcries. About both the people prostrate lay,
 Held down with clamour ; all the town veil'd with a cloud of tears :
 Ilion, with all his tops on fire, and all the massacres,
 Left for the Greeks, could put on looks of no more overthrow
 Than now fraid ^d life. And yet the king did all their looks outshow ;
 The wretched people could not bear his sovereign wretchedness,
 Plaguings himself so ; thrusting out, and praying all the press
 To open him the Dardan ports, that he alone might fetch
 His dearest son ; and (all fill'd with rumbling) did beseech
 Each man by name, thus : Lov'd friends, be you content, let me
 (Though much ye grieve) be that poor mean to our sad remedy
 Now in our wishes ; I will go and pray this impious man,
 (Author of horrors,) making proof if age's reverence can
 Excite his pity. His own sire is old like me, and he
 That got him to our griefs, perhaps may (for my likeness) be

^a *Quick*—"living."

^b "Achilles' tyranny to Hector's person, which we lay on his fury, and love to his slain friend, for whom himself living suffered so much." C.

^c *Fil'd*—"defiled."

^d *Fraid*—"terrified."

Mean^a for our ruth to him. Alas, you have no cause of cares,
 ¶ Compar'd with me; I many sons, grac'd with their freshest years,
 ¶ Have lost by him; and all their deaths in slaughter of this one
 (Afflicted man) are doubled: this will bitterly set gone
 ‡ My soul to hell. O would to heaven I could but hold him dead
 In these pin'd arms; then tears on tears might fall, till all were shed
 In common fortune. Now amaze their natural course doth stop,
 And pricks^b a mad vein. Thus he mourn'd, and with him all brake ope
 Their store of sorrows. The poor queen amongst the women wept,
 † Turn'd into anguish: O my son (she cried out), why still kept
 Patient of horrors is my life when thine is vanished?
 My days thou glorifiedst; my nights rung of some honour'd deed
 Done by thy virtues; joy to me, profit to all our care.
 All made a god of thee; and thou mad'st them all that they are:
 Now under fate, now dead. These two thus vented as they could
 Their sorrow's furnace, Hector's wife not having yet been told
 So much as of his stay without: she in her chamber close
 Sat at her loom; a piece of work, grac'd with a both sides' gloss,^c
 Strew'd curiously with varied flowers, her pleasure was; her care,
 To heat a caldron for her lord, to bathe him turn'd from war,
 Of which she chief charge gave her maids. Poor dame, she little knew
 How much her cares lack'd of his case. But now the clamour flew
 Up to her turret: then she shook, her work fell from her hand,
 And up she started, call'd her maids; she needs must understand
 That ominous outcry. Come, said she, I hear through all this cry
 My mother's voice shriek: to my throat my heart bounds; *extasy*^e
 Utterly alters me: some fate is near the hapless sons
 Of fading Priam. Would to god my words' suspicions
 No ear had heard yet. O I fear, and that most heartily,
 That with some stratagem the son of Peleus hath put by
 The wall of Ilion, my lord, and (trusty of his feet)
 Obtain'd the chace of him alone; and now the curious heat
 Of his still desperate spirit is cool'd. It let him never keep
 In guard of others; before all his violent foot must step,
 Or his place forfeited he held. Thus fury-like she went,
 Two women (as she will'd) at hand, and made her quick ascent

^a *Mean*—"an intercessor;" *mean* is here used in its old sense "middle."

^b *Pricks*—"cuts open."

^c *Gloss*—"decoration."

^e *Extasy*—"violent passion."

Up to the tow'r, and press of men; her spirit in uproar. Round
 She cast her greedy eye, and saw her Hector slain, and bound
 T' Achilles' chariot, manlessly dragg'd to the Grecian fleet.
 Black night struck through her; under her, trance took away her feet,
 And back she shrunk, with such a sway, then off her head-tire flew,
 Her coronet, caul, ribands, veil, that golden Venus threw
 On her white shoulders, that high day when warlike Hector won
 Her hand in nuptials in the court of king Eetion,
 And that great dow'r then given with her. About her, on their knees,
 Her husband's sisters, brothers' wives, fell round, and by degrees
 Recover'd her. Then, when again her respirations found
 Free pass (her mind and spirit met), these thoughts her words did sound:

O Hector! O me, cursed dame! both born beneath one fate:
 Thou here, I in Cilician Thebes, where Placus doth elate^a
 His shady forehead in the court where king Eetion
 (Hapless) begot unhappy me; which would he had not done,
 To live past thee: thou now art div'd to Pluto's gloomy throne,
 Sunk through the coverts of the earth: I, in a hell of moan,
 Left here thy widow. One poor babe, born to unhappy both,
 Whom thou leav'st helpless as he thee; he born to all the wroth
 Of woe and labour. Lands left him will others seize upon;
 The orphan day, of all friends' helps robs every mother's son.
 An orphan all men suffer sad; his eyes stand still with tears.
 Need tries his father's friends, and fails. Of all his favourers,
 If one the cup gives, 'tis not long; the wine he finds in it
 Scarce moistens his palate: if he chance to gain the grace to sit,
 Surviving father's sons repine, use contumelies, strike,
 Bid leave us; where's thy father's place? He (weeping with dislike)
 Retires to me. To me, alas! Astyanax is he
 Born to these miseries. He that late fed on his father's knee,
 To whom all knees bow'd; daintiest fare appos'd him;^b and when sleep
 Lay on his temples, his cries still'd, (his heart even laid in steep
 Of all things precious,) a soft bed; a careful nurse's arms
 Took him to guardiance: but now as huge a world of harms
 Lies on his sufferance; now thou want'st thy father's hand to friend:
 O my Astyanax! O my lord! Thy hand that did defend
 These gates of Ilion; these long walls by thy arm measur'd still
 Amply and only: yet at fleet thy naked corse must fill

^a *Elate*—"raise on high."

^b *Appos'd him*—"set before him."

Vile worms when dogs are satiate ; far from thy parents' care ;
Far from those funeral ornaments that thy mind would prepare,
(So sudden being the chance of arms,) ever expecting death :
Which task (though my heart would not serve t'employ my hands beneath)
I made my women yet perform. Many, and much in price,
Were those integuments they wrought t'adorn thy exequies ;
Which, since they fly thy use, thy corse not laid in their attire,
Thy sacrifice they shall be made ; these hands in mischievous fire
Shall vent their vanities. And yet (being consecrate to thee)
They shall be kept for citizens, and their fair wives, to see.

Thus spake she weeping ; all the dames endeavouring to cheer
Her desert state ; (fearing their own) wept with her tear for tear.



"Those two winds, tumbling clouds in heaps."

BOOK XXIII.

THE ARGUMENT.

ACHILLES orders justs ^a of exequies ^b
 For his Patroclus; and doth sacrifice
 Twelve Trojan princes; most lov'd hounds and horse,
 And other offerings, to the honour'd corse.
 He institutes, besides, a funeral game,
 Where Diomed, for horse-race, wins the fame:
 For foot, Ulysses; others otherwise
 Strive, and obtain: and end the exequies.

ANOTHER ARGUMENT.

Psi sings the rites of the decease
 Ordain'd by great Æacides. ^c

Thus mourn'd all Troy: but when at fleet, and Hellespontus' shore,
 The Greeks arriv'd, each to his ship, only the conqueror

^a *Justs*—"tournaments, martial games."

^b *Exequies*—"funeral rites."

^c *Æacides*—Achilles.

Kept undispers'd his Myrmidons ; and said, Lov'd countrymen,
 Disjoin not we chariots and horse ; but (bearing hard our rein)
 With state of both, march soft and close, and mourn about the corse :
 'Tis proper honour to the dead. Then take we out our horse,
 When with our friends' kind woe our hearts have felt delight to do
 A virtuous soul right, and then sup. This said, all full of woe
 Circled the corse. Achilles led, and thrice about him, close
 All bore their goodly-coated^a horse. Amongst all Thetis rose,
 And stirr'd up a delight in grief, till all their arms with tears,
 And all the sands, were wet : so much they lov'd that lord of fears.
 Then to the centre fell the prince ; and putting in the breast
 Of his slain friend his slaught'ring hands, began to all the rest
 Words to their tears : Rejoice (said he), O my Patroclus : thou
 Courted by Dis now : now I pay to thy late overthrow
 All my revenges vow'd before ; Hector lies slaughter'd here
 Dragg'd at my chariot ; and our dogs shall all in pieces tear
 His hated limbs. Twelve Trojan youths, born of their noblest strains,
 I took alive : and (yet enrag'd) will empty all their veins
 Of vital spirits, sacrific'd before thy heap of fire.

This said, a work unworthy him, he put upon his ire,
 And trampled Hector under foot, at his friend's feet. The rest
 Disarm'd ; took horse from chariot, and all to sleep address'd
 At his black vessel. Infinite were those that rested there.

Himself yet sleeps not, now his spirits were wrought about the cheer
 Fit for so high a funeral. About the steel us'd then,
 Oxen in heaps lay bellowing, preparing food for men :
 Bleating of sheep and goats fill'd air ; numbers of white-tooth'd swine
 (Swimming in fat) lay singeing^b there : the person of the slain
 Was girt with slaughter. All this done, all the Greek kings convey'd
 Achilles to the king of men ; his rage not yet allay'd
 For his Patroclus. Being arriv'd at Agamemnon's tent,
 Himself bad heralds put to fire a caldron, and present
 The service of it to the prince, to try if they could win
 His pleasure, to admit their pains, to cleanse the blood soak'd in
 About his conquering hands and brows. Not, by the king of heaven
 (He swore). The laws of friendship damn^c this false-heart licence given
 To men that lose friends : not a drop shall touch me till I put
 Patroclus in the funeral pile, before these curls be cut,

^a Coated—"caparisoned."

^b Singeing—"having the hair scorched off."

^c Damn—"condemn."

His tomb erected. 'Tis the last of all care I shall take,
 While I consort the careful : yet, for your entreaties' sake,
 (And though I loathe food) I will eat : but early in the morn,
 Atrides, use your strict command, that loads of wood be borne
 To our design'd place, all that fits to light home such a one
 As is to pass the shades of death, that fire enough, set gone
 His person quickly from our eyes, and our diverted ^a men
 May ply their business. This all ears did freely entertain,
 And found observance : then they supp'd, with all things fit, and all
 Repair'd to tents and rest. The friend the shores maritimal ^b
 Sought for his bed, and found a place, fair, and upon which play'd
 The murmuring billows. There his limbs to rest, not sleep, he laid,
 Heavily sighing. Round about (silent, and not too near)
 Stood all his Myrmidons, when straight (so over-labour'd were
 His goodly lineaments with chace of Hector, that beyond
 His resolution not to sleep) Sleep cast his sudden bond
 Over his sense, and loos'd his care. Then of his wretched friend
 The soul appear'd ; at every part the form did comprehend ^c
 His likeness ; his fair eyes, his voice, his stature, every weed
 His person wore, it fantasied, and stood above his head,
 This sad speech uttering. Dost thou sleep ? Æacides, am I
 Forgotten of thee ? Being alive, I found thy memory
 Ever respectful ; but now dead, thy dying love abates.
 Inter me quickly, enter me in Pluto's iron gates,
 For now the souls (the shades) of men, fled from this being, beat
 My spirit from rest, and stay my much-desir'd receipt
 Amongst souls plac'd beyond the flood. Now every way I err
 About this broad-door'd house of Dis. O help then to prefer
 My soul yet further, here I mourn : but had the funeral fire
 Consum'd my body, never more my spirit should retire
 From hell's low region : from thence souls never are retriev'd
 To talk with friends here ; nor shall I ; a hateful fate depriv'd
 My being here, that at my birth was fix'd, and to such fate
 Even thou, O god-like man, art mark'd ; the deadly Ilion gate
 Must entertain thy death. O then, I charge thee now, take care
 That our bones part not, but as life combin'd in equal fare
 Our loving beings, so let death. When from Opunta's tow'rs
 My father brought me to your roofs (since, 'gainst my will, my pow'rs

^a *Diverted*—"turned to a business that does not properly belong to them."

^b *Maritimal*—"of the sea : " a word of Chapman's coinage.

^c *Comprehend*—"contain."

Incens'd, and indiscreet at dice, slew fair Amphi-damas)
Then Peleus entertain'd me well ; then in thy charge I was
By his injunction and thy love ; and therein let me still
Receive protection. Both our bones, provide in thy last will
That one urn may contain ; and make the vessel all of gold
That Thetis gave thee, that rich urn. This said, Sleep ceas'd to hold
Achilles' temples, and the shade thus he receiv'd : O friend,
What needed these commands ? my care before meant to commend
My bones to thine, and in that urn. Be sure thy will is done.
A little stay yet, let's delight, with some full passion
Of woe enough, either's affects ; embrace we. Opening thus
His greedy arms, he felt no friend : like matter vaporous
The spirit vanish'd under earth, and murmur'd in his stoop.^a
Achilles started ; both his hands he clapp'd, and lifted up
In this sort wond'ring : O ye gods, I see we have a soul
In th' under-dwellings, and a kind of man-resembling idol :^b
The soul's seat yet, all matter felt, stays with the carcase here.
O friends, hapless Patroclus' soul did all this night appear
Weeping and making moan to me, commanding everything
That I intended towards him ; so truly figuring
Himself at all parts, as was strange. This accident did turn
To much more sorrow, and begat a greediness to mourn
In all that heard. When mourning thus, the rosy morn arose :
And Agamemnon through the tents wak'd all, and did dispose
Both men and mules for carriage of matter for the fire.
Of all which work Meriones (the Cretan sovereign's squire)
Was captain, and abroad they went. Wood-cutting tools they bore
Of all kinds, and well-twisted cords. The mules march all before.
Up hill and down hill, over thwarts,^c and break-neck cliffs they pass'd,
But when the fountful Ida's tops they scal'd with utmost haste,
All fell upon the high-hair'd oaks, and down their curled brows
Fell bustling to the earth ; and up went all the boles and boughs,
Bound to the mules, and back again they parted the harsh way
Amongst them through the tangling shrubs, and long they thought the day
Till in the plain field all arriv'd, for all the woodmen bore
Logs on their necks ; Meriones would have it so : the shore

^a *Stoop*—"departure." The metaphor is taken from a bird of prey pouncing on its victim ; and is designed to pourtray the rapid disappearance of the ghost.

^b *Idol*—"eidolon ;" the image of man, which the Greeks believed to survive him.

^c *Thwarts*—"obstacles ;" properly, sticks laid across.

At last they reach'd yet, and then down their carriages they cast,
And sat upon them, where the son of Peleus had plac'd
The ground for his great sepulchre, and for his friend's, in one.
They rais'd a huge pile, and to arms went every Myrmidon,
Charg'd by Achilles; chariots and horse were harnessed,
Fighters and charioteers got up, and they the sad march led:
A cloud of infinite foot behind. In midst of all was borne
Patroclus' person by his peers: on him were all heads shorn,
Even till they cover'd him with curls. Next to him march'd his friend
Embracing his cold neck all sad, since now he was to send
His dearest to his endless home. Arriv'd all where the wood
Was heap'd for funeral, they sat down. Apart Achilles stood,
And when enough wood was heap'd on, he cut his golden hair,
Long kept for Sperchius the flood, in hope of safe repair
To Phthia, by that river's pow'r, but now left hopeless thus
(Enrag'd, and looking on the sea) he cried out: Sperchius,
In vain my father's piety vow'd (at my implor'd return
To my lov'd country) that these curls should on thy shores be shorn,
Besides a sacred hecatomb; and sacrifice beside
Of fifty wethers, at whose founts, where men have edified^a
A lofty temple, and perfum'd an altar to thy name.
There vow'd he all these offerings, but fate prevents thy fame,
His hopes not suffering satisfied; and since I never more
Shall see my lov'd soil, my friends' hands shall to the Stygian shore
Convey these tresses. Thus he put in his friend's hands the hair.
And this bred fresh desire of moan, and in that sad affair
The sun had set amongst them all, had Thetis' son not spoke
Thus to Atrides: King of men, thy aid I still invoke,
Since thy command all men still hear; dismiss thy soldiers now,
And let them victual; they have mourn'd sufficient, 'tis we owe
The dead this honour; and with us let all the captains stay.

This heard, Atrides instantly the soldiers sent away,
The funeral officers remain'd, and heap'd on matter still,
Till of an hundred foot about they made the funeral pile,
In whose hot height they cast the corse, and then they pour'd on tears.
Numbers of fat sheep, and like store of crooked-going steers,
They slew before the solemn fire; stripp'd off their hides and dress'd.
Of which Achilles took the fat, and cover'd the deceas'd

^a *Edified*—"built:" the literal sense of the Latin *edificare*.

From head to foot: and round about he made the officers pile
The beasts' nak'd bodies, vessels full of honey, and of oil
Pour'd in them, laid upon a bier, and cast into the fire.
Four goodly horse, and of nine hounds, two most in the desire
Of that great prince, and trencher-fed, all fed that hungry flame.

Twelve Trojan princes last stood forth, young, and of toward fame,
All which (set on with wicked spirits) there struck he, there he slew,
And to the iron strength of fire their noble limbs he threw.

Then breath'd his last sighs, and these words: Again rejoice, my friend,
Even in the joyless depth of hell; now give I complète end
To all my vows. Alone thy life sustain'd not violence;
Twelve Trojan princes wait on thee, and labour to incense^a
Thy glorious heap of funeral. Great Hector I'll excuse,
The dogs shall eat him. These high threats perform'd not their abuse.
Jove's daughter, Venus, took the guard of noble Hector's corse,
And kept the dogs off, night and day applying sovereign force
Of rosy balms, that to the dogs were horrible in taste,
And with which she the body fill'd. Renown'd Apollo cast
A cloud from heaven, lest with the sun the nerves and lineaments
Might dry and putrefy. And now some pow'rs denied consents
To this solemnity: the fire (for all the oily fuel
It had injected) would not burn; and then the loving cruel^b
Studied for help, and standing off, invok'd the two fair winds
(Zephyr and Boreas) to afford the rage of both their kinds
To aid his outrage.^c Precious gifts his earnest zeal did vow,
Pour'd from a golden bowl much wine; and pray'd them both to blow,
That quickly his friend's corse might burn, and that heap's sturdy breast
Embrace consumption. Iris heard; the winds were at a feast;
All in the court of Zephyrus (that boisterous blowing air)
Gather'd together. She that wears the thousand-colour'd hair
Flew thither, standing in the porch: they (seeing her) all arose,
Call'd to her; every one desir'd she would awhile repose,
And eat with them. She answer'd: No, no place of seat is here;
Retreat calls to the Ocean and Æthiopia, where
A hecatomb is offering now to heaven, and there must I
Partake the feast of sacrifice; I come to signify
That Thetis' son implores your aids (princes of north and west)
With vows of much fair sacrifice; if each will set his breast

^a Incense—"set on flame:" the literal sense of the Latin *incendere*.

^b The loving cruel—"Achilles."

^c Outrage—"raging desire."

Against his heap of funeral, and make it quickly burn ;
 Patroclus lies there ; whose decease all the Achæians mourn.

She said, and parted ; and out rush'd, with an unmeasur'd roar,
 Those two winds, tumbling clouds in heaps, ushers to either's blore,^a
 And instantly they reach'd the sea. Up flew the waves ; the gale
 Was strong ; reach'd fruitful Troy ; and full upon the fire they fall.
 The huge heap thunder'd. All night long from his chok'd breast they blew
 A liberal flame up ; and all night swift-foot Achilles threw
 Wine from a golden bowl on earth, and steep'd the soil in wine,
 Still calling on Patroclus' soul. No father could incline
 More to a son most dear ; nor more mourn at his burn'd bones,
 Than did the great prince to his friend at his combustions,^b
 Still creeping near and near the heap ; still sighing, weeping still :
 But when the day-star look'd abroad, and promis'd from his hill
 Light, which the saffron morn made good, and sprinkled on the seas,
 Then languish'd the great pile ; then sunk the flames ; and then calm peace
 Turn'd back the rough winds to their homes, the Thracian billow rings
 Their high retreat, ruffled with cuffs^c of their triumphant wings.

Pelides then forsook the pile ; and to his tired limb
 Chose place of rest ; where laid, sweet sleep fell to his wish on him
 When all the king's guard (waiting then, perceiving will to rise
 In that great session) hurried in, and op'd again his eyes
 With tumult of their troop, and haste. A little then he rear'd
 His troubled person ; sitting up, and this affair referr'd
 To wish'd commandment of the kings : Atrides, and the rest
 Of our commanders general, vouchsafe me this request
 Before your parting : Give in charge the quenching with black wine
 Of this heap's reliques ; every brand the yellow fire make shine.
 And then, let search Patroclus' bones, distinguishing them well ;
 As well ye may ; they keep the midst, the rest at random fell
 About th' extreme part of the pile. Men's bones and horses mix'd
 Being found, I'll find an urn of gold t' inclose them ; and betwixt
 The air and them two kels^d of fat lay on them ; and to rest
 Commit them, till mine own bones seal our love, my soul deceas'd.
 The sepulchre I have not charg'd to make of too much state,
 But of a model something mean, that you of younger fate

^a *Blore*—"a wild and violent blast."

^b *Combustions*—"the burning of the funeral-pile."

^c *Cuffs*—"blows, flutterings."

^d *Kels*—"cauls." We find in Beaumont,—"I'll have him cut to the kell."

(When I am gone) may amplify with such a breadth and height
 As fits your judgments and our worths. This charge receiv'd his weight
 In all observance: first they quench'd, with sable wine, the heap
 As far as it had fed the flame. The ash^a fell wondrous deep,
 In which his consorts, that his life religiously lov'd,
 Search'd, weeping, for his bones: which found, they conscionably^b prov'd
 His will made to Æacides; and what his love did add.
 A golden vessel, double fat, contain'd them: all which (clad
 In veils of linen, pure and rich) were solemnly convey'd
 To Achilles' tent. The platform then about the pile they laid
 Of his fit sepulchre, and rais'd a heap of earth, and then
 Offer'd departure. But the prince retain'd there still his men,
 Employing them to fetch from fleet rich tripods for his games,
 Caldrons, horse, mules, broad-headed beeves, bright steel, and brighter
 dames.

The best at horse-race, he ordain'd a lady for his prize,
 Generally praiseful; fair and young, and skill'd in housewiferies
 Of all kind fitting; and withal a trivet,^c that inclos'd
 Twenty-two measures' room, with ears. The next prize he propos'd
 Was (that, which then had high respect) a mare of six years old,
 Unhandled, horsed with a mule, and ready to have foal'd.
 The third game^d was a caldron, new, fair, bright, and could for size
 Contain two measures. For the fourth, two talents' quantities
 Of finest gold. The fifth game was a great new standing bowl,
 To set down both ways. These brought in, Achilles then stood up,
 And said: Atrides and my lords, chief horsemen of our host,
 These games expect ye. If myself should interpose my most
 For our horse-race, I make no doubt but I should take again
 These gifts propos'd. Ye all know well of how divine a strain
 My horses are, and how eminent. Neptune's gift they are
 To Peleus; of his to me. Myself then will not share
 In gifts given others, nor my steeds breathe any spirit to shake
 Their airy pasterns; so they mourn for their kind guider's sake,
 Late lost; that us'd with humorous^e oil to slick their lofty manes,
 Clear water having cleans'd them first, and (his bane being their banes)
 Those lofty manes now strew the earth; their heads held shaken down.
 You then that trust in chariots, and hope with horse to crown

^a Ash—"ashes."

^c Trivet—"a tripod."

^b Conscionably—"conscientiously, faithfully."

^d Game—rather "prize of the game."

^e Humorous—"moist."

Your conquering temples, gird yourselves; now fame and prize stretch for.
 All that have spirits. This fir'd all: the first competitor
 Was king Eumelus, whom the art of horsemanship did grace,
 Son to Admetus; next to him rose Diomed to the race,
 That under reins rul'd Trojan horse,^a of late forc'd from the son
 Of lord Anchises; himself freed of near confusion
 By Phœbus. Next to him set forth the yellow-headed king
 Of Lacedæmon, Jove's high seed; and in his managing,
 Podargus, and swift Æthe trod, steeds to the king of men.
 Æthe, given by Echepolus; the Anchisiaden,
 A bribe to free him from the war, resolv'd for Ilion.
 So Delicacy feasted him, whom Jove bestow'd upon
 A mighty wealth; his dwelling was in broad Sicyone.
 Old Nestor's son, Antilochus, was fourth for chivalry
 In this contention: his fair horse were of the Pylian breed,
 And his old father (coming near) inform'd him (for good speed)
 With good race notes; in which himself could good instruction give:

Antilochus, though young thou art, yet thy grave virtues live
 Belov'd of Neptune and of Jove: their spirits have taught thee all
 The art of horsemanship; for which the less thy merits fall
 In need of doctrine. Well thy skill can yield a chariot
 In all fit turning; yet thy horse their slow feet handle not
 As fits thy manage, which makes me cast doubts of thy success.
 I well know all these are not seen in art of this address
 More than thyself: their horses yet superior are to thine,
 For their parts: thine want speed to make discharge of a design
 To please an artist.^b But go on, show but thy art and heart
 At all points; and set them against their horses' heart and art,
 Good judges will not see thee lose. A carpenter's desert
 Stands more in cunning^c than in power. A pilot doth avert^d
 His vessel from the rock and wreck, tost with the churlish winds,
 By skill not strength: so sorts it here; one charioteer that finds
 Want of another's power in horse, must in his own skill set
 An overplus of that to that; and so the proof will get
 Still, that still rests within a man, more grace than pow'r without.
 He that in horse and chariots trusts is often hurl'd about

^a *Trojan horse*—it should be "the horses of Tros," which Diomedes wrested from Æneas. See vol. i. p. 183, note ^c.

^b *Artist*—"a skillful person."

^c *Cunning*—"skill." Thus in the version of the Psalms,—“When I forget thee, O Jerusalem, may my right hand forget its cunning.”

^d *Avert*—"steer off."

This way and that, unhandsomely; all heaven ^a wide of his end.
 He better skill'd, that rules worse horse, will all observance ^b bend
 Right on the scope ^c still of a race, bear near; know ever when to rein,
 When give rein, as his foe ^d before (well noted in his vein,
 Of manage, ^e and his steeds' estate) presents occasion.
 I'll give the instance now, as plain as if thou saw'st it done.
 Here stands a dry stub ^f of some tree, a cubit from the ground;
 (Suppose the stub of oak, or larch; for either are so sound
 That neither rots with wet) two stones, white (mark you), white for view,
 Parted on either side the stub; and these lay where they drew
 The way into a strait; the race betwixt both lying clear.
 Imagine them some monument of one long since tomb'd there,
 Or that they had been lists of race for men of former years;
 As now the lists Achilles sets may serve for charioteers
 Many years hence.^g When near to these the race grows, then as right
 Drive on them as thy eye can judge; then lay thy bridle's weight
 Most of thy left side: thy right horse then switching; all thy throat
 (Spent in encouragements) give him; and all the rein let float
 About his shoulders: thy near horse will yet be he that gave
 Thy skill the prize; and him rein so, his head may touch the nave
 Of thy left wheel: but then take care thou runn'st not on the stone,
 (With wrack ^h of horse and chariot) which so thou bear'st upon.
 Shipwreck within the haven avoid by all means; that will breed
 Others' delight, and thee a shame. Be wise then, and take heed
 (My lov'd son) get but to be first, at turning in the course;
 He lives not that can cote ⁱ thee then: not if he back'd the horse
 The gods bred, and Adrastus own'd. Divine Arion's speed
 Could not outpace thee; or the horse Laomedon did breed,

^a *Heaven*—the past participle of the verb "to heave;" it is of very rare occurrence.

^b *Observance*—"observation."

^c *Scope*—some remarkable object placed either to mark the goal or the turning-post.

^d *Foe*—"rival, competitor."

^e *Manage*—"skill in directing horses;" from the French *manège*.

^f *Stub*—"stump." We find the word in Bacon's 'Natural History':—"It is not impossible, and I have heard it verified, that, upon cutting down an old timber-tree, the stub hath sometimes put out a tree of another kind."

^g Chapman says, "A comment might well be bestowed upon this speech of Nestor."

^h *Wrack*—"destruction."

ⁱ *Cote*—"overtake." Mr. Tollet says, "To *cote* is when a greyhound goes endways by the side of his fellow, and gives the hare a turn." In Warner's "England" we find,—

"She of the gods and goddesses
 Before the wanton noted,
 Was of the gods and goddesses
 For wantonness out-coted."

It is probably derived from the French *côté*, "a side."

Whose race is famous, and fed here. Thus sate Neleides
 When all that could be said, was said.^a And then Meriones
 Set fitly forth his fair-man'd horse. All leap'd to chariot ;
 And every man then for the start cast in his proper lot.
 Achilles drew ; Antilochus the lot set foremost forth.
 Eumelus next ; Atrides third ; Meriones the fourth.
 The fifth and last was Diomed, far first in excellence.
 All stood in order and the lists Achilles fix'd far thence
 In plain field, and a seat ordain'd fast by. In which he set
 Renowned Phœnix, that in grace of Peleus was so great,
 To see the race, and give a truth of all their passages.^b
 All start together, scourg'd, and cried, and gave their business
 Study and order. Through the field they held a winged pace.
 Beneath the bosom of their steeds a dust so dimm'd the race,
 It stood above their heads in clouds, or like to storms, amaz'd
 Manes flew like ensigns with the wind ; the chariots sometimes graz'd :
 And sometimes jump'd up to the air ; yet still sate fast the men :
 Their spirits even panting in their breasts, with fervour^c to obtain :
 But when they turn'd to fleet again, then all men's skills were tried,
 Then stretch'd the pasterns of their steeds ; Eumelus' horse in pride
 Still bore their sovereign. After them came Diomed's coursers close,
 Still apt to leap their chariot, and ready to repose
 Upon the shoulders of their king their heads : his back even burn'd
 With fire that from their nostrils flew. And then their lord had turn'd
 The race for him, or given it doubt, if Phœbus had not smit
 The scourge out of his hands ; and tears, of helpless wrath with it,
 From forth his eyes, to see his horse for want of scourge made slow,
 And th' others (by Apollo's help) with much more swiftness go.

Apollo's spite Pallas discern'd, and flew to Tydeus' son ;
 His scourge reach'd, and his horse made fresh. Then took her angry run
 At king Eumelus ; brake his gears ;^d his mares on both sides flew ;
 His draught-tree^e fell to earth ; and him the toss'd up chariot threw
 Down to the earth ; his elbows torn ; his forehead, all his face
 Struck at the centre ; his speech lost. And then the turned race
 Fell to Tydides : before all, his conquering horse he drave :
 And first he glitter'd in the race : divine Athenia gave

^a " Nestor's aged love of speech was here briefly noted." C.

^b *Passages*—" feats."

^c *Fervour*—" anxious desire."

^d *Gears*—" harness."

^e *Draught-tree*—" the pole."

Strength to his horse, and fame to him. Next him drave Sparta's king.
 Antilochus his father's horse then urg'd with all his sting
 Of scourge and voice. Run low, said he, stretch out your limbs, and fly.
 With Diomed's horse I bid not strive; nor with himself strive I.
 Athenia wings his horse, and him renowns.^a Atrides' steeds
 Are they ye must not fail but reach; and soon, lest soon succeeds
 The blot of all your fames, to yield in swiftness to a mare,
 To female Æthe. What's the cause (ye best that ever were)
 That thus ye fail us? Be assur'd that Nestor's love ye lose
 For ever if ye fail his son: through both your both sides goes
 His hot steel, if ye suffer me to bring the last prize home.
 Haste, overtake them instantly; we needs must overcome
 This harsh way next us: this my mind will take, this I despise
 For peril; this I'll creep through; hard the way to honour lies.
 And that take I, and that shall yield. His horse by all this knew
 He was not pleas'd, and fear'd his voice, and for a while they flew:
 But straight more clear appear'd the strait Antilochus foresaw;
 It was a gasp^b the earth gave, forc'd by humours cold and raw,
 Pour'd out of winter's wat'ry breast; met there, and cleaving deep
 All that near passage to the lists. This Nestor's son would keep,
 And left the roadway, being about; Atrides fear'd,^c and cried:
 Antilochus, thy course is mad; contain thy horse, we ride
 A way most dangerous; turn head, betime take larger field,
 We shall be splitted. Nestor's son with much more scourge impell'd
 His horse for this, as if not heard: and got as far before
 As any youth can cast a quoit; Atrides would no more;
 He back again, for fear himself, his goodly chariot,
 And horse together, strew'd the dust, in being so dusty hot
 Of thirsted conquest. But he chid, at parting, passing sore:

Antilochus, said he, a worse than thee earth never bore:
 Farewell, we never thought thee wise, that were wise; but not so
 Without oaths shall the wreath (be sure) crown thy mad temples, go.

Yet he bethought him, and went too, thus stirring up his steeds:
 Leave me not last thus, nor stand vex'd; let these fail in the speeds
 Of feet and knees, not you: shall these, these old jades, (past the flow'r
 Of youth, that you have) pass you? This the horse fear'd, and more pow'r
 Put to their knees, straight getting ground. Both flew, and so the rest,
 All came in smokes, like spirits; the Greeks (set to see who did best,

^a *Renowns*—"bestows renown upon."

^b *Gasp*—"gape, yawning gulph."

^c "Menelaus in fear to follow Antilochus, who ye may see played upon him." C.

Without the race, aloft) now made a new discovery,
 Other than that they made at first; Idomeneus' eye
 Distinguish'd all; he knew the voice of Diomed, seeing a horse
 Of special mark, of colour bay, and was the first in course,
 His forehead putting forth a star, round like the moon, and white.
 Up stood the Cretan, uttering this: Is it alone my sight,
 Princes and captains, that discerns another lead the race
 With other horse than led of late? Eumelus made most pace
 With his fleet mares, and he began the flexure,^a as we thought.
 Now all the field I search, and find nowhere his view; hath nought
 Befall'n amiss to him? Perhaps he hath not with success
 Perform'd his flexure: his reins lost, or seat, or with the tress^b
 His chariot fail'd him; and his mares have outraid^c with affright:
 Stand up, try you your eyes; for mine hold with the second sight.
 This seems to me th' Etolian king, the Tydean Diomed.

To you it seems so, (rusticly) Ajax Oileus said;
 Your words are suited to your eyes. Those mares lead still that led;
 Eumelus owes them; and he still holds reins and place that did,
 Not fall'n as you hoped: you must prate, before us all, though last
 In judgment of all: y'are too old, your tongue goes still too fast;
 You must not talk so. Here are those that better thee, and look
 For first place in the censure. This Idomeneus took
 In much disdain, and thus replied: Thou best, in speeches worst,
 Barbarous languag'd; others here might have reprov'd me first,
 Not thou, unfitt'st of all. I hold a tripod with thee here,
 Or caldron; and our general make our equal arbiter,
 Those horse are first, that when thou pay'st thou then mayst know. This
 fir'd

Oileades more, and more than words this quarrel had inspir'd,
 Had not Achilles rose, and us'd this pacifying speech:

No more: away with words in war, it toucheth both with breach
 Of that which fits ye, your deserts should others reprehend,
 That give such foul terms: sit ye still, the men themselves will end
 The strife betwixt you instantly; and either's own load bear
 On his own shoulders. Then to both the first horse will appear,
 And which is second. These words us'd, Tydides was at hand,
 His horse ran high, glanc'd on the way, and up they toss'd the sand

^a *Flexure*—"the turning round at the post or goal."

^b *Tress*—"traces." It is usually applied to the curls of the hair; but literally it means three cords of any kind plaited together.

^c *Outraid*, or *outrayed*—"wandered from the course."

Thick on their coachman, on their pace their chariot deck'd with gold
Swiftly attended, no wheel seen, nor wheel's print in the mould
Impress'd behind them. These horse flew a flight, not ran a race.

Arriv'd, amidst the lists they stood ; sweat trickling down apace
Their high manes and their prominent breast ; and down jump'd Diomed,
Laid up his scourge aloft the seat, and straight his prize was led
Home to his tent : rough Sthenelus laid quick hand on the dame,
And handled trivet, and sent both home by his men. Next came
Antilochus, that won with wiles, not swiftness of his horse,
Precedence of the gold-lock'd king, who yet maintain'd the course
So close, that not the king's own horse gat more before the wheel
Of his rich chariot, that might still the insecution ^a feel
With the extreme hairs of his tail : (and that sufficient close
Held to his leader : no great space it let him interpose,
Consider'd in so great a field) than Nestor's wily son
Gate ^b of the king ; now at his heels, though at the breach he won
A quoit's cast of him, which the king again at th' instant gain'd.
Æthe Agamemnonides that was so richly man'd
Gat strength still, as she spent ; which words her worth had prov'd with
deeds,

Had more ground been allow'd the race ; and coted far his steeds,
No question leaving for the prize. And now Meriones
A dart's cast came behind the king, his horse of speed much less,
Himself less skill'd t'importune them, and give a chariot wing.
Admetus' son was last, whose plight Achilles pitying,
Thus spake : Best man comes last, yet right must see his prize not least,
The second his deserts must bear, and Diomed the best.

He said, and all allow'd, and sure the mare had been his own
Had not Antilochus stood forth, and in his answer shown
Good reason for his interest. Achilles, he replied,
I should be angry with you much to see this ratified.
Ought you to take from me my right ? Because his horse had wrong,
Himself being good ? He should have us'd (as good men do) his tongue
In prayer to their pow'rs that bless good (not trusting to his own)
Not to have been in this good last. His chariot overthrown,
O'erthrew not me ; who's last ? who's first ? Men's goodness without these
Is not our question. If his good you pity yet, and please

^a *Insecution*—"close pursuit:" the literal sense of the Latin *insecutio*.

^b *Gate*—"got."

Princely to grace it, your tents hold a goodly deal of gold,
 Brass, horse, sheep, women; out of these your bounty may be bold
 To take a much more worthy prize than my poor merit seeks,
 And give it here before my face, and all these, that the Greeks
 May glorify your liberal hands. This prize I will not yield,
 Who bears this (whatsoever man) he bears a tried field.
 His hand and mine must change some blows. Achilles laugh'd, and said:

If thy will be, Antilochus, I'll see Eumelus paid
 Out of my tents; I'll give him th' arms which late I conquer'd in
 Asteropæus, forg'd of brass, and wav'd about with tin;
 'Twill be a present worthy him. This said, Automedon
 He sent for them. He went, and brought, and to Admetus' son
 Achilles gave them. He well pleas'd, receiv'd. Then arose
 Wrong'd Menelaus, much incens'd with young Antilochus.
 He, bent to speak, a herald took his sceptre, and gave charge
 Of silence to the other Greeks, then did the king enlarge
 The spleen he prisoned, uttering this: "Antilochus! till now
 We grant thee wise, but in this act what wisdom utter'st thou?
 Thou hast disgrac'd my virtue, wrong'd my horse, preferring thine,
 Much their inferiors; but go to, princes, nor his, nor mine,
 Judge of with favour; him nor me, lest any Grecian use
 This scandal; Menelaus won, with Nestor's son's abuse,
 The prize in question, his horse worst, himself yet wan the best,
 By pow'r and greatness. Yet because I would not thus contest,
 To make parts taking; I'll be judge, and I suppose none here
 Will blame my judgment; I'll do right: Antilochus, come near,
 Come, noble gentleman, 'tis your place; swear by th' earth-circling God,
 (Standing before your chariot, and horse, and that self rod
 With which you scourged them in your hand) if both with will and wile^b
 You did not cross my chariot. He thus did reconcile
 Grace with his disgrace, and with wit restor'd him to his wit.
 Now crave I patience: O king, whatever was unfit,
 Ascribe to much more youth in me than you; you, more in age,
 And more in excellence, know well the outrai^ces that engage
 All young men's actions; sharper wits, but duller wisdoms still
 From us flow than from you; for which, curb with your wisdom, will.

* "Note Menelaus' ridiculous speech for conclusion of his character." C.

^b *Wile*—"craftiness."

^c *Outraies*—"excesses;" *outray* and *outrage* are used indifferently by the old writers.

The prize I thought mine, I yield yours, and, if you please, a prize
Of greater value to my tent I'll send for, and suffice
Your will at full, and instantly ; for in this point of time,
I rather wish to be enjoin'd your favour's top to climb
Than to be falling all my time from height of such a grace,^a
O Jove-lov'd king, and of the gods receive a curse in place.

This said, he fetch'd his prize to him, and it rejoic'd him so,
That as corn-ears shine with the dew, yet having time to grow,
When fields set all their bristles up : ^b in such a ruff^c wert thou,
(O Menelaus) answering thus: Antilochus, I now
(Though I were angry) yield to thee ; because I see th' hadst wit,
When I thought not ; thy youth hath got the mastery of thy spirit.
And yet for all this, 'tis more safe not to abuse at all
Great men, than, vent'ring, trust to wit to take up what may fall.
For no man in our host beside had easily calm'd my spleen,
Stirr'd with like tempest. But thyself hast a sustainer been
Of much affliction in my cause : so thy good father too,
And so thy brother, at thy suit ; I therefore let all go,
Give thee the game here, though mine own, that all these may discern
King Menelaus bears a mind at no part proud or stern.

The king thus calm'd, Antilochus receiv'd, and gave the steed
To lov'd Noemon to lead thence, and then receiv'd beside
The caldron. Next, Meriones, for fourth game, was to have
Two talents gold. The fifth (unwon) renown'd Achilles gave
To reverend Nestor, being a bowl, to set on either end,
Which through the press he carried him. Receive, said he, old friend,
This gift, as funeral monument of my dear friend deceas'd,
Whom never you must see again. I make it his bequest
To you, as without any strife, obtaining it from all.
Your shoulders must not undergo the churlish whorlbat's^d fall,
Wrestling is past you, strife in darts, the foot's celerity,
Harsh age in his years fetters you, and honour sets you free.

Thus gave he it ; he took and joy'd, but ere he thank'd, he said :
Now sure, my honourable son, in all points thou hast play'd
The comely orator ; no more must I contend with nerves,
Feet fail, and hands, arms want that strength, that this, and that swinge^e
serves^f

^a "Ironical." C.

^b "This simile likewise is merely ironical." C.

^c *Ruff*—"ruffle, passion."

^d *Whorlbats*—"quoits, or any missiles for trying strength in a cast."

^e *Swinge*—"swaying of the arms in making a cast."

^f *Serves*—"helps to perform."

Under your shoulders. Would to heaven I were so young chinn'd^a now,
 And strength threw such a many of bones, to celebrate this show,
 As when the Epians brought to fire (actively honouring thus)
 King Amaryncea's funerals in fair Buprasius.
 His sons put prizes down for him, where, not a man match'd me
 Of all the Epians, or the sons of great-soul'd Ætolie;
 No, nor the Pylians themselves, my countrymen. I beat
 Great Clydomedeus, Enops' son, at buffets;^b at the feat
 Of wrestling I laid under me one that against me rose,
 Ancæus, call'd Pleuronius. I made Ipiclus lose
 The foot-game to me. At the spear I conquer'd Polidore
 And strong Phyleus. Actor's sons (of all men) only bore
 The palm at horse-race; conquering, with lashing on more horse,
 And envying my victory; because (before their course)
 All the best games were gone with me. These men were twins; one was
 A most sure guide, a most sure guide. The other gave the pass
 With rod and mettle. This was then. But now, young men must wage
 These works; and my joints undergo the sad defects of age.
 Though then I was another man;^c at that time I excell'd
 Amongst th' heroes. But forth now, let th' other rites be held
 For thy deceas'd friend, this thy gift in all kind part I take;
 And much it joys my heart, that still, for my true kindness' sake,
 You give me memory. You perceive in what fit grace I stand
 Amongst the Grecians; and to theirs, you set your graceful hand:
 The gods give ample recompense of grace again to thee,
 For this and all thy favours. Thus, back through the thrust drave he,
 When he had staid out all the prize of old Neleides.^d

And now for buffets^b (that rough game) he order'd passages;^e
 Proposing a laborious mule, of six years old, untam'd
 And fierce in handling; brought, and bound, in that place where they
 gam'd:

And to the conquer'd, a round cup; both which he thus proclaims:

Atrides, and all his friends of Greece, two men, for these two games,
 I bid stand forth: who best can strike, with high contracted fist,
 (Apollo giving him the wreath) know all about these lists,

^a *Chinn'd*—"bearded on the chin,"

^b *Buffets*—"boxing."

^c "His desire of praise pants still." C.

^d "Another note of Nestor's humour, not so much being to be plainly observed in all these Iliads as in this book." C.

^e *Passages*—"lists." In the days of chivalry a tournament was commonly called "a passage of arms."

Shall win a mule, patient of toil ; the vanquish'd, this round cup.

This utter'd, Panopeus' son, Epeus, straight stood up ;
 A tall huge man, that to the nail knew that rude sport of hand ;
 And (seizing the tough mule) thus spake : Now let some other stand
 Forth for the cup ; this mule is mine ; at cuffs I boast me best :
 Is't not enough I am no soldier ? who is worthiest
 At all works ? none not possible. At this yet, this I say,
 And will perform this ; who stands forth ; I'll burst him ; I will bray
 His bones as in a mortar ; fetch surgeons enow to take
 His corse from under me.^a This speech did all men silent make ;
 At last stood forth Eurialus ; a man, god-like, and son
 To king Mecisteus ; the grandchild of honour'd Talaon.
 He was so strong, that (coming once to Thebes, when Œdipus
 Had like rites solemniz'd for him) he went victorious
 From all the Thebans. This rare man Tydides would prepare ;
 Put on his girdle ; oxhide cords, fair wrought, and spent much care
 That he might conquer, heart'ned him, and taught him tricks. Both
 dress'd

Fit for th' affair, both forth were brought, then breast oppos'd to breast,
 Fists against fists rose, and they join'd, rattling of jaws was there,
 Gnashing of teeth, and heavy blows, dash'd blood out every where.
 At length, Epeus spied clear way, rush'd in, and such a blow
 Drave underneath the other's ear, that his neat limbs did strow
 The knock'd earth, no more legs had he : but as a huge fish laid
 Near to the cold-weed-gathering shore, is with a north flaw^b afraid,^c
 Shoots back, and in the back deep hides : so, sent against the ground,
 Was foil'd Eurialus, his strength so hid in more profound
 Deeps of Epeus ; who took up the intranc'd competitor,
 About whom rush'd a crowd of friends, that through the blusters^d bore
 His falt'ring knees, he spitting up thick clots of blood, his head
 Totter'd of one side, his sense gone. When (to a by-place led)
 Thither they brought him the round cup. Pelides then set forth
 Prize for a wrestling, to the best a trivet, that was worth
 Twelve oxen, great and fit for fire ; the conquer'd was t'obtain
 A woman excellent in works, her beauty, and her gain,

^a " Note the sharpness of wit in our Homer ; if where you look not for it you can find it." C.

^b *Flaw*—"breeze or current."

^c *Fraid*—"frighted."

^d *Blusters*—"tumult."

Priz'd at four oxen. Up he stood, and thus proclaim'd : Arise,
You wrestlers, that will prove for these. Out stepp'd the ample size
Of mighty Ajax, huge in strength ; to him, Laertes' son,
That crafty one, as huge in sleight. Their ceremony done
Of making ready, forth they stepp'd ; catch elbows with strong hands :
And as the beams of some high house crack with a storm, yet stands
The house, being built by well-skill'd men : so crack'd their backbones
wrinch'd

With horrid twitches. In their sides, arms, shoulders (all bepinch'd)
Ran thick the wales red with the blood, ready to start out ; both
Long'd for the conquest and the prize ; yet show'd no play ; being loth
To lose both ; nor could Ithacus stir Ajax ; nor could he
Hale down Ulysses ; being more strong than with mere strength to be
Hurl'd from all vantage of his sleight. Tir'd then with tugging play,
Great Ajax Telamonius said : Thou wisest man, or lay
My face up, or let me lay thine, let Jove take care for these.
This said, he hois'd him up to air, when Laertiades
His wiles forgat not ; Ajax' thigh he struck behind, and flat
He on his back fell ; on his breast, Ulysses. Wonder'd at
Was this of all ; all stood amaz'd. Then the-much-suffering-man
(Divine Ulysses) at next close the Telamonian

A little rais'd from earth ; not quite, but with his knee implied
Lock'd legs ; and down fell both on earth, close by each other's side ;
Both fill'd with dust, but starting up, the third close they had made,
Had not Achilles' self stood up ; restraining them, and bade :
No more tug one another thus, nor moil^a yourselves ; receive
Prize equal ; conquest crowns ye both ; the lists to others leave.

They heard, and yielded willingly ; brush'd off the dust, and on
Put other vests. Pelides then, to those that swiftest run,
Propos'd another prize ; a bowl, beyond comparison
(Both for the size and workmanship) past all the bowls of earth ;
It held six measures, silver all ; but had his special worth
For workmanship, receiving form from those ingenious men
Of Sidon : the Phœnicians made choice ; and brought it then
Along the green sea, giving it to Thoas ; by degrees
It came t' Eunæus, Jason's son ; who young Priamides
(Lycæon) of Achilles' friend, bought with it ; and this here,
Achilles made best game for him, that best his feet could bear

^a Moil—"bemire."

For second he propos'd an ox, a huge one, and a fat ;
And half a talent gold for last. These, thus he set them at.

Rise, you that will assay for these. Forth stepp'd Oileades ;
Ulysses answer'd ; and the third was one esteem'd past these
For footmanship, Antilochus. All rank'd, Achilles show'd
The race-scope.^a From the start they glide ; Oileades bestow'd
His feet the swiftest : close to him flew god-like Ithacus :
And as a lady at her loom, being young and beauteous,
Her silk-shuttle close to her breast (with grace that doth inflame,
And her white hand) lifts quick, and oft, in drawing from her frame
Her gentle thread, which she unwinds, with ever at her breast
Gracing her fair hand : so close still, and with such interest,
In all men's likings, Ithacus unwound, and spent the race
By him before ; took out his steps, with putting in their place
Promptly and gracefully his own, sprinkled the dust before,
And clouded with his breath his head : so facile^b he bore
His royal person, that he struck shouts from the Greeks, with thirst
That he should conquer though he flew ; yet come, come, O come first,
Ever they cried to him, and this even his wise breast did move
To more desire of victory ; it made him pray, and prove,
Minerva's aid (his fautress still) : O goddess, hear, said he,
And to my feet stoop with thy help, now happy fautress be.

She was ; and light made all his limbs, and now (both near their crown)
Minerva tripp'd up Ajax' heels, and headlong he fell down
Amids the ordure of the beasts, there negligently left,
Since they were slain there ; and by this, Minerva's friend bereft
Oileades of that rich bowl, and left his lips, nose, eyes,
Ruthfully smear'd. The fat ox yet he seiz'd for second prize,
Held by the horn, spit out the tail, and thus spake all besmear'd :

O villainous chance ! this Ithacus so highly is endear'd
To this Minerva, that her hand is ever in his deeds :
She, like his mother, nestles him, for from her it proceeds
(I know) that I am used thus. This all in light laughter cast,
Amongst whom quick Antilochus laugh'd out his coming last,
Thus wittily : Know, all my friends, that all times past, and now,
The gods most honour most-liv'd men, Oileades ye know
More old than I, but Ithacus is of the foremost race,
First generation of men. Give the old man his grace,

^a *Race-scope*—"mark of the goal."

^b *Facile*—"easily:" the Latin *faciliter*.

They count him of the green-hair'd eld, they may, or in his flow'r,
For not our greatest flourisher can equal him in pow'r
Of foot-strife, but Æacides. Thus sooth'd he Thetis' son,
Who thus accepted it: Well, youth, your praises shall not run
With unrewarded feet on mine, your half a talent's prize
I'll make a whole one; take you, sir. He took, and joy'd. Then flies
Another game forth. Thetis' son set in the lists a lance,
A shield, and helmet, being th' arms Sarpedon did advance
Against Patroclus; and priz'd. And thus he nam'd the address:
Stand forth two the most excellent, arm'd, and before all these,
Give mutual onset to the touch and wounds of either's flesh:
Who first shall wound, through other's arms, his blood appearing fresh,
Shall win this sword, silvered, and hatch'd; the blade is right of Thrace;
Asteropæus yielded it. These arms shall part their grace
With either's valour; and the men I'll liberally feast
At my pavilion. To this game, the first man that address'd
Was Ajax Telamonius; to him king Diomed;
Both, in oppos'd parts of the press, full arm'd; both entered
The lists amidst the multitude; put looks on so austere,
And join'd so roughly, that amaze surpris'd the Greeks, in fear
Of either's mischief. Thrice they threw their fierce darts, and clos'd thrice.
Then Ajax struck through Diomed's shield, but did no prejudice;
His curets sav'd him. Diomed's dart still over shoulders flew,
Still mounting with the spirit it bore. And now rough Ajax grew
So violent, that the Greeks cried: Hold, no more; let them no more;
Give equal prize to either; yet the sword propos'd before,
For him did best, Achilles gave to Diomed. Then a stone
(In fashion of a sphere) he show'd; of no invention,^a
But natural, only melted through with iron. 'Twas the bowl
That king Eteion us'd to hurl: but he, bereft of soul
By great Achilles, to the fleet, with store of other prize,
He brought it; and propos'd it now, both for the exercise
And prize itself. He stood, and said: Rise you that will approve
Your arms' strengths now in this brave strife: his vigour that can move
This furthest, needs no game but this, for reach he ne'er so far
With large fields of his own, in Greece (and so needs for his car,
His plough, or other tools of thrift, much iron), I'll able this
For five revolved years, no need shall use his messages

^a *Of no invention*—“not artificially prepared.”

To any town to furnish him, this only bowl shall yield
 Iron enough for all affairs. This said, to try this field,
 First Polypætes issued, next Leontæus, third
 Great Ajax, huge Epeus fourth. Yet he was first that stirr'd
 That mine of iron. Up it went, and up he toss'd it so,
 That laughter took up all the field. The next man that did throw
 Was Leontæus; Ajax third, who gave it such a hand,
 That far past both their marks it flew. But now 'twas to be mann'd
 By Polypætes, and as far as at an ox that strays
 A herdsman can swing out his goad, so far did he outraise
 The stone past all men; all the field rose in a shout to see't.
 About him flock'd his friends, and bore the royal game to fleet.

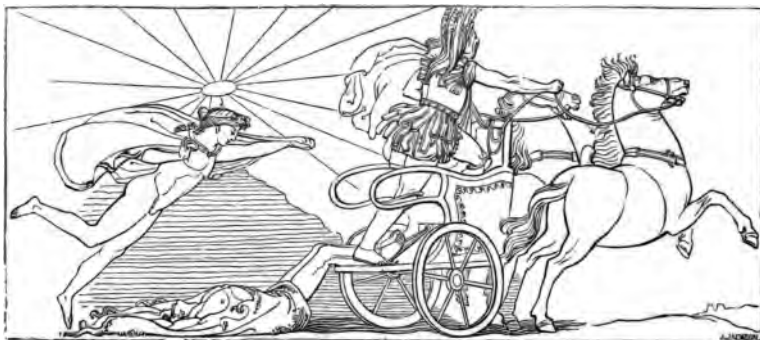
For archery he then set forth ten axes edg'd two ways,
 And ten of one edge. On the shore, far off, he caus'd to raise
 A ship-mast, to whose top they tied a fearful dove by th' foot,
 At which all shot, the game put thus: He that the dove could shoot,
 Nor touch the string that fast'n'd her, the two-edg'd tools should bear
 All to the fleet. Who touch'd the string, and miss'd the dove, should share
 The one-edg'd axes. This propos'd, king Teucer's force arose,
 And with him rose Meriones; and now lots must dispose
 Their shooting first; both which let fall into a helm of brass,
 First Teucer's came; and first he shot, and his cross fortune was
 To shoot the string, the dove untouch'd: Apollo did envy
 His skill, since not to him he vow'd (being god of archery)
 A first fall'n lamb.^a The bitter shaft yet cut in two the cord,
 That down fell, and the dove aloft up to the welkin soar'd.
 The Greeks gave shouts; Meriones first made a hearty vow
 To sacrifice a first-fall'n lamb to him that rules the bow,
 And then fell to his aim, his shaft being ready nock'd^b before.
 He spied her in the clouds that here, there, everywhere did soar;
 Yet at her height he reach'd her side, struck her quite through, and down
 The shaft fell at his feet; the dove the mast again did crown,
 There hung the head; and all her plumes were ruffled, she stark dead,
 And there (far off from him) she fell. The people wondered,
 And stood astonish'd. Th' archer pleas'd. Æacides then shows
 A long lance, and a caldron new, engrail'd with twenty hues,
 Priz'd at an ox. These games were show'd, for men at darts, and then
 Up rose the general of all, up rose the king of men;

^a *A first fall'n lamb*—"the first-born lamb of the year."

^b *Nock'd*—"fitted to the notch."

Up rose late-crown'd Meriones. Achilles (seeing the king
Do him this grace) prevents more deed ; his royal offering
Thus interrupting : King of men, we well conceive how far
Thy worth superior is to all ; how much most singular
Thy pow'r is, and thy skill in darts ; accept then this poor prize
Without contention, and (your will, pleas'd with what I advise)
Afford Meriones the lance. The king was nothing slow
To that fit grace. Achilles then the brass lance did bestow
On good Meriones. The king his present would not save,
But to renown'd Talthibius the goodly caldron gave.

THE END OF THE TWENTY-THIRD BOOK.



" The corse was to his chariot tied,
And thrice about the sepulchre he made his fury ride,
Dragging the person."

BOOK XXIV.

THE ARGUMENT.

Jove, entertaining care of Hector's corse,
Sends Thetis to her son for his remorse,^a
And fit dismission^b of it. Iris then
He sends to Priam; willing him to gain
His son for ransom. He, by Hermes led,
Gets through Achilles' guards; sleeps deep and dead
Cast on them by his guide. When, with access
And humble suit made to Æacides,
He gains the body, which to Troy he bears,
And buries it with feasts, buried in tears.

ANOTHER ARGUMENT.

Ωmega sings the exequies,
And Hector's redemptory prize.^c

^a *Remorse*—here used for "pity."

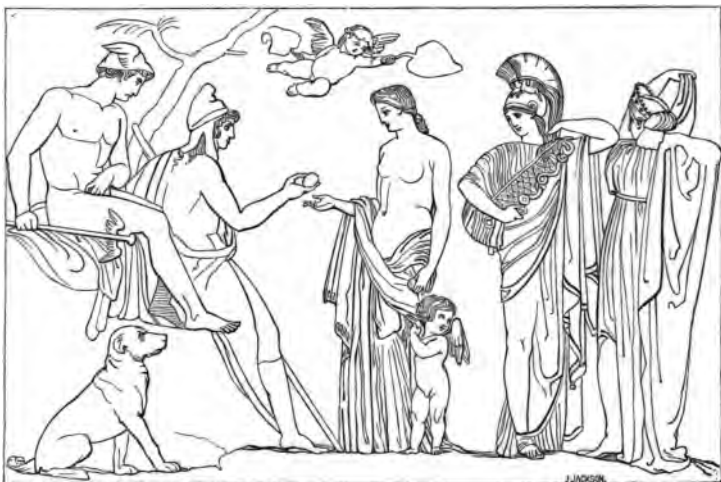
^b *Dismission*—"dismissal, sending back."

^c *Redemptory prize*—"the price of redeeming."

THE games perform'd, the soldiers wholly dispers'd to fleet,
 Supper and sleep their only care. Constant Achilles yet
 Wept for his friend; nor sleep itself, that all things doth subdue,
 Could touch at him. This way and that he turn'd, and did renew
 His friend's dear memory; his grace, in managing his strength,
 And his strength's greatness. How life rack'd into their utmost length
 Grievs, battles, and the wraths of seas, in their joint sufferance.
 Each thought of which turn'd to a tear. Sometimes he would advance
 (In tumbling on the shore) his side, sometimes his face, then turn
 Flat on his bosom, start upright. Although he saw the morn
 Show sea and shore his extasy, he left not till at last
 Rage varied his distraction. Horse, chariot, in haste
 He call'd for; and (those join'd) the corse was to his chariot tied,
 And thrice about the sepulchre he made his fury ride,
 Dragging the person. All this past, in his pavilion
 Rest seiz'd him, but with Hector's corse his rage had never done,
 Still suffering it t' oppress^a the dust. Apollo yet, even dead,
 Pitied the prince, and would not see inhuman tyranny fed
 With more pollution of his limbs, and therefore cover'd round
 His person with his golden shield, that rude dogs might not wound
 His manly lineaments (which threat Achilles cruelly
 Had us'd in fury). But now heaven let fall a general eye
 Of pity on him; the blest gods persuaded Mercury
 (Their good observer) to his stealth; and every deity
 Stood pleas'd with it, Juno except, green Neptune, and the Maid
 Grac'd with the blue eyes, all their hearts stood hatefully appaid^b
 Long since, and held it, as at first, to Priam, Ilion,
 And all his subjects, for the rape of his licentious son,
 Proud Paris, that despis'd these dames in their divine access
 Made to his cottage, and prais'd her, that his sad wantonness
 So costly nourish'd. The twelfth morn now shin'd on the delay
 Of Hector's rescue, and then spake the Deity of the day
 Thus to th' immortals: Shameless gods, authors of ill ye are,
 To suffer ill. Hath Hector's life at all times show'd his care
 Of all your rights, in burning thighs of beeves and goats to you?
 And are your cares no more of him? vouchsafe ye not even now

^a *Oppress*—"press upon."

^b *Hatefully appaid*—"appeased of their hatred," since Hector's death atoned for the offence he had given.



(Even dead) to keep him ? that his wife, his mother, and his son,
 Father and subjects, may be mov'd to those deeds he hath done,
 See'ng you preserve him that serv'd you, and sending to their hands
 His person for the rites of fire ? Achilles, that withstands
 All help to others, you can help ; one that hath neither heart
 Nor soul within him that will move or yield to any part
 That fits a man ; but lion-like, uplandish, and mere wild,
 Slave to his pride, and all his nerves being naturally compil'd
 Of eminent strength, stalks out and preys upon a silly sheep :
 And so fares this man ; that fit ruth, that now should draw so deep
 In all the world, being lost in him. And shame* (a quality
 Of so much weight, that both it helps and hurts excessively
 Men in their manners) is not known, nor hath the power to be,
 In this man's being. Other men a greater loss than he
 Have undergone ; a son, suppose, or brother of one womb,
 Yet, after dues of woes and tears, they bury in his tomb
 All their deplorings. Fates have given to all that are true men
 True manly patience, but this man so soothes his bloody vein
 That no blood serves it ; he must have divine-soul'd Hector bound
 To his proud chariot, and danc'd in a most barbarous round

* "Shame a quality that hurts and helps men exceedingly." C.

About his loved friend's sepulchre when he is slain : 'tis vile,
 And draws no profit after it. But let him now awhile
 Mark but our angers ; his is spent ; let all his strength take heed
 It tempts not our wraths ; he begets in this outrageous deed,
 The dull earth with his fury's hate. White-wristed Juno said,
 (Being much incens'd) ; this doom is one that thou wouldst have obey'd,
 Thou bearer of the silver bow, that we in equal care
 And honour should hold Hector's worth, with him that claims a share
 In our deservings. Hector suck'd a mortal woman's breast,
 Æacides a goddess's ; ourself had interest
 Both in his infant nourishment and bringing up with state ;
 And to the human Peleus we gave his bridal mate,
 Because he had th' immortals' love. To celebrate the feast
 Of their high nuptials, every god was glad to be a guest,
 And thou fedd'st of his father's cates,^a touching thy harp in grace
 Of that beginning of our friend, whom thy perfidious face
 (In his perfection) blusheth not to match with Priam's son ;
 O thou that to betray and shame art still companion.

Jove thus receiv'd her : Never give these broad terms to a god.
 Those two men shall not be compar'd ; and yet of all that trod
 The well-paved Ilion, none so dear to all the deities
 As Hector was, at least to me. For off'rings most of prize
 His hands would never pretermitt.^b Our altars ever stood
 Furnish'd with banquets fitting us ; odours and every good
 Smok'd in our temples ; and for this (foreseeing it) his fate
 We mark'd with honour, which must stand ; but to give stealth, estate,
 In his deliverance ; shun we that ; nor must we favour one
 To shame another. Privily, with wrong to Thetis' son,
 We must not work out Hector's right. There is a ransom due,
 And open course, by laws of arms ; in which must humbly sue
 The friends of Hector. Which just mean, if any god would stay
 And use the other, 'twould not serve, for Thetis night and day
 Is guardian to him. But would one call Iris hither, I
 Would give directions that for gifts the Trojan king should buy

^a *Cates*—"delicacies." Chapman uses the word again in his translation of the 'Odyssey':—

"Circe observing that I put no hand

To any banquet, having countermand

From weightier cares, the light cates did excuse,

Bowing her near me, these wing'd words did use."

^b *Pretermitt*—"omit."

His Hector's body, which the son of Thetis shall resign.

This said, his will was done; the Dame that doth in vapours shine,
Dewy and thin, footed with storms, jump'd to the sable seas
'Twixt Samos and sharp Imber's cliffs; the lake groan'd with the press
Of her rough feet, and (plummet-like, put in an ox's horn^a
That bears death to the raw-fed fish) she div'd, and found forlorn
Thetis, lamenting her son's fate, who was in Troy to have
(Far from his country) his death serv'd. Close to her Iris stood,
And said: Rise, Thetis; prudent Jove (whose counsels thirst not blood)
Calls for thee. Thetis answer'd her with asking: What's the cause
The great god calls? my sad pow'rs fear'd to break th' immortal laws,
In going, fill'd with griefs, to heaven. But he sets snares for none
With colour'd^b counsels; not a word of him but shall be done.

She said, and took a sable veil; a blacker never wore
A heavenly shoulder, and gave way. Swift Iris swum before,
About both roll'd the brackish waves. They took their banks,^c and flew
Up to Olympus, where they found Saturnius (far-of-view)
Spher'd with heaven's ever-being states. Minerva rose, and gave
Her place to Thetis, near to Jove, and Juno did receive
Her entry with a cup of gold, in which she drank to her,
Grac'd her with comfort; and the cup to her hand did refer.
She drank, resigning it. And then the Sire of men and gods
Thus entertain'd her: Com'st thou up to these our blest abodes,
(Fair goddess Thetis) yet art sad? and that in so high kind
As passeth sufferance? this I know, and tried thee, and now find
Thy will by mine rul'd, which is rule to all worlds' government.
Besides this trial yet, this cause sent down for thy ascent,
Nine days' contention hath been held amongst th' immortals here,
For Hector's person and thy son; and some advices were
To have our good spy Mercury steal from thy son the corse:
But that reproach I kept far off; to keep in future force
Thy former love and reverence. Haste then, and tell thy son
The gods are angry; and myself take that wrong he hath done
To Hector in worst part of all: the rather, since he still
Detains his person. Charge him then, if he respect my will,
For any reason, to resign slain Hector; I will send
Iris to Priam to redeem his son, and recommend

^a *Ox's horn*—the fishing-hooks were made of horn.

^b *Colour'd*—"deceitful."

^c *Their banks*—"the shores of the sea."

Fit ransom to Achilles' grace; in which right he may joy,
 And end his vain grief. To this charge bright Thetis did employ
 Instant endeavour. From heaven's tops she reach'd Achilles' tent;
 Found him still sighing, and some friends with all their compliments
 Soothing his humour: other some, with all contention ^a
 Dressing his dinner: all their pains and skills consum'd upon
 A huge wool-bearer,^b slaughter'd there. His reverend mother then
 Came near, took kindly his fair hand, and ask'd him: Dear son, when
 Will sorrow leave thee? How long time wilt thou thus eat thy heart?
 Fed with no other food, nor rest? 'Twere good thou wouldst divert
 Thy friend's love to some lady; cheer thy spirits with such kind parts
 As she can quit thy grace withal; the joy of thy deserts
 I shall not long have; death is near, and thy all-conquering fate,
 Whose haste thou must not haste with grief; but understand the state
 Of things belonging to thy life, which quickly order. I
 Am sent from Jove t' advertise thee that every deity
 Is angry with thee, himself most, that rage thus reigns in thee
 Still to keep Hector. Quit him then, and for fit ransom free
 His injur'd person. He replied: Let him come that shall give
 The ransom, and the person take. Jove's pleasure must deprive
 Men of all pleasures. This good speech, and many more, the son
 And mother us'd, in ear of all the naval station.



And now to holy Ilion, Saturnius Iris sent:
 Go, swift-foot Iris, bid Troy's king bear fit gifts, and content

^a *Contention*—"emulation."

^b *Wool-bearer*—"a sheep."

Achilles for his son's release ; but let him greet^a alone
 The Grecian navy ; not a man excepting such a one
 As may his horse and chariot guide : a herald, or one old,
 Attending him ; and let him take his Hector. Be he bold,
 Discourag'd nor with death nor fear ; wise Mercury shall guide
 His passage till the prince be near. And (he gone) let him ride
 Resolv'd, even in^b Achilles' tent. He shall not touch the state
 Of his high person ; nor admit the deadliest desperate^c
 Of all about him. For (though fierce) he is not yet unwise,
 Nor inconsiderate ; nor a man past awe of deities :
 But passing free and curious^d to do a suppliant grace.

This said, the Rainbow to her feet tied whirlwinds, and the place
 Reach'd instantly : the heavy court Clamour and Mourning fill'd.
 The sons all set about the sire, and there stood Grief, and 'still'd
 Tears on their garments. In the midst the old king sate : his weed
 All wrinkled ; head and neck dust fill'd ; the princesses his seed,
 The princesses his sons' fair wives, all mourning by ; the thought
 Of friends so many, and so good, (being turn'd so soon to nought
 By Grecian hands) consum'd their youth, rain'd beauty from their eyes.

Iris came near the king ; her sight shook all his faculties,
 And therefore spake she soft, and said : Be glad, Dardanides ;
 Of good occurrences,^e and none ill, am I ambassadress.
 Jove greets thee, who, in care (as much as he is distant) deigns
 Eye to thy sorrows, pitying thee. My embassy contains
 This charge to thee from him ; he wills thou shouldst redeem thy son,
 Bear gifts t' Achilles, cheer him so : but visit him alone ;
 None but some herald let attend, thy mules and chariot
 To manage for thee. Fear nor death let daunt thee ; Jove hath got
 Hermes to guide thee ; who as near to Thetis' son as needs
 Shall guard thee : and being once with him, nor his, nor others' deeds,
 Stand touch'd with, he will all contain. Nor is he mad, nor vain,
 Nor impious ; but with all his nerves studious to entertain
 One that submits with all fit grace. Thus vanish'd she like wind.

He mules and chariot calls : his sons bids see them join'd, and bind
 A trunk behind it ; he himself down to his wardrobe goes,
 Built all of cedar, highly roof'd, and odoriferous,

^a *Greet*—"visit."

^c *Desperate*—"desperado."

^b *In*—"into."

^d *Curious*—"well-qualified."

^e *Occurrences*—"occurrences, events."

That much stuff, worth the sight, contain'd. To him he call'd his queen,
Thus greeting her : Come, hapless dame, an angel I have seen,
Sent down from Jove, that bade me free our dear son from the fleet
With ransom pleasing to our foe, what holds thy judgment meet ?
My strength and spirit lays high charge on all my being, to bear
The Greeks' worst, vent'ring through their host. The queen cried out to
hear

His vent'rous purpose, and replied : O whither now is fled
The late discretion that renown'd thy grave and knowing head
In foreign and thine own rul'd realms, that thus thou dar'st assay
Sight of that man, in whose brow sticks the horrible decay
Of sons so many, and so strong ? Thy heart is iron I think.
If this stern man (whose thirst of blood makes cruelty his drink)
Take, or but see thee, thou art dead. He nothing pities woe,
Nor honours age. Without his sight, we have enough to do
To mourn with thought of him ; keep we our palace, weep we here,
Our son is past our helps. Those throes, that my deliverers were
Of his unhappy lineaments, told me they should be torn
With black foot dogs. Almighty fate, that black hour he was born,
Spun, in his springing thread,* that end ; far from his parents' reach,
This bloody fellow then ordain'd to be their mean : this wretch,
Whose stony liver would to heaven I might devour, my teeth
My son's revengers made. Curs'd Greek, he gave him not his death
Doing an ill work ; he alone fought for his country, he
Fled not, nor fear'd, but stood his worst, and curs'd policy
Was his undoing. He replied : Whatever was his end,
Is not our question ; we must now use all means to defend
His end from scandal : from which act dissuade not my just will ;
Nor let me nourish in my house a bird presaging ill
To my good actions : 'tis in vain. Had any earthly spirit
Given this suggestion : if our priests, or soothsayers, challenging merit
Of prophets, I might hold it false ; and be the rather mov'd
To keep my palace, but these ears and these self eyes approv'd
It was a goddess ; I will go, for not a word she spake
I know was idle. If it were, and that my fate will make
Quick riddance of me at the fleet, kill me, Achilles ; come,
When getting to thee, I shall find a happy dying room

* *Springing-thread*—"the thread presaging his future fortunes spun at his birth by the Fates."

On Hector's bosom, when enough thirst of my tears finds there
Quench to his fervour. This resolv'd, the works most fair and dear
Of his rich screens he brought abroad ; twelve veils wrought curiously,
Twelve plain gowns ; and as many suits of wealthy tapestry,
As many mantles, horsemen's coats, ten talents of fine gold ;
Two tripods, caldrons four ; a bowl whose value he did hold
Beyond all price, presented by th' ambassadors of Thrace.
The old king nothing held too dear to rescue from disgrace
His gracious Hector. Forth he came. At entry of his court
The Trojan citizens so press'd, that this opprobrious sort
Of check he us'd : Hence, cast-aways ; away, ye impious crew !
Are not your griefs enough at home ? What come ye here to view ?
Care ye for my griefs ? Would ye see how miserable I am ?
Is't not enough, imagine ye ? Ye might know, ere ye came,
What such a son's loss weigh'd with me. But know this for your pains,
Your houses have the weaker doors : the Greeks will find their gains
The easier for his loss, be sure : but O Troy, ere I see
Thy ruin, let the doors of hell receive and ruin me.

Thus with his sceptre set he on the crowding citizens,
Who gave back, seeing him so urge. And now he entertains
His sons as roughly ; Hellenus, Paris, Hippothous,
Pammon, divine Agathones, renown'd Deiphobus,
Agavus, and Antiponus, and last, not least in arms,
The strong Polites : these nine sons, the violence of his harms
Help'd him to vent in these sharp terms : Haste, you infamous brood,
And get my chariot ; would to heaven that all the abject blood
In all your veins had Hector scus'd : ^a O me, accursed man,
All my good sons are gone ; my light the shades Cimmerian
Have swallow'd from me : I have lost Mestor, surnam'd the fair,
Troilus, that ready knight at arms, that made his field repair
Ever so prompt and joyfully. And Hector, amongst men
Esteem'd a god, not from a mortal's seed, but of th' eternal strain
He seem'd to all eyes : these are gone, you that survive are base ;
Liars and common freebooters : all faulty, not a grace
But in your heels, in all your parts ; dancing companions,
Ye all are excellent : hence, ye brats ; love ye to hear my moans ?
Will ye not get my chariot ? Command it quickly ; fly,
That I may perfect this dear work. This all did terrify,

^a *Scus'd*—"excused."

And straight his mule-drawn chariot came, to which they fast did bind
The trunk with gifts : and then came forth, with an afflicted mind,
Old Hecuba. In her right hand a bowl of gold she bore,
With sweet wine crown'd ; stood near, and said : Receive this, and
implore

(With sacrificing it to Jove) thy safe return. I see
Thy mind likes still to go, though mine dislikes it utterly.
Pray to the black-cloud-gathering god (Idæan Jove) that views
All Troy, and all her miseries, that he will deign to use
His most lov'd bird to ratify thy hopes, that her broad wing,
Spread on thy right hand, thou mayst know thy zealous offering
Accepted, and thy safe return confirm'd ; but if he fail,
Fail thy intent, though never so it labours to prevail.

This I refuse not (he replied), for no faith is so great
In Jove's high favour, but it must with held up hands intreat.

This said, the chambermaid that held the ewer and basin by,
He bad pour water on his hands ; when looking to the sky,
He took the bowl, did sacrifice, and thus implor'd : O Jove,
From Ida using thy commands, in all deserts above
All other gods, vouchsafe me safe, and pity in the sight
Of great Achilles : and for trust to that wish'd grace, excite
Thy swift-wing'd messenger, most strong, most of air's region lov'd,
To soar on my right hand ; which sight may firmly see approv'd
Thy former summons, and my speed. He pray'd, and heaven's king heard,
And instantly cast from his fist air's all-commanding bird ;
The black-wing'd huntress, perfectest of all fowls, which gods call
Perenos, the eagle. And how broad the chamber-nuptial
Of any mighty man hath doors, such breadth cast either wing,
Which now she us'd, and spread them wide on right hand of the king.
All saw it, and rejoic'd, and up to chariot he arose,
Drave forth, the portal and the porch resounding as he goes.
His friends all follow'd him, and mourn'd as if he went to die ;
And bringing him past town to field, all left him ; and the eye
Of Jupiter was then his guard, who pitied him, and us'd
These words to Hermes : Mercury, thy help hath been profus'd ^a
Ever with most grace, in consorts ^b of travellers distress'd,
Now consort Priam to the fleet : but so, that not the least

^a *Profus'd*—"profusely granted."

^b *Consorts*—"companionship and protection."

Suspicion of him be attain'd, till at Achilles' tent
 Thy convoy hath arriv'd him safe. This charge incontinent^a
 He put in practice. To his feet his feather'd shoes he tied,
 Immortal, and made all of gold, with which he us'd to ride
 The rough sea, and th' unmeasur'd earth, and equall'd in his pace
 The puffs of wind. Then took he up his rod, that hath the grace
 To shut what eyes he lists with sleep, and open them again
 In strongest trances. This he held, flew forth, and did attain
 To Troy and Hellespontus' strait: then like a fair young prince,
 First-down chinn'd, and of such a grace as makes his looks convince^b
 Contending eyes to view him, forth he went to meet the king.
 He, having pass'd the mighty tomb of Ilus, watering
 His mules in Xanthus, the dark even fell on the earth; and then
 Idæus (guider of the mules) discern'd this grace of men,
 And spake afraid to Priamus: Beware, Dardanides,
 Our states ask counsel: I discern the dangerous access
 Of some man near us; now I fear we perish. Is it best
 To fly? or kiss his knees, and ask his ruth of men distress'd?

Confusion struck the king, cold fear extremely quench'd his veins,
 Upright upon his languishing head his hair stood, and the chains
 Of strong amaze bound all his pow'rs. To both which then came
 near

The prince turn'd deity, took his hand, and thus bespake the peer:

To what place, father, driv'st thou out, through solitary night,
 When others sleep? give not the Greeks sufficient cause of fright
 To these late travails? being so near, and such vow'd enemies?
 Of all which, if with all this load any should cast his eyes
 On thy adventures, what would then thy mind esteem thy state?
 Thyself old, and thy follower old? Resistance could not rate^c
 At any value; as for me, be sure I mind no harm
 To thy grave person, but against the hurt of others arm.
 Mine own lov'd father did not get a greater love in me
 To his good than thou dost to thine. He answer'd: The degree
 Of danger in my course, fair son, is nothing less than that
 Thou urgest; but some god's fair hand puts in for my safe state,
 That sends so sweet a guardian in this so stern a time
 Of night, and danger, as thyself, that all grace in his prime

^a *Incontinent*—"immediately."

^b *Convince*—"prevail upon."

^c *Rate*—"reckon, be valued at."

Of body and of beauty show'st : all answer'd with a mind
So knowing, that it cannot be but of some blessed kind
Thou art descended. Not untrue, said Hermes, thy conceit
In all this holds ; but further truth relate, if of such weight
As I conceive thy carriage be, and that thy care conveys
Thy goods of most price to more guard, or go ye all your ways,
Freighted from holy Ilion ? So excellent a son
As thou hadst (being your special strength) fallen to destruction,
Whom no Greek better'd for his fight ? O, what art thou, said he,
Most worthy youth ? of what race born ? that thus recount'st to me
My wretched son's death with such truth ? Now, father, he replied,
You tempt me far, in wond'ring how the death was signified
Of your divine son, to a man so mere a stranger here
As you hold me ; but I am one that oft have seen him bear
His person like a god in field ; and when in heaps he slew
The Greeks, all routed to their fleet ; his so victorious view
Made me admire, not feel his hand, because *Æacides*,
Incens'd, admitted not our fight, myself being of access
To his high person, serving him ; and both to Ilion
In one ship sail'd. Besides, by birth I breathe a *Myrmidon*,
Polystor (call'd the rich) my sire, declin'd with age like you.
Six sons he hath, and me a seventh, and all those six live now
In *Phthia* ; since all casting lots, my chance did only fall
To follow hither. Now for walk I left my general.
To-morrow all the sun-burn'd Greeks will circle *Troy* with arms,
The princes rage to be withheld so idly ; your alarms
Not given half hot enough they think, and can contain no more.
He answer'd : If you serve the prince, let me be bold t' implore
This grace of thee, and tell me true, lies *Hector* here at fleet,
Or have the dogs his flesh ? He said, nor dogs nor fowl have yet
Touch'd at his person ; still he lies at fleet, and in the tent
Of our great captain, who indeed is much too negligent
Of his fit usage : but though now twelve days have spent their heat
On his cold body, neither worms with any taint have eat,
Nor putrefaction perish'd it ; yet ever when the morn
Lifts her divine light from the sea, unmercifully borne
About *Patroclus*' sepulchre, it bears his friend's disdain,
Bound to his chariot ; but no fits of further outrage reign
In his distemper : you would muse to see how deep a dew
Even steeps the body, all the blood wash'd off, no slend'rest show

Of gore or quittance,^a but his wounds all clos'd, though many were
Open'd about him. Such a love the blest immortals bear,
Even dead, to thy dear son, because his life show'd love to them.

He joyful answer'd : O my son, it is a grace supreme
In any man to serve the gods. And I must needs say this,
For no cause (having season fit) my Hector's hands would miss
Advancement to the gods with gifts, and therefore do not they
Miss his remembrance after death. Now let an old man pray
Thy graces to receive this cup, and keep it for my love ;
Nor leave me till the gods and thee have made my prayers approve
Achilles' pity by thy guide brought to his princely tent.

Hermes replied : You tempt me now, old king, to a consent
Far from me, though youth aptly errs. I secretly receive
Gifts, that I cannot broadly vouch ? take graces that will give
My lord dishonour ? or what he knows not ? or will esteem
Perhaps unfit ? such briberies perhaps at first may seem
Sweet and secure, but futurely they still prove sour, and breed
Both fear and danger. I could wish thy grave affairs did need
My guide to Argos ; either shipp'd, or lackeying^b by thy side,
And would be studious in thy guard, so nothing could be tried
But care in me to keep thee safe, for that I could excuse
And vouch to all men. These words past, he put the deeds in use
For which Jove sent him ; up he leapt to Priam's chariot,
Took scourge and reins, and blew in strength to his free steeds, and got
The naval tow'rs and deep dike straight. The guards were all at meat,
Those he enslumber'd, op'd the ports, and in he safely let
Old Priam with his wealthy prize. Forthwith they reach'd the tent
Of great Achilles. Large and high, and in his most ascent
A shaggy roof of seedy reeds mown from the meads, a hall
Of state they made their king in it, and strength'ned it withal,
Thick with fir rafters, whose approach was let in by a door
That had but one bar, but so big that three men evermore
Rais'd it to shut ; three fresh take down ; which yet Æacides
Would shut and ope himself. And this with far more ease
Hermes set ope, ent'ring the king ; then leap'd from horse, and said :

Now know, old king, that Mercury (a god) hath given this aid
To thy endeavour, sent by Jove ; and now away must I :
For men must envy thy estate, to see a deity

^a *Quittance*—"discharge from a wound."

^b *Lackeying*—"attending."

Affect a man thus : enter thou, embrace Achilles' knee,
And by his sire, son, mother, pray his ruth and grace to thee.

This said, he high Olympus reach'd. The king then left his coach
To grave Idæus, and went on, made his resolv'd^a approach :
And enter'd in a goodly room, where, with his princes, sate
Jove-lov'd Achilles at their feast ; two only kept the state
Of his attendance, Alcymus, and lord Automedon.
At Priam's entry, a great time Achilles gaz'd upon
His wond' red-at approach, nor ate ; the rest did nothing see,
While close he came up, with his hands fast holding the bent knee
Of Hector's conqueror, and kiss'd that large man-slaught'ring hand,
That much blood from his sons had drawn. And as in some strange land,
And great man's house, a man is driven (with that abhorr'd dismay
That follows wilful bloodshed still, his fortune being to slay
One whose blood cries aloud for his) to plead protection
In such a miserable plight as frights the lookers on :
In such a stupified estate Achilles sate to see,
So unexpected, so in night, and so incredibly,
Old Priam's entry ; all his friends one on another star'd
To see his strange looks, seeing no cause. Thus Priam then prepar'd
His son's redemption : See in me, O god-like Thetis' son,
Thy aged father, and perhaps even now being outrun
With some of my woes ; neighbour foes (thou absent) taking time
To do him mischief ; no mean left to terrify the crime
Of his oppression ; yet he hears thy graces still survive,
And joys to hear it, hoping still to see thee safe arrive
From ruin'd Troy ; but I (curs'd man) of all my race shall live
To see none living. Fifty sons the deities did give
My hopes to live in, all alive when near our trembling shore
The Greek ships harbour'd, and one womb nineteen of those sons bore.
Now Mars a number of their knees hath strengthless left, and he
That was (of all) my only joy, and Troy's sole guard, by thee
(Late fighting for his country) slain, whose tender'd^b person now
I come to ransom. Infinite is that I offer you,
Myself conferring it ; expos'd alone to all your odds :
Only imploring right of arms. Achilles, fear the gods,
Pity an old man, like thy sire, different in only this,
That I am wretcheder, and bear that weight of miseries

^a *Resolv'd*—"resolute."

^b *Tender'd*—"tenderly loved."

That never man did ; my curs'd lips enforc'd to kiss that hand
 That slew my children. This mov'd tears, his father's name did stand
 (Mention'd by Priam) in much help, to his compassion,
 And mov'd Æacides so much he could not look upon
 The weeping father. With his hand he gently put away
 His grave face ; calm remission^a now did mutually display
 Her pow'r in either's heaviness ; old Priam to record
 His son's death, and his deathsman^b see, his tears and bosom pour'd
 Before Achilles. At his feet he laid his reverend head.
 Achilles' thoughts, now with his sire, now with his friend, were fed.
 Betwixt both sorrow fill'd the tent. But now Æacides
 (Satiated at all parts with the ruth of their calamities)
 Starts up, and up he rais'd the king. His milk-white head and beard
 With pity he beheld, and said : Poor man, thy mind is scar'd
 With much affliction ; how durst thy person thus alone
 Venture on his sight, that hath slain so many a worthy son,
 And so dear to thee ? thy old heart is made of iron ; sit,
 And settle we our woes, though huge, for nothing profits it.
 Cold mourning wastes but our lives' heats. The gods have destinate^c
 That wretched mortals must live sad. 'Tis the immortal state
 Of deity that lives secure. Two tuns of gifts there lie
 In Jove's gate, one of good, one ill, that our mortality
 Maintain, spoil, order ; which, when Jove doth mix to any man,
 One while he frolics, one while mourns. If of his mournful can
 A man drinks only, only wrongs he doth expose him to.
 Sad hunger, in th' abundant earth, doth toss him to and fro,
 Respected nor of gods nor men. The mix'd cup Peleus drank
 Even from his birth, heaven blest his life ; he liv'd not that could thank
 The gods for such rare benefits as set forth his estate.
 He reign'd among his Myrmidons most rich, most fortunate,
 And (though a mortal) had his bed deck'd with a deathless dame.
 And yet with all this good, one ill god mix'd, that takes all name
 From all that goodness ; his name now (whose preservation here
 Men count the crown of their most good) not bless'd with pow'r to bear
 One blossom but myself ; and I, shaken as soon as blown.
 Nor shall I live to cheer his age, and give nutrition

^a *Remission*—"relaxation of passion."

^b *His deathsman*—"the slayer."

^c *Destinate*—"predestined."

To him that nourish'd me. Far off my rest is set in Troy
To leave thee restless and thy seed. Thyself that did enjoy
(As we have heard) a happy life; what Lesbos doth contain,
(In times past being a bless'd man's seat) what the unmeasur'd main
Of Hellespontus, Phrygia holds, are all said to adorn
The empire, wealth and sons enow; but when the gods did turn
Thy blest state to partake with bane; war and the bloods of men
Circled thy city, never clear. Sit down and suffer then,
Mourn not inevitable things; thy tears can spring^a no deeds
To help thee, nor recall thy son; impatience ever breeds
Ill upon ill, makes worst things worse, and therefore sit. He said:
Give me no seat, great seed of Jove, when yet unransomed
Hector lies riteless^b in thy tents; but deign with utmost speed
His resignation,^c that these eyes may see his person freed,
And thy grace satisfied with gifts. Accept what I have brought,
And turn to Phthia; 'tis enough thy conquering hand hath fought
Till Hector falt'ered under it, and Hector's father stood
With free humanity safe. He frown'd and said: Give not my blood
Fresh cause of fury; I know well I must resign thy son,
Jove by my mother utter'd it, and what besides is done,
I know as amply, and thyself, old Priam, I know too.
Some god hath brought thee: for no man durst use a thought to go
On such a service. I have guards, and I have gates to stay
Easy accesses; do not then presume thy will can sway,
Like Jove's will, and incense again my quench'd blood: lest nor thou,
Nor Jove gets the command of me. This made the old king bow,
And down he sate in fear. The prince leap'd like a lion forth,
Automedon and Alcymus attending; all the worth
Brought for the body, they took down and brought in; and with it
Idæus (herald to the king), a coat embroider'd yet,
And two rich cloaks, they left to hide the person. Thetis' son
Call'd out his women to anoint and quickly overrun^d
The corse with water, lifting it in private to the coach,
Lest Priam saw, and his cold blood embrac'd a fiery touch

^a *Spring*—"give rise to, produce."

^b *Riteless*—"destitute of the rites of sepulture."

^c *Resignation*—"the giving up (of the body)."

^d *Overrun*—"wash over."

Of anger, at the turpitude^a profaning it, and blew
Again his wrath's fire to his death. This done, his women threw
The coat and cloak on, but the corse Achilles' own hand laid
Upon a bed, and with his friends to chariot it convey'd.
For which forc'd grace (abhorring so from his free mind) he wept,
Cried out for anger, and thus pray'd : O friend, do not except
Against this favour to our foe (if in the deep thou hear),
And that I give him to his sire ; he gave fair ransom ; dear
In my observance is Jove's will ; and whatsoever part
Of all these gifts by any mean I fitly may convert
To thy renown here, and will there, it shall be pour'd upon
Thy honour'd sepulchre. This said, he went, and what was done,
Told Priam, saying : Father, now thy will's fit rites are paid,
Thy son is given up ; in the morn thine eyes shall see him laid
Deck'd in thy chariot on his bed : in mean space let us eat.
The rich-hair'd Niobe found thoughts, that made her take her meat,
Though twelve dear children she saw slain : six daughters, six young sons.
The sons, incens'd Apollo slew : the maids' confusions
Diana wrought ; since Niobe her merits durst compare
With great Latona's ; arguing, that she did only bear
Two children, and herself had twelve ; for which, those only two
Slew all her twelve ; nine days they lay steep'd in their blood : her woe
Found no friend to afford them fire ; Saturnius had turn'd
Humans^b to bones. The tenth day yet the good celestials burn'd
The trunks themselves ; and Niobe, when she was tir'd with tears,
Fell to her food, and now with rocks and wild hills mix'd she bears
(In Sypilus) the gods' wraths still, in that place where 'tis said
The goddess Fairies use to dance about the funeral bed
Of Achelous, where (though turn'd with cold grief to a stone)
Heaven gives her heat enough to feel, what plague comparison
With his pow'rs (made by earth) deserves : affect not then too far
Without grief, like a god, being a man ; but for a man's life care,
And take fit food : thou shalt have time beside to mourn thy son ;
He shall be tearful, thou being full, not here, but Ilium
Shall find thee weeping-rooms enow. He said, and so arose,
And caus'd a silver-fleec'd sheep kill'd, his friends' skills did dispose

^a *Turpitude*—the stains received by the body when dragged round the sepulchre.

^b *Humans*—"men, human beings."

The flaying, cutting of it up, and cookly ^a spitted it,
Roasted, and drew it artfully. Automedon, as fit,
Was for the reverend sewer's place, and all the brown joints serv'd
On wicker vessels to the board; Achilles' own hands kerv'd,
And close they fell to. Hunger stanch'd, talk, and observing time
Was us'd of all hands; Priam sate amaz'd to see the prime
Of Thetis' son; accomplish'd so with stature, looks, and grace,
In which the fashion of a god he thought had chang'd his place.
Achilles fell to him as fast; admir'd as much his years,
(Told in his grave and good aspect) his speech even charm'd his ears:
So order'd, so material.^b With this food feasted too,
Old Priam spake thus: Now (Jove's seed) command that I may go,
And add to this feast grace of rest: these lids ne'er clos'd mine eyes
Since under thy hands fled the soul of my dear son; sighs, cries,
And woes, all use from food and sleep have taken; the base courts
Of my sad palace made my beds, where all the abject sorts
Of sorrow I have varied, tumbled in dust, and hid;
No bit, no drop of sustenance touch'd. Then did Achilles bid
His men and women see his bed laid down, and covered
With purple blankets, and on them an arras coverlid,
Waistcoats of silk plush laying by. The women straight took lights,
And two beds made with utmost speed, and all the other rites
Their lord nam'd, us'd, who pleasantly the king in hand thus bore:
Good father, you must sleep without, lest any counsellor
Make his access in depth of night, as oft their industry
Brings them t' impart our war-affairs, of whom should any eye
Discern your presence, his next steps to Agamemnon fly,
And then shall I lose all these gifts. But go to signify
(And that with truth) how many days you mean to keep the state
Of Hector's funerals: because so long would I rebate ^c
Mine own edge, set to sack your town, and all our host contain
From interruption of your rites. He answer'd: If you mean
To suffer such rites to my son, you shall perform a part
Of most grace to me. But you know, with how dismay'd a heart
Our host took Troy; and how much fear will therefore apprehend
Their spirits to make out again, so far as we must send

^a *Cookly*—"like skilful cooks."

^b *Material*—"full of matter."

^c *Rebate*—"remit battle, cease from war."

For wood to raise our heap of death ; unless I may assure
That this your high grace will stand good, and make their pass secure ;
Which if you seriously confirm, nine days I mean to mourn,
The tenth, keep funeral and feast : th' eleventh raise and adorn
My son's fit sepulchre. The twelfth (if we must needs) we'll fight.

Be it, (replied Æacides,) do Hector all this right ;
I'll hold war back those whole twelve days ; of which, to free all fear,
Take this my right hand. This confirm'd, the old king rested there.
His herald lodg'd by him, and both, in forepart of the tent ;
Achilles in an inmost room of wondrous ornament,
Whose side bright-cheek'd Briseis warm'd. Soft sleep tam'd gods and
men,

All but most useful Mercury ; sleep could not lay one chain
On his quick temples, taking care for getting off again
Engaged Priam, undiscern'd of those that did maintain
The sacred watch. Above his head he stood with this demand :

O father, sleep'st thou so secure still lying in the hand
Of so much ill ? and being dismiss'd by great Æacides ?
'Tis true thou hast redeem'd the dead, but for thy life's release
(Should Agamemnon hear thee here) three times the price now paid
Thy sons' hands must repay for thee. This said, the king, afraid,
Starts from his sleep ; Idæus call'd, and (for both) Mercury
The horse and mules (before loos'd) join'd so soft and curiously,
That no ear heard, and through the host drave ; but when they drew
To gulfy Xanthus' bright-wav'd stream, up to Olympus flew
Industrious Mercury. And now the saffron morning rose,
Spreading her white robe over all the world. When (full of woes)
They scourg'd on with the corse to Troy, from whence no eye had seen
(Before Cassandra) their return. She (like love's golden queen,
Ascending Pergamus) discern'd her father's person nigh,
His herald, and her brother's corse, and then she cast this cry
Round about Troy : O Trojans, if ever ye did greet
Hector return'd from fight alive, now look ye out, and meet
His ransom'd person. Then his worth was all your city's joy,
Now do it honour. Out all rush'd, woman nor man in Troy
Was left : a most unmeasur'd cry took up their voices. Close
To Scæa's ports they met the corse, and to it headlong goes
The reverend mother, the dear wife, upon it strow their hair,
And lie entranced. Round about the people broke the air

In lamentations, and all day had stay'd the people there,
 If Priam had not cried: Give way, give me but leave to bear
 The body home, and mourn your fills. Then cleft the press, and gave
 Way to the chariot. To the court herald Idæus drave,
 Where on a rich bed they bestow'd the honour'd person, round
 Girt it with singers that the woe with skilful voices crown'd.
 A woeful elegy they sung, wept singing, and the dames
 Sigh'd as they sung. Andromache the downright prose exclaims^a
 Began to all; she on the neck of slaughter'd Hector fell,
 And cried out: O my husband! thou in youth bad'st youth farewell,
 Left'st me a widow: thy sole son an infant, ourselves curs'd
 In our birth, made him right our child, for all my care, that nurs'd
 His infancy will never give life to his youth, ere that
 Troy from her top will be destroy'd, thou guardian of our state,
 Thou even of all her strength the strength; thou that in care wert past
 Her careful mothers of their babes, being gone, how can she last?
 Soon will the swoln fleet fill her womb with all their servitude,
 Myself with them, and thou with me (dear son) in labours rude
 Shalt be employ'd, sternly survey'd by cruel conquerors,
 Or rage not (suffering life so long) some one, whose hate abhors
 Thy presence (putting him in mind of his sire slain by thine,
 His brother, son, or friend) shall work thy ruin before mine,
 Toss'd from some tow'r, for many Greeks have eat earth from the hand
 Of thy strong father: in sad fight his spirit was too much mann'd,^b
 And therefore mourn his people, we, thy parents (my dear lord).
 For that thou mak'st endure a woe, black, and to be abhorr'd.
 Of all yet thou hast left me worst, not dying in thy bed,
 And reaching me thy last-rais'd hand: in nothing counselled,
 Nothing commanded by that pow'r thou hadst of me, to do
 Some deed for thy sake: O for these will never end my woe;
 Never my tears cease. Thus wept she, and all the ladies clos'd
 Her passion with a general shriek. Then Hecuba dispos'd
 Her thoughts in like words: O my son, of all mine much most dear;
 Dear while thou liv'st too even to gods: and after death they were
 Careful to save thee. Being best, thou most wert envied;
 My other sons Achilles sold; but thee he left not dead.

^a *Prose exclaims*—'her grief was too great to allow her to use the funeral hymns.'

^b *Mann'd*—'filled with manly valour.'

Imber and Samos, the false ports of Lemnos entertain'd
 Their persons; thine, no port but death: nor there in rest remain'd
 Thy violated corse, the tomb of his ^{Great} friend was spher'd ^a
 With thy dragg'd person; yet from death he was not therefore rear'd.
 But (all his rage us'd) so the gods have tender'd thy dead state,
 Thou liest as living, sweet and fresh, as he that felt the fate
 Of Phœbus' holy shafts. These words the queen us'd for her moan,
 And next her, Helen held that state of speech and passion.

O Hector, all my brothers more were not so lov'd of me
 As thy most virtues. Not my lord I held so dear as thee
 That brought me hither, before which, I would I had been brought
 To ruin, for what breeds that wish (which is the mischief wrought
 By my access) yet never found one harsh taunt, one word's ill
 From thy sweet carriage. Twenty years do now their circles fill
 Since my arrival; all which time thou didst not only bear
 Thyself without check,^b but all else, that my lord's brothers were,
 Their sisters' lords, sisters themselves, the queen my mother-in-law,
 (The king being never but most mild) when thy man's spirit saw
 Sour and reproachful, it would still reprove their bitterness
 With sweet words. And thy gentle soul. And therefore thy decease
 I truly mourn for, and myself curse as the wretched cause,
 All broad Troy yielding me not one that any human laws
 Of pity or forgiveness mov'd t' entreat me humanly,
 But only thee, all else abhorr'd me for my destiny.

These words made even the commons mourn, to whom the king said:

Friends,

Now fetch wood for our funeral fire, nor fear the foe intends
 Ambush, or any violence; Achilles gave his word
 At my dismissal, that twelve days he would keep sheath'd his sword,
 And all men's else. Thus oxen, mules, in chariots straight they put,
 Went forth, and an unmeasur'd pile of sylvan matter cut,
 Nine days employ'd in carriage, but when the tenth morn shin'd
 On wretched mortals, then they brought the fit to be divin'd
 Forth to be burn'd: Troy swum in tears. Upon the pile's most height^c
 They laid the person, and gave fire: all day it burn'd, all night;
 But when th' eleventh morn let on earth her rosy fingers shine,
 The people flock'd about the pile, and first with blackish wine

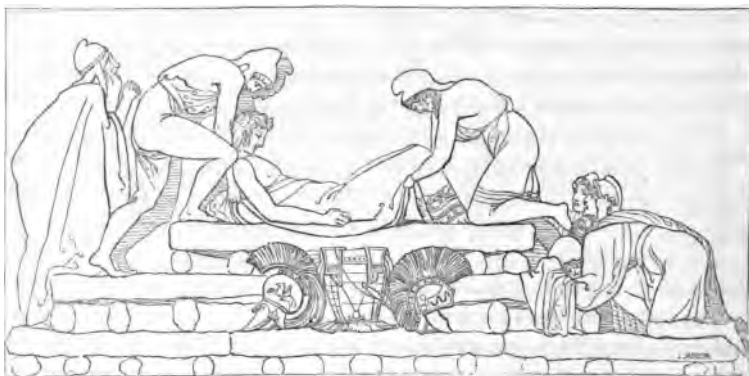
^a *Spher'd*—"girdled round."

^b *Check*—"reproof."

^c *Most height*—"highest point."

Quench'd all the flames. His brothers then and friends the snowy bones
 Gather'd into an urn of gold, still pouring on their moans.
 Then wrapt they in soft purple veils the rich urn; digg'd a pit,
 Grav'd it; ramm'd up the grave with stones, and quickly built to it
 A sepulchre. But while that work and all the funeral rites
 Were in performance, guards were held at all parts, days and nights,
 For fear of false surprise before they had impos'd the crown^a
 To these solemnities. The tomb advanc'd once, all the town
 In Jove-nurs'd Priam's court partook a passing sumptuous feast;
 And so horse-taming Hector's rites gave up his soul to rest.

^a *Impos'd the crown*—"finally terminated."



"Upon the pile's most height
 They laid the person."

Thus far the Ilian ruins I have laid
 Open to English eyes. In which (repaid
 With thine own value) go, unvalued book,
 Live, and be lov'd. If any envious look
 Hurt thy clear fame, learn that no state more high
 Attends on virtue than pin'd envy's eye.
 Would thou wert worth it that the best doth wound,
 Which this age feeds, and which the last shall bound.

Thus, with labour enough (though with more comfort in the merits of my divine author), I have brought my translation of his Iliads to an end. If, either therein, or in the harsh utterance or matter of my Comment before, I have, for haste, scattered with my burthen (less than fifteen weeks being the whole time that the last twelve books' translation stood me in),

I desire my present will and (I doubt not) ability (if God give life) to reform and perfect all hereafter, may be ingenuously accepted for the absolute work. The rather, considering the most learned, with all their helps and time, have been so often, and unanswerably, miserably taken halting. In the mean time, that most assistful and unspeakable spirit, by whose thrice sacred conduct and inspiration I have finished this labour, diffuse the fruitful horn of his blessings through these goodness-thirsting watchings: without which, utterly dry and bloodless is whatsoever mortality soweth.

But where our most diligent Spondanus ends his work with a prayer to be taken out of these Mæanders and Euripian rivers (as he terms them) of ethnic and profane writers (being quite contrary to himself at the beginning), I thrice humbly beseech the most dear and divine mercy (ever most incomparably preferring the great light of his truth in his direct and infallible Scriptures) I may ever be enabled, by resting wondering in his right comfortable shadows in these, to magnify the clearness of his almighty appearance in the other.

And with this salutation of poesy given by our Spondanus in his Preface to these Iliads—"All hail saint-sacred poesy, that, under so much gall of fiction, such abundance of honey doctrine hast hidden, not revealing them to the unworthy worldly, wouldst thou but so much make me that amongst thy novices I might be numbered, no time should ever come near my life that could make me forsake thee"—I will conclude with this my daily and nightly prayer, learned of the most learned Simplicius:—

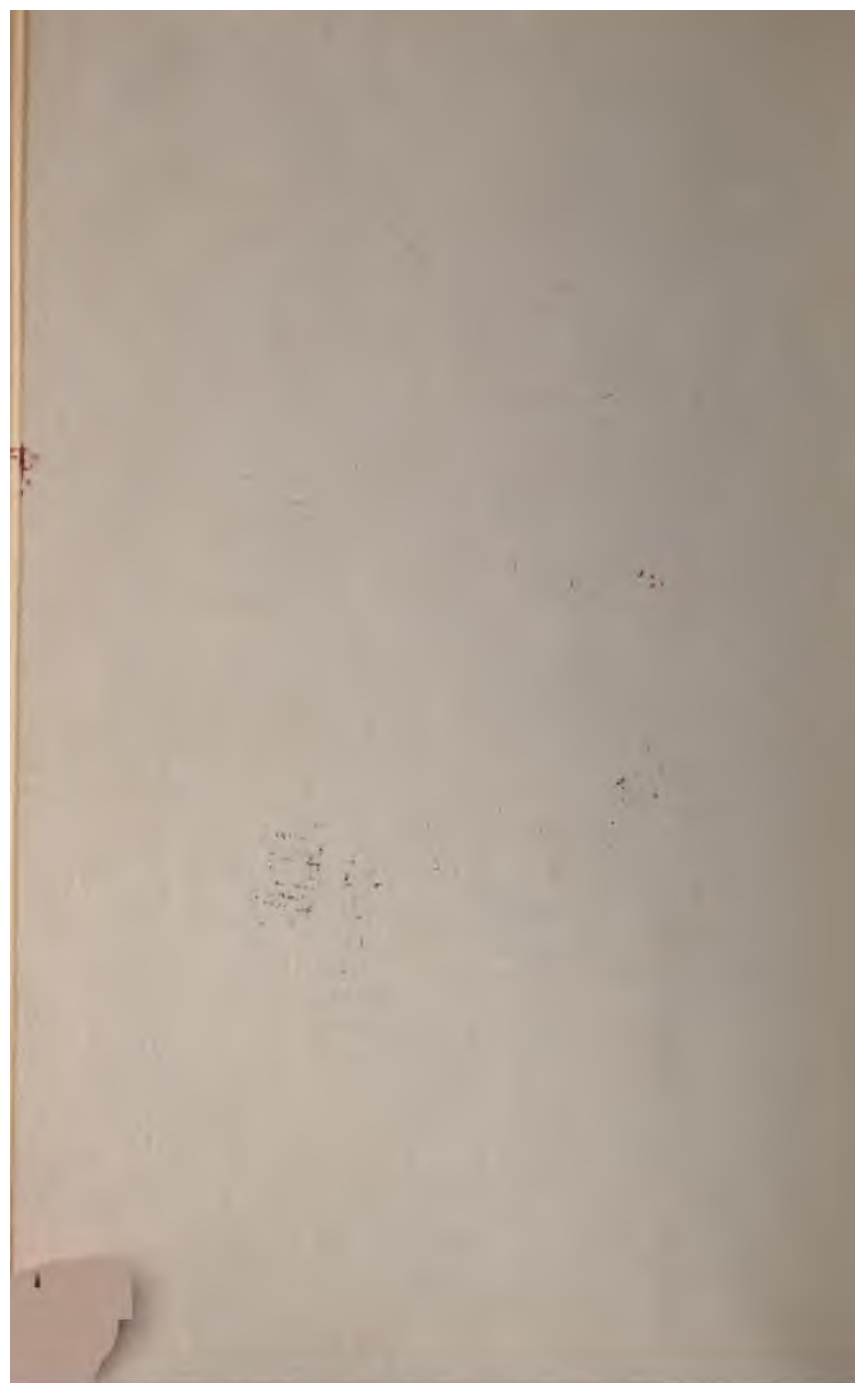
"Supplico tibi, Domine, Pater, et dux rationis nostræ, ut nostræ nobilitatis recordemur quâ tu nos ornasti; et ut tu nobis præstò sis ut iis qui per sese moventur; ut et à corporis contagio brutorumque affectuum repurgemur, eosque superemus et regamus, et, sicut decet, pro instrumentis iis utamur. Deinde ut nobis adjumento sis, ad accuratam rationis nostræ correctionem, et conjunctionem cum iis qui verè sunt per lucem veritatis. Et tertium, Salvatori supplex oro, ut ab oculis animorum nostrorum caliginem prorsus abstergas, ut (quod apud Homerum est) norimus bene qui Deus, aut mortalis habendus. Amen."

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